

Foundations of Faith  
Holy Spirit Questions

Chapters from Calvary Distinctives

- Empowered by the Spirit
- Having Begun in the Spirit

Questions

Empowered by the Spirit

1. Briefly describe the position of Calvary Chapel concerning the Holy Spirit.

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2. The Scriptures clearly teach that there is an experience with the Holy Spirit that is

\_\_\_\_\_ and \_\_\_\_\_ from salvation.

3. What are the three Greek prepositions that represent a three-fold relationship between the believer and the Holy Spirit?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

4. What is the work of the Holy Spirit prior to a person's conversion?

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5. How does the Spirit begin to work when we invite Jesus to come into our heart?

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6. In what way does the Holy Spirit help us to have victory over sin and the flesh?

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7. What is the third relationship that a believer can have with the Holy Spirit?

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8. How can we experience the overflow?

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9. What results can we expect when we receive this third experience?

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10. Explain the three promises Jesus made to us about the Spirit.

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11. Why is this dynamic of the Spirit necessary for ministry?

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*Having Begun in the Spirit*

1. Explain the continual cycle of movements in the history of the Church.

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2. What tendency do we lean toward when things are great?

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3. Give a brief explanation of Paul's exhortation in Galatians 3:3.

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4. Describe God's dealing with Moses as He formed him into a leader.

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5. How did Gideon qualify himself as the kind of person God was looking for?

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6. What process does God often use to qualify us?

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7. According to 1 Corinthians 1:26, what are the qualities of the one God uses?

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

E. \_\_\_\_\_

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8. Why does God choose those who aren't really qualified?

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9. What danger can we face when we rely on experience or educational background?

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10. True education comes from \_\_\_\_\_

11. In what way do we hinder what God has done and wants to do?

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12. "Having begun in the \_\_\_\_\_, let us continue in the  
\_\_\_\_\_."

**Spiritual gifts one-by-one**

<b>Spiritual Gift</b>	<b>Greek word</b>	<b>Scripture</b>	<b>Definition</b>	<b>Examples</b>	<b>Notes</b>
Apostleship	<i>Dorea</i>	1 Corinthians 12:28; Ephesians 4:11			
Prophecy/ prophet	<i>Charismata/ dorea</i>	Romans 12:6; 1 Corinthians 12:10; 14:1-40; Ephesians 4:11			
Miracles	<i>Charismata</i>	1 Corinthians 12:28			
Healings	<i>Charismata</i>	1 Corinthians 12:9, 28, 30			
Tongues	<i>Charismata</i>	1 Corinthians 12:10			

Foundations of Faith: Session 3 – The Person, Work and Gifts of the Holy Spirit

Interpretation	<i>Charismata</i>	1 Corinthians 12:10			
Evangelism	<i>Dorea</i>	Ephesians 4:11			
Pastor	<i>Dorea</i>	Ephesians 4:11			
Helps or serving	<i>Charismata</i>	Romans 12:7; 1 Corinthians 12:28; Ephesians 4:12; 1 Peter 4:11			

Foundations of Faith: Session 3 – The Person, Work and Gifts of the Holy Spirit

Teaching	<i>Charismata</i>	Romans 12:7; 1 Corinthians 12:28; Ephesians 4:12; 1 Peter 4:11			
Faith	<i>Charismata</i>	1 Corinthians 12:29			
Exhortation	<i>Charismata</i>	Romans 12:8			
Discernment/ discerning spirits	<i>Charismata</i>	1 Corinthians 12:10			
Mercy	<i>Charismata</i>	Romans 12:8			

Foundations of Faith: Session 3 – The Person, Work and Gifts of the Holy Spirit

Giving	<i>Charismata</i>	Romans 12:8			
Administration/ leadership	<i>Charismata</i>	Romans 12:8; 1 Corinthians 12:28			
Word of wisdom	<i>Charismata</i>	1 Corinthians 12:8			
Word of knowledge	<i>Charismata</i>	1 Corinthians 12:10			



**We need the empowerment of God’s Spirit in our lives! Look at Acts 1:4-8:**

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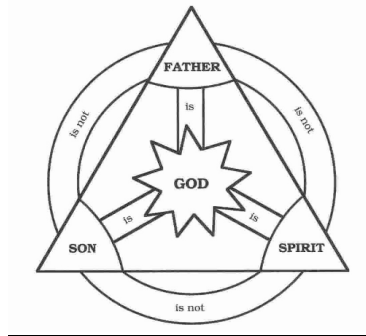
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**Pneumatology** – the doctrinal study of the person and work of the Holy Spirit

- From the Greek word *pneuma* meaning \_\_\_\_\_ or \_\_\_\_\_
- Same concept in the Hebrew word *ruach* meaning \_\_\_\_\_, \_\_\_\_\_ or \_\_\_\_\_

**The doctrine of the Trinity**

- Simply explained, as depicted below and shown in the Scriptures:
  - (1) \_\_\_\_\_
  - (2) \_\_\_\_\_
  - (3) \_\_\_\_\_
- **Contribution of the Scriptures to form the doctrine of the Trinity**
  - In the Old Testament, we see evidence for:
    - (1) \_\_\_\_\_ (Exodus 20:3; Deuteronomy 4:35; 6:4; 32:29; Isaiah 45:14; 46:9)
    - (2) \_\_\_\_\_ (Genesis 1:26; 3:22; 11:7; Isaiah 6:8)
    - (3) \_\_\_\_\_ (Genesis 19:24; Hosea 1:7; Isaiah 48:16; 59:20-21; 63:9-10)
  - In the New Testament, we see evidence for:
    - (1) \_\_\_\_\_ (1 Corinthians 8:4-6; Ephesians 4:3-6; James 2:19)
    - (2) \_\_\_\_\_
      - The Father as God (John 6:27; 1 Peter 1:2)
      - Jesus as God (Matthew 9:4; 28:18-20; Mark 2:1-12; John 12:9; Colossians 1:17; John 1:3; John 5:27)
      - Holy Spirit as God (Acts 5:3-4; 1 Corinthians 2:10; 6:19; John 3:5-6, 8)
    - (3) \_\_\_\_\_ (Matthew 3:16-17; 2 Corinthians 13:14)



***Illustration of the Trinity***

**The Person of the Holy Spirit**

**Firstly, He is a person because He possesses and exhibits the attributes of a person**

- (1) \_\_\_\_\_ (1 Corinthians 2:10-11; Isaiah 11:2; Romans 8:26-27)
- (2) \_\_\_\_\_ (Ephesians 4:30; Isaiah 63:10; Romans 15:30)

- (3) \_\_\_\_\_ (1 Corinthians 12:11; Acts 16:6-11)

**Secondly, He is a person because He exhibits the activities of a person**

- (1) \_\_\_\_\_ (John 14:26; 16:13)
- (2) \_\_\_\_\_ (Acts 8:39)
- (3) \_\_\_\_\_ (Acts 13:2)
- (4) \_\_\_\_\_ (John 16:8)
- (5) \_\_\_\_\_ (Romans 8:13-14; Galatians 5:18)
- (6) \_\_\_\_\_ (Romans 8:26)

**Thirdly, He is a person because He receives ascriptions that would only be given to a person**

- (1) \_\_\_\_\_ (Acts 10:19-21; 13:2-5)
- (2) \_\_\_\_\_ (Acts 5:1-3; Revelations 13:6)
- (3) \_\_\_\_\_ (Acts 7:51)
- (4) \_\_\_\_\_ (Ephesians 4:30)
- (5) \_\_\_\_\_ (Matthew 12:31; Revelation 13:6)
- (6) \_\_\_\_\_ (Hebrews 10:29)
- (7) \_\_\_\_\_ (1 Thessalonians 5:19)

***“Not only is the Spirit a person, but He is a unique person, for He is God. Proofs of personality are not necessarily proofs of Deity; but proofs of Deity are also proofs of His personality. If God is a person, and if the Spirit is also God, then He is a person also.”***  
(Charles Ryrie)

- **John 14:16-17** \_\_\_\_\_  
\_\_\_\_\_
- (1) \_\_\_\_\_ (Acts 5:3-4; 2 Corinthians 3:17; Hebrews 9:14)
  - He possesses the attributes of God:
    - (1) \_\_\_\_\_ – everywhere present (Psalm 139:7-12)
    - (2) \_\_\_\_\_ – all-powerful (Genesis 1:2; Luke 1:35; Job 33:4; Psalm 104:30)
    - (3) \_\_\_\_\_ – all-knowing (Isaiah 40:12-14; 1Corinthians 2:12; John 14:26, 16:12-13)
    - (4) \_\_\_\_\_ – He exists endlessly (Hebrews 9:14)
    - (5) \_\_\_\_\_ – not only separate from all that is evil, but positively pure and distinct from all others (Romans 1:4)
  - He acts in ways that God alone can act:
    - (1) \_\_\_\_\_ (Luke 1:35)
    - (2) \_\_\_\_\_  
(2 Peter 1:21; 2 Samuel 23:2; Micah 3:8)
- (2) \_\_\_\_\_  
(Romans 15:30; Ephesians 4:30; Matthew 28:19; 2 Corinthians 13:14)
- (3) \_\_\_\_\_  
(John 14:16; John 15:26; Mathew 28:19; Luke 3:21-22)

**The Works and Activity of the Holy Spirit**

**Three-fold relationship to the Holy Spirit**

- *“The Spirit’s ministry to people in the in the OT times was not the same as it has been since the Day of Pentecost.”* (Charles Ryrie, *Basic Theology*)
- In the OT, we observe the Spirit ministry to the ministry in three ways:

- (1) \_\_\_\_\_
  - Joseph (Genesis 41:38), Joshua (Numbers 27:18), Daniel (Daniel 4:8; 5:11-14; 6:3)
- (2) \_\_\_\_\_
  - The judges, Saul, the prophets Balaam and Azariah (Numbers 24:2; Judges 3:10; 6:34; 11:29; 13:25; 1 Samuel 10:10; 16:13; 2 Chronicles 15:1)
- (3) \_\_\_\_\_ in Exodus 31:3; 35:31
  - A special enablement to lead the craftsmen as they worked on the tabernacle
- The extent of His ministry in the OT differs to that of the NT:
  - (1) \_\_\_\_\_
  - (2) \_\_\_\_\_
  - (3) \_\_\_\_\_
    - The Spirit came upon Samson (Judges 13:25; 16:20) and Saul (1 Samuel 10:10; 16:14) and then departed
- (1) *Para* meaning \_\_\_\_\_ = \_\_\_\_\_  
\_\_\_\_\_
- (2) *En* meaning \_\_\_\_\_ = \_\_\_\_\_  
\_\_\_\_\_
- (3) *Epi* meaning \_\_\_\_\_ = \_\_\_\_\_  
\_\_\_\_\_

**Nine ways the Holy Spirit is at work or active:**

- (1) \_\_\_\_\_  
\_\_\_\_\_ (John 16:5-11; 2 Peter 3:9; Romans 2:4; Romans 16:13)
- (2) \_\_\_\_\_  
\_\_\_\_\_ (John 14:17; 1 Corinthians 3:16; 1 Corinthians 6:19; Ephesians 5:18)
- (3) \_\_\_\_\_  
\_\_\_\_\_ (John 3:3-8; Titus 3:4-7)
- (4) \_\_\_\_\_  
\_\_\_\_\_ (2 Corinthians 1:22; Romans 8:9; Ephesians 1:13-14; Ephesians 4:30)
- (5) \_\_\_\_\_  
\_\_\_\_\_ (1 Corinthians 6:11; 2 Thessalonians 2:13; 2 Corinthians 3:18)
- (6) \_\_\_\_\_  
\_\_\_\_\_ (John 14:26; 1 Corinthians 2:13)
- (7) \_\_\_\_\_  
\_\_\_\_\_ (Romans 15:13; 2 Corinthians 3:17)
- (8) \_\_\_\_\_  
\_\_\_\_\_ (Romans 8:26-27; Ephesians 3:16; Ephesians 6:18)
- (9) He baptises us; the Holy Spirit can baptise the born-again believer in two ways:
  - (1) \_\_\_\_\_  
(Ephesians 4:4-6; 1 Corinthians 12:13; Galatians 3:26-27)

- (2) \_\_\_\_\_

BAPTISM	FILLING
OCCURS ONLY ONCE IN EACH BELIEVER'S LIFE	IS A REPEATED EXPERIENCE
NEVER HAPPENED BEFORE DAY OF PENTECOST	OCCURED IN THE OLD TESTAMENT
TRUE OF ALL BELIEVERS	NOT NECESSARILY EXPERIENCED BY ALL
CANNOT BE UNDONE	CAN BE LOST
RESULTS IN A POSITION	RESULTS IN POWER
OCCURS WHEN WE BELIEVE IN CHRIST	OCCURS THROUGHOUT THE CHRISTIAN LIFE
NO PREREQUISITE (EXCEPT FAITH IN CHRIST)	DEPENDS ON YIELEDNESS

***Baptism verses Filling from Basic Theology***

**Filling of the Holy Spirit**

- **Defined** = a secondary experience or filling of the Holy Spirit upon a believer
- **Purpose** = empowerment for service, ministry and righteousness living
- The issue of semantics or words: \_\_\_\_\_
- **Five instances in the book of Acts! What are your observations of the “filling of the Holy Spirit”?**
  - (1) Acts 2:4: \_\_\_\_\_
  - (2) Acts 8:14-17: \_\_\_\_\_
  - (3) Acts 9:17-18: \_\_\_\_\_
  - (4) Acts 10:44: \_\_\_\_\_
  - (5) Acts 19:1-7: \_\_\_\_\_
  - John 7:37-39: \_\_\_\_\_

**The Gifts of the Holy Spirit**

Spiritual gifts = \_\_\_\_\_

- **Five important things to know about the gifts**
  - (1) \_\_\_\_\_

- Romans 12:3-8; Ephesians 4:7; 1 Corinthians 12:11, 31
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- Ephesians 4:11-12; 1 Corinthians 12:7, 14-19
- (4) \_\_\_\_\_
- (5) \_\_\_\_\_
- **Four passages that talk about the gifts**
  - (1) \_\_\_\_\_
  - (2) \_\_\_\_\_
  - (3) \_\_\_\_\_
  - (4) \_\_\_\_\_
- **Three words in the Greek for spiritual gifts which translate to our one English word**
  - (1) *Pneumatican* – \_\_\_\_\_
  - (2) *Charismata* – \_\_\_\_\_
  - (3) *Dorea* – \_\_\_\_\_
- **Cessationism =** \_\_\_\_\_

### **Books for Additional Reading**

*Living Water* by Chuck Smith

*The Moody Handbook of Theology* by Paul Enns

*Basic Theology* by Charles Ryrie

*The Gifts of the Holy Spirit* by Brian Broderson

### **Application Questions**

- What are the gifts of the Holy Spirit? What is the purpose in the gifts? Do you believe in the gifts? Are the gifts for today? Have you experienced operated in the gifts or seen the gifts at work?
- As Christians, we seek to allow God's Spirit to have full control. How do we do this? See Ephesians 5:15,18, 25; 1 John 1:9; Psalm 37:23-24
- How can you experience more of God's power? What is the secret to walking in and being filled with the Holy Spirit? Why is it so important to be filled with and controlled by the Holy Spirit?
- Why do some believers grow in Christ to become mature, well-balanced, fruitful Christians, while others spend much of their lives defeated, frustrated and unproductive?
- Study the role of the Holy Spirit in the life of Philip in Acts 6-8. What role does the Holy Spirit play in your life?
- Are you asking God for gifts? How are you operating in the gifts under the empowerment of the Spirit?