



A congregation of the Presbyterian Church in America

Faithful to the Scriptures
True to the Reformed Faith
Obedient to the Great Commission



Sunday, June 7, 2026
10:30am

Welcome to Christ Community Church

*For God's glory, to make and deploy mature
and equipped disciples of Jesus Christ.*

Free wifi:
CCC Guest >
guest2020

Whether you are a visitor or a member, it is a joy to worship our Lord Jesus Christ with you this morning. Please consider participating in our Discipleship Hour and Community Groups throughout the week as well.

This facility is equipped with a hearing assistance system. Please ask a Sound Technician for a receiver.

We believe it is right and good for children of all ages to be with the adult community in worship. Please do not hesitate to keep your child with you. However, we do offer Children's Church for 3-5 yr. olds. Those children participating can be dismissed to the children's wing during the song prior to the sermon.

Hymns and worship songs are used by permission.
CCLI # 187771

Because we live in a fallen, broken, sinful world, we can come to Sunday morning worship at times with hearts weighed down with burdens, struggles and concerns. It is not God's will that we shoulder these burdens and concerns alone. Each Sunday immediately following the worship service, there are people at the right front of the church who stand ready to listen to your concerns and to pray with you. So, whatever your concern, no matter how big or small, feel free to come, to share and to be prayed for.

S - denotes congregation Standing

Prepare yourself now for the highest calling of the people of God which is the worship of God in spirit and in truth. (John 4:24)

Download the CCC Simpsonville app today!

Building Attendant for today: Bruce Drebenstedt



Cover artwork by Faith Wheeler

Reflections

Ephesians 2:8-9: “For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.”

C.S. Lewis: “We can ignore even pleasure, but pain insists on being attended to. God whispers to us in our pleasures, speaks in our conscience, but shouts in our pain. It is His megaphone to rouse a deaf world.”

John 16:33: “I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

1 John 4:18a: “There is no fear in love, but perfect love casts out fear...”

Assisting with the service today:

- Rev. Ben Clarke, Assistant Pastor of Next Gen and Worship
- Rev. Jonathan Williams, Assistant Pastor of Adult Discipleship

Order of Worship

Welcome & Announcements

Hearing from the Savior

§ Call to Worship

Psalm 50:14-15

Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High, and call upon me in the day of trouble; I will deliver you, and you shall glorify me.”

Responding to the Savior

§ Invocation

§ Songs of Praise

Jesus Loves Me

Jesus loves me, this I know,
for the Bible tells me so.
Little ones to him belong;
They are weak, but he is strong.

Chorus: *Yes, Jesus loves me! Yes, Jesus loves me!*
 Yes, Jesus loves me! The Bible tells me so.

Dear Refuge of My Weary Soul

Dear refuge of my weary soul, on Thee when sorrows rise.
On Thee when waves of trouble roll, my fainting hope relies.
To Thee I tell each rising grief, for thou alone canst heal.
Thy Word can bring a sweet relief, for every pain I feel.

But oh! When gloomy doubts prevail, I fear to call Thee mine.
The springs of comfort seem to fail, and all my hopes decline.
Yet gracious God where shall I flee? Thou art my only trust.
And still my soul would cleave to Thee though prostrate in the dust.

Hast Thou not bid me seek Thy face, and shall I seek in vain?
And can the ear of sovereign grace, be deaf when I complain?
No still the ear of sovereign grace, attends the mourner's prayer.
Oh may I ever find access, to breathe my sorrows there.

Thy mercy seat is open still, here let my soul retreat.
With humble hope attend Thy will, and wait beneath Thy feet.
Thy mercy seat is open still, here let my soul retreat.
With humble hope attend Thy will, and wait beneath Thy feet.

§ Confession of Sin

All: Almighty God, since you are willing, cleanse us of what stops us from loving you with heart and soul and mind. Lord, since you are willing, free us of what drives us to destroy what you have made. Lord, since you are willing, touch us with your love and heal us of what makes us ill. Lord, since you are willing, draw us near to you, and unite us to each other in true fellowship. Amen.

§ Assurance of Pardon

Mark 2:5 & 1:41

“Son(s and Daughters), your sins are forgiven; be clean.”

Giving of Tithes & Offerings

Three ways to give: the Giving Box, online through the website, or mail to the church at PO Box 80787, Simpsonville, SC 29680

Prayers of the Church

Gideons International

Hearing from the Savior

Old Testament Scripture Reading

Psalm 103:1-5, 13

Bless the Lord, O my soul, and all that is within me, bless his holy name! Bless the Lord, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's...As a father shows compassion to his children, so the Lord shows compassion to those who fear him.

Responding to the Savior

§ Song of Preparation*

I Need Thee Every Hour

*Parents who desire may bring their 3-5 yr. olds to the children's wing for Children's Church.

I need Thee ev'ry hour, most gracious Lord;
no tender voice like thine can peace afford.

*Chorus: I need Thee, O I need Thee; ev'ry hour I need Thee!
O bless me now, my Savior, I come to Thee.*

I need Thee ev'ry hour, stay Thou nearby;
temptations lose their pow'r when Thou art nigh.

Chorus

I need Thee ev'ry hour, in joy or pain;
come quickly, and abide, or life is vain.

Chorus

I need Thee ev'ry hour; teach me thy will,
and thy rich promises in me fulfill.

Chorus

I need thee ev'ry hour, Most Holy One,
O make me Thine indeed, Thou Blessed Son.

Chorus

Hearing from the Savior

Sermon Text

Mark 5:21-43

²¹ And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴ And he went with him.

And a great crowd followed him and thronged about him. ²⁵ And there was a woman who had had a discharge of blood for twelve years, ²⁶ and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷ She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸ For she said, "If I touch even his garments, I will be made well." ²⁹ And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰ And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹ And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³² And he looked around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴ And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵ While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping."

⁴⁰ And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹ Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat.

Preaching of the Word

Rev. Paul Sanders

"Do Not Fear. Only Believe."

Week after week we proclaim the Bible because we are convinced it is the inspired, infallible, and inerrant Word of God. That means that it comes to us from God, so it is true in everything that it claims. Therefore, you can trust it with all of your heart and it will not let you down.

Sacrament of The Lord's Supper

1 Corinthians 11:23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Responding to the Savior

Bread & Cup Please hold elements until all are served so that we may partake together.

§ Song of Response

Christ is Mine Forevermore

Mine are days that God has numbered; I was made to walk with Him.
Yet I look for worldly treasure and forsake the King of kings.
But mine is hope in my Redeemer; though I fall His love is sure.
For Christ has paid for every failing: I am His forevermore.

Mine are tears in times of sorrow; darkness not yet understood.
Through the valley I must travel where I see no earthly good.
But mine is peace that flows from heaven, and the strength in times of need.
I know my pain will not be wasted: Christ completes His work in me.

Mine are days here as a stranger, pilgrim on a narrow way.
One with Christ I will encounter harm and hatred for His name.
But mine is armor for this battle, strong enough to last the war.
And He has said He will deliver, safely to the golden shore.

And mine are keys to Zion city where beside the King I walk.
For there my heart has found its treasure: Christ is mine forevermore.

Bridge (2x): Come rejoice now, O my soul; for His love is my reward.
 Fear is gone and hope is sure; Christ is mine forevermore.

And mine are keys to Zion city where beside the King I walk.
For there my heart has found its treasure: Christ is mine forevermore.
Christ is mine forevermore. Christ is mine forevermore.

Hearing from the Savior

§ Benediction

Romans 15:33

May the God of peace be with you all. Amen.

If you have a need or would like to find out more about the Gospel, the Post Worship Team stands ready to meet with you and pray. Simply make your way to the front right-hand side of the sanctuary after the Benediction, and a team member will be there to meet with you.

Space for Notes:

Discussion Questions for Community Groups & Families:

Series: Good New Breaking #16 · Mark 5:21-43 · “Do Not Fear. Only Believe.”

1. What was your top takeaway from the sermon?
2. Especially for our youth and children:
 - a. What do you most fear?
 - b. How can you trust Jesus right now with that fear?
3. Where do you see yourself in Jairus or the woman? What part of their story resonates most deeply with your own walk of faith?
4. What keeps people from seeking Jesus earnestly? How do pride, shame, or fear hinder us?
5. How do you typically respond when God delays? What does that reveal about your view of God?
6. Where are you tempted to place your confidence besides Christ? Methods? Emotions? Circumstances? Your own strength?
7. What fear is Christ calling you to confront with faith? How does the gospel and the promise of resurrection speak directly to that fear?
8. How does this passage shape the way we suffer and the ways we walk with others who suffer?
9. What does this passage teach us about patience, compassion, and hope?

Why Do We Do That? Guidelines for the Lord’s Supper

Not all churches handle invitations to the Lord’s Table in the same manner. Please understand that while we are not so dogmatic as to condemn those with other practices, we do have convictions for why we administer the Supper in the way we do. What follows is our Church and Denominations view on just who the Lord’s Supper is for.

First, the Lord’s Supper is for believing people. It is a family meal for believers in the Lord Jesus Christ who have repented of their sins and trust in Christ alone for forgiveness and eternal life. It is a time when we delight in Christ and in the good news that His work alone has made us right with God. If you are an unbeliever visiting with us, we are glad you are here. Consider this day whether or not you are ready to embrace Jesus Christ as He is offered in the Scriptures. See a pastor or elder if you would like to talk about faith and life.

The Supper is also for a prepared people, those who have examined themselves concerning their sins before partaking. 1 Corinthians 11:18, 27-32 warn all participants to carefully examine their heart and life to make certain you are participating in a worthy manner. Are you converted? Is there any sin that you continually live in and refuse to repent from? Is there someone that you have not done all you can to be at peace with by offering and/or requesting forgiveness? These are indications that you have business to attend to before you

can come to the table in a worthy manner. If you discern you are not repentant in some area, we encourage you to deal promptly with the sin that is keeping you from such a gift from our Lord that you may with joy participate next month.

Finally, the Supper is also for an informed people, those who are able to discern the body rightly, that is to understand the significance of the holy mystery of Christ crucified and of His body the church. Thus, while we do not require that a person be a member of Christ Community Church to participate, we do ask that each participant be a baptized member of an Evangelical (i.e. Bible believing) Church and that you are in good standing (i.e. you are not running from Church discipline).

Let us also remember that, though we believe, prepare and are informed, our faith is never perfect, our preparation never flawless, and our understanding is never complete. We do not come to the Lord's Table to claim that we are righteous in ourselves, but we come only because God regards us as righteous on the basis of the work of Christ through His incarnation, redemptive death, resurrection, ascension, and intercession in our behalf. Therefore, we encourage weak Christians, struggling disciples, and doubting believers to receive this Sacrament to gain spiritual strength and renewed hope.

Note to those seeking a church home: If you are not from a Bible believing church, yet you desire to connect soon to one but realize it may take a while; and if you have interest in being invited to the Lord's Table with us while you discern your future church home; please see an Elder today to talk more about that possibility.

Note to Parents: To receive communion, a child must be formally examined and received by the governing body of the church to which you belong (that would be the Session in our context). This will assure that your child has been baptized, professes faith in Jesus and understands the Sacrament. From time to time, we offer a Communicants Classes for older children to help them understand the essentials of the gospel and Sacraments. Please take advantage of those classes when offered. We look forward to welcoming your children to the table when they come to this point and ask that you speak to the pastor when you feel your child is ready to begin the process of becoming a communing member.

Note to Non-Christians: If you are not a Christian, or if you are not prepared to share in this meal (see 1 Cor. 11:18, 27-32), please use this time to reflect on one of the following prayers.

Prayer for those searching for truth

Lord Jesus, you claim to be the way, the truth, and the life.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so.

If what you claim is true, please guide me, teach me, and open me to the reality of who you are.

Give me an understanding of you that is coherent, convincing, and leads to the life you promise.

Amen.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope.

I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead,

I turn from my sins and receive you as my Savior and Lord.

Amen.

Mark your calendars:

June

- **12:** VBS Workday, 9am
- **13:** Men's Fellowship, register online
- **15-19:** VBS
- **17:** Ladies' Night Out, Arizona Handcrafted Fare & Drink, Simpsonville, 6pm
- **17:** Men's Night Out, Papa's & Beer Restaurant, Simpsonville, 6pm
- **22-26:** General Assembly
- **28:** Promotion Sunday

More information can be found in the Update, on the app, and/or website.

- * *The first Sunday of each month we take a collection of personal care items for the Center for Community Services. Items can be placed in the wagon located next to the Information Desk in the foyer.*
- * *Members can pick up a monthly giving report summary in the Deacons' office.*

Church office: 864.967.2815

Staff

Paul Sanders, Senior Pastor	864.431.6688	Rachel Beeson, Dir. of Children's Ministry	864.617.6768
Jonathan Williams, Ass't. Pastor/Discipleship	803.629.2952	Felicia Liddell, Dir. of Assimilation	813.335.7320
Ben Clarke, Assistant Pastor/Youth	770.328.6363	Kim Wallace, Dir. of Women's Ministry	864.981.2449
	Jim Perry, Church Administrator	864.449.5609	
	Joanne Heiser, Admin. Assistant	864.593.2424	
	Steve Britton, Clerk of Session	864.277.9248	
	Greg Coggins, Chair of Diaconate	904.472.9656	