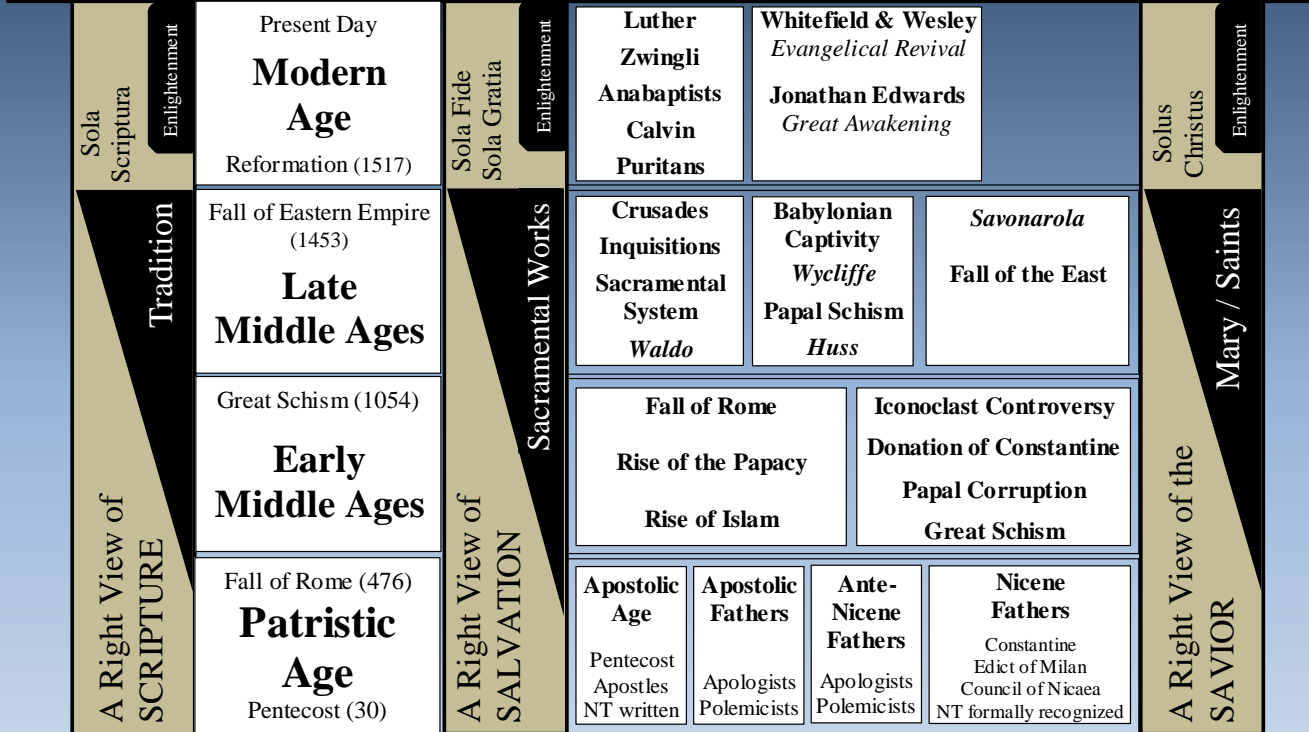


CHURCH HISTORY





Protestant Reformation

Luther

Zwingli

Anabaptists

Calvin

Knox

Puritans

1500

1600

1700



**Protestant
Reformation**

Luther
Zwingli
Anabaptists
Calvin
Knox
Puritans

Spiritual Decline

1500

1600

1700



Protestant Reformation

Luther
Zwingli
Anabaptists
Calvin
Knox
Puritans

The Enlightenment

(minds)

Romanticism

(hearts)

1500

1600

1700

AUTHORITY: Scripture → Human Reason & Personal Feelings

**Protestant
Reformation**

Luther
Zwingli
Anabaptists
Calvin
Knox
Puritans

The Enlightenment

(minds)

Romanticism

(hearts)

1500

1600

1700



AUTHORITY: Scripture → Human Reason & Personal Feelings

**Protestant
Reformation**

Luther
Zwingli
Anabaptists
Calvin
Knox
Puritans

The Enlightenment

(minds)

Romanticism

(hearts)

Evangelical Revival

(England)
Whitefield & Wesley

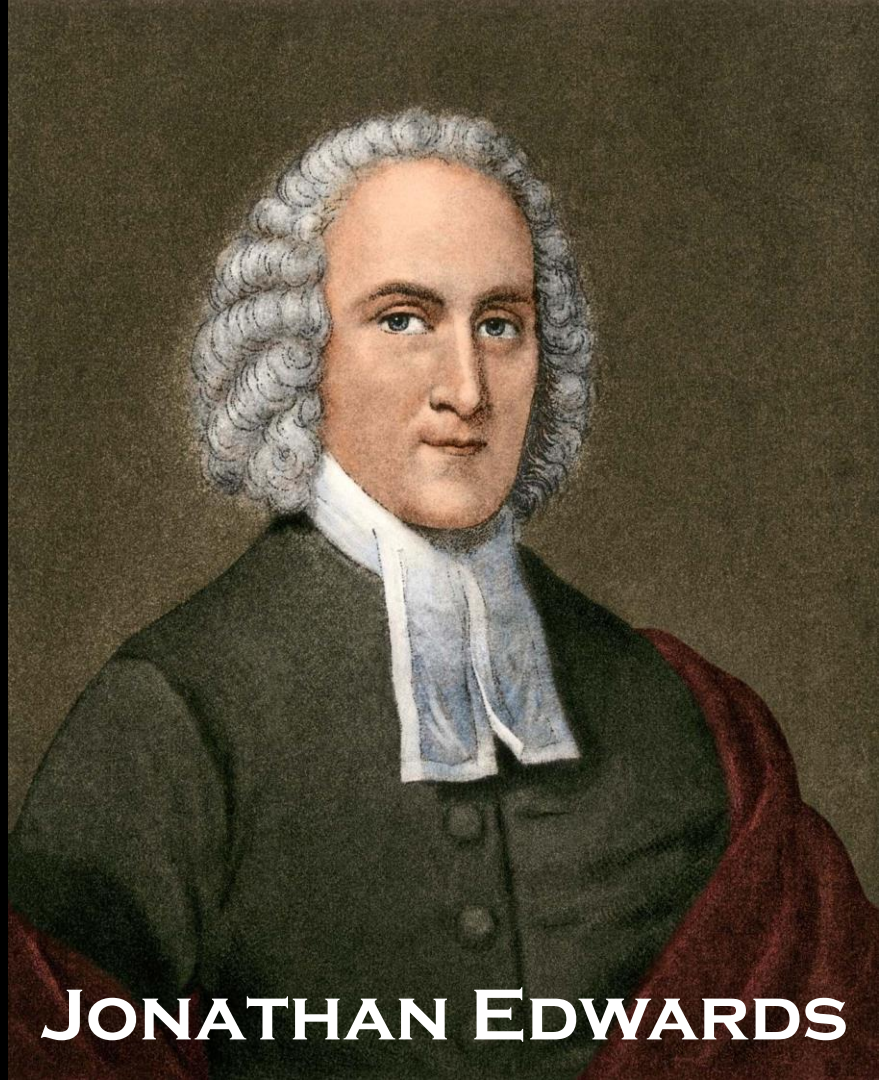
**First
Great Awakening**

(America)
Whitefield & Edwards

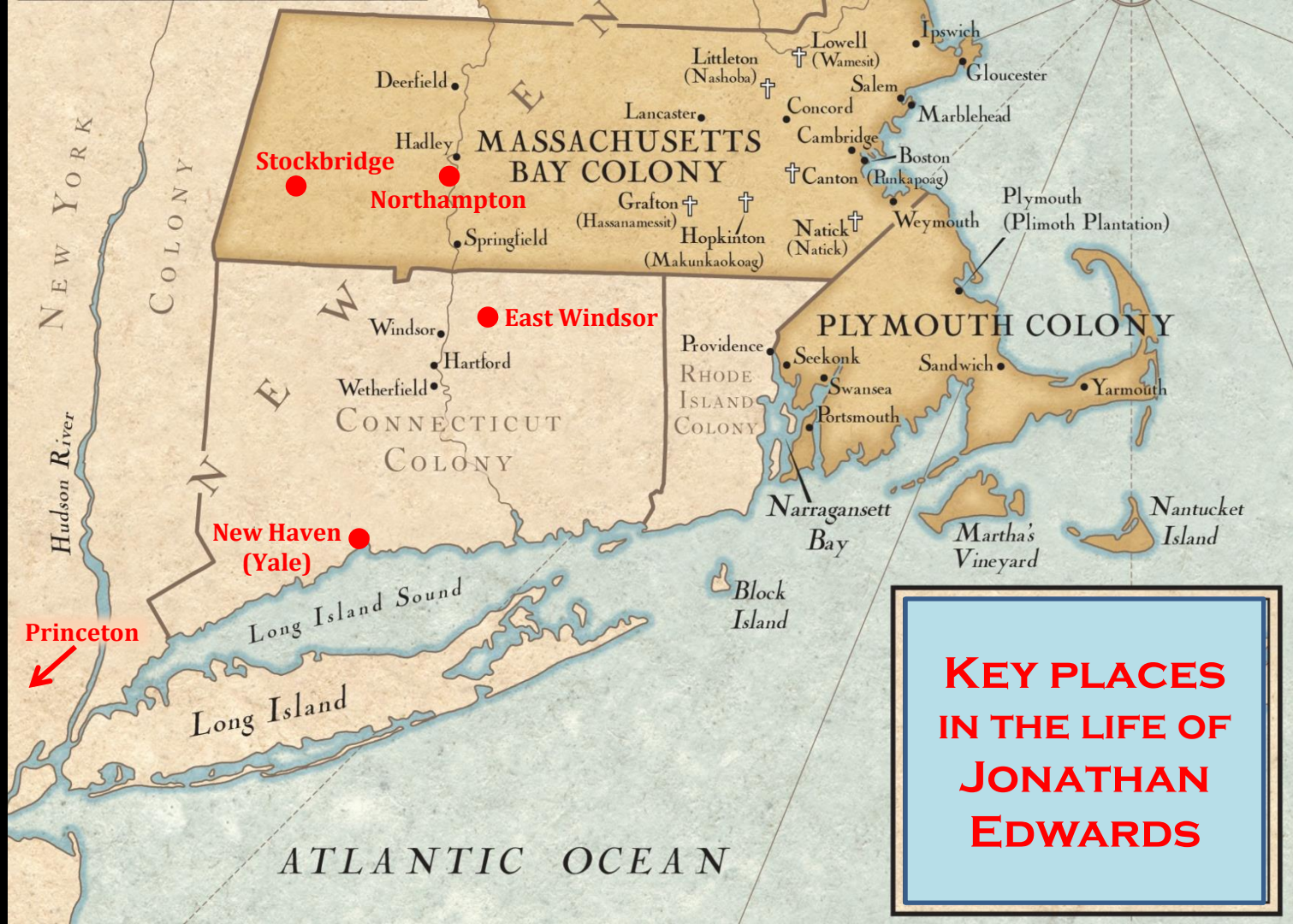
1500

1600

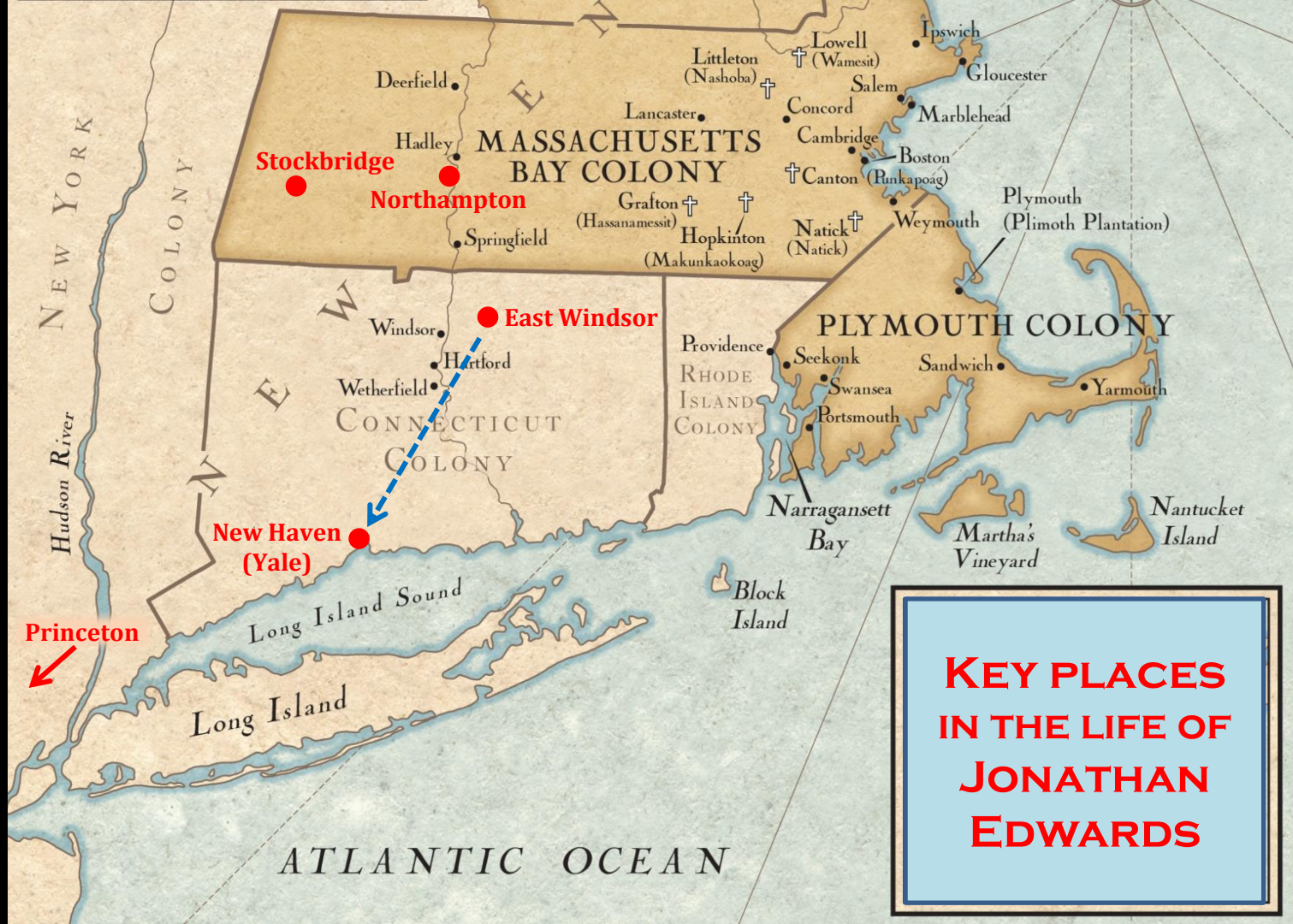
1700



JONATHAN EDWARDS



**KEY PLACES
IN THE LIFE OF
JONATHAN
EDWARDS**



Stockbridge
Northampton

East Windsor

New Haven (Yale)

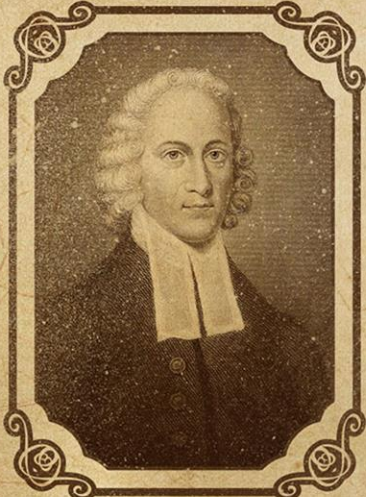
Princeton

**KEY PLACES
IN THE LIFE OF
JONATHAN
EDWARDS**

THE
RESOLUTIONS
of

Jonathan Edwards

Being sensible that I am unable to do any thing without God's help, I do humbly entreat him, by his grace, to enable me to keep these Resolutions, so far as they are agreeable to his will, for Christ's sake.



RESOLVED

Jonathan Edwards

1. Resolved, That I will do whatever I think to be most to the glory of God, and my own good, peace, and pleasure, in the whole of my duration, without any consideration of the time, whether now or never, or in many months of ages hence. Resolved, to do whatever I think to be my duty, and most for my good and advantage in this present. Resolved, to do whatever I think I must do with, how many scores, and how great sorrow.
2. Resolved, To be constantly endeavoring to find out some new contrivance and invention to promote the glory and good things.
3. Resolved, If ever I shall fall and grow dull, so as to neglect to keep any part of these Resolutions, to repent of all that I have written, when I come to myself again.
4. Resolved, Never to do any manner of thing, whether to soul or body, less or more, but what tends to the glory of God, nor be, nor suffer it, if I can possibly avoid it.
5. Resolved, Never to lose one moment of time, but to improve it in the most profitable way I possibly can.
6. Resolved, To live with all my might, while I do live.
7. Resolved, Never to do any thing, which I should be afraid to do if it were the last hour of my life.
8. Resolved, To act, in all respects, both speaking and doing, as if nobody had been so far as I and if I had committed the same sin, or had the same infirmities or failings, as others; and that I will let the knowledge of their failings promote nothing but shame to myself, and prove only an occasion of my confounding my own sin and misery to God. Vid. July 20.
9. Resolved, To think much, on all occasions, of my dying, and of the common circumstances which attend death.
10. Resolved, When I feel pain, to think of the pains of martyrdom, and of hell.
11. Resolved, When I think of any theorem in divinity to be *novum*, I am ready to do what I can towards making it, if circumstances do not hinder me.
12. Resolved, If I take delight in it as a gratification of pride, or vanity, or on any such account, immediately to leave it by.
13. Resolved, To be endeavoring to find out fit objects of liberality and charity.
14. Resolved, Never to do any thing out of revenge.
15. Resolved, Never to speak evil of any man, or what is said to be his, however, more or less, upon no account except for some real good.
16. Resolved, That will be so, as I shall which I had done when I come to die.
17. Resolved, To live so, at all times, as if I think to be in my most devoted frames, and when I have the clearest notions of the things of the gospel, and another world.
18. Resolved, Never to do any thing, which I should be afraid to do, if I expected it would not be above an hour before I should have the last trumpet.
19. Resolved, To maintain the strictest temperance in eating and drinking.
20. Resolved, Never to do any thing, which if I should see in another, I should want it just occasion to despise him for, or to look any way the more scornfully on him.
21. Resolved, To endeavor to obtain for myself as much happiness in it as other would as possibly can, with all the power, might, vigor, and substance, you value, I can apply to, or will be myself to exert, in any way that can be thought of.
22. Resolved, Frequently to take some deliberate action, which avows most visibly to be done, for the glory of God, and trace it to the original intention, design, and end of it, and if I find it to be for God's glory, to regard it as a branch of the fourth Resolution.
23. Resolved, Whenever I do any religious or edifying action, in my work, I will secure to myself the original cause and end, both carefully endeavoring to do so no more, and to fight and struggle with all my might against the opposite end.
24. Resolved, To examine carefully and constantly, what that thing is to me, which causes me to be the least in the world of the love of God, and to desert all my forces against it.
25. Resolved, To cast away such things as I find do abate my assurance.
26. Resolved, Never to do any thing, except the intention be for the glory of God, and frequently to examine my intentions.
27. Resolved, To study the Scriptures as steadily, constantly, and frequently, as that I may find, and plainly perceive, myself to grow to the knowledge of the same.
28. Resolved, Never to count that a reproach, nor to be in that state as a reproach, nor as a petition of a prayer, which is not made, that I have heard that God will answer; nor that as a confidence which I cannot have God will accept.
29. Resolved, To strive every week to be brought higher in religion, and to a higher exercise of grace, than I was the week before.
30. Resolved, Never to say any thing of all against any body, but when it is perfectly agreeable to the highest degree of Christian benevolence, and I have to maintain myself in the same benevolence, and some of my own faults and failings, and especially to the golden rule; when I have said any thing against any one, to bring it to my own mind, by the use of this Resolution.
31. Resolved, To be strictly and firmly faithful to my work, that God, in Prov. 26. 6. Faithful man, when can find? may be partly fulfilled in me.
32. Resolved, To do whatever that I think making, maintaining, and governing powers, when it can be done without an unnecessary detriment in other respects. Dec. 26, 1722.
33. Resolved, In all narrations, never to speak any thing but the pure and simple truth.
34. Resolved, Whenever I am much questioned whether I have any duty, as that my spirit and faith is thereby disturbed, to sit it down, and also how the question was resolved. Dec. 18, 1722.
35. Resolved, Never to speak evil of any, except I have some particular good to do. Dec. 16, 1722.
36. Resolved, To improve every night, as time going to bed, whether I have been religious; what I have committed, and whether I have departed myself, and at the end of every week, month, and year. Dec. 26 and 18, 1722.
37. Resolved, Never to enter any thing that is sported, or matter of laughter, on a Lord's day, Sabbath evening. Dec. 23, 1722.
38. Resolved, Never to do any thing, of which I am much upon the conscience, as that I intend, at the new time, to consider and examine afterwards, whether it be lawful or not, as I am much content with the lawfulness of the same.
39. Resolved, To improve every night before I go to bed, whether I have acted in the best way I possibly could, with respect to eating and drinking. Jan. 7, 1723.
40. Resolved, To sit myself at the end of every day, month, and year, wherein I can possibly, in any way, or at any better time, than I have done. Dec. 11, 1722.
41. Resolved, Frequently to renew the declaration of myself to God, which was made at my baptism, which I solemnly renewed when I was received into the communion of the church, and which I have solemnly renewed this year, by January, 1723.
42. Resolved, Never, hereafter, till I die, to act as if I were not my own soul, but entirely and altogether God's; especially what it is to be found in Scripture. Dec. 12, 13, 14, 1722.
43. Resolved, That no other end but religion shall have any influence at all on any of my actions; and that no action shall be in the least circumstantial, any otherwise than the religious end will carry it. Jan. 10, 1723.
44. Resolved, Never to allow any pleasure or grief, joy or sorrow, nor any affection at all, nor any degree of affection, nor any circumstance relating to it, but what helps religion. Jan. 12 and 13, 1723.
45. Resolved, Never to allow the least measure of any feeling or sensation at all, to father or mother. Resolved, to suffer no effects of it, so much as in the least violation of speech, or motion of my eye; and to be especially careful of it with respect to any of my family.
46. Resolved, To endeavor, by my sinning, to drop whatever I am not most agreeable to a good and universally meet and benevolent, quiet, peaceable, contented and easy, compassionate and generous, humble and lowly, obedient and obliging, diligent and industrious, charitable and merciful, patient, moderate, forgiving, and sincere, temper, and to do, at all times, what such a temper would and had me to be to examine strictly, at the end of every week, whether I have so done. Sabbath morning, May 5, 1723.
47. Resolved, Constantly, with the utmost seriousness and diligence, and the strictest scrutiny, to be looking into the state of my soul, that I may have whether I have truly an interest in Christ or not; that when I come to die, I may not have any negligence respecting this to report. May 26, 1723.
48. Resolved, This never shall be, if I can help it.
49. Resolved, That I will so, as I think it that God's judgment would have been best, and most prudent, when I come into the future world. July 5, 1723.
50. Resolved, That I will so, in every respect, as I think I shall will I had done, if I should be so damaged. July 8, 1723.
51. I frequently lose persons in old age, who they would live, if they were to live their lives over again. Resolved, That I will be just as I can think, I shall wish I had done, supposing I live to old age. July 8, 1723.
52. Resolved, To improve every opportunity, when I am in the seat and happy frame of mind, to cast and venture my soul and the Lord Jesus Christ, to trust and confide in him, and consecrate myself wholly to him, that from this I may have assurance of my safety, and which I intend to my Redeemer. July 8, 1723.
53. Resolved, Whenever I hear anything spoken in commendation of any person, if I think it would be preposterously in me, that I will endeavor to imitate it. July 8, 1723.
54. Resolved, To endeavor, every moment, as I can, to be what I should be, if I had already seen the happiness of heaven and had tornments. July 8, 1723.
55. Resolved, Never to give over, nor in the least to slacken, my fight with my temptations, however unsuccessful they be.
56. Resolved, When I fear misdeeds and adversity, to examine whether I have done my duty, and resolve to do it and let the rest just as Providence orders it will, for so far as I can, be concerned about nothing but my duty and my sin. June 6, and July 19, 1723.
57. Resolved, Not only to refrain from all air of disdain, defiance, and anger in conversation, but to exhibit an air of love, cheerfulness, and benignity. May 22, and July 19, 1723.
58. Resolved, When I am most overcome of provocations to ill nature and anger, that I will strive most to feel and act most gratefully; and, at such times, to manifest good nature, though I think that in other respects it would be disadvantageous, and so would be imprudent, at such times. May 19, July 19, and July 13.
59. Resolved, Whenever my feelings begin to appear in the least out of order, when I am one of the best of men, without the least respect to my duty, I will be subject myself to the strict examination. July 4 and 13, 1723.
60. Resolved, That I will set my way to that benevolence which I find elsewhere and release my mind from being fully and singly set on religion, whatever excuse I may have for it; that what my benevolence bestows on me, I will be able to do. Jan. 22, and July 13, 1723.
61. Resolved, Never to do any thing by or for any body, but as it is my duty, and to do it willingly and cheerfully, as unto the Lord, and not to man; knowing that whatever good thing any man doth, the same shall be received of the Lord. June 22, and July 13, 1723.
62. On the supposition, that there never was to be but one individual in the world, at any one time, who was properly a complete Christian, in all respects of a right mind, having Christianity always abiding in his true heart, and appearing excellent and holy, from whatever part and under whatever character appeared. Resolved, To act just as I would do, if I were with any might to be that one, who should live in my time. June 22, and July 13, 1723.
63. Resolved, When I find those "promises which cannot be striven," of which the apostle speaks, and those "breathings of God for the bringing it forth," of which the apostle speaks, Psalms ciii. 20. that I will pronounce them to be the work of my power; and that I will not be weary of strenuously endeavoring to see, to do, or see, nor of the rejection of such mercenariness. July 23, 24, Aug. 16, 1723.
64. Resolved, Very much to exercise myself in this, all my life long, by the constant repetition of which I am capable to declare my own to think, and to believe my own will I like, all my temptations, distractions, sorrows, fears, hopes, desires, and every thing, and every circumstance, according to the Discourse Sermon on the 17th Psalm. July 26, and Aug. 16, 1723.
65. Resolved, That I will endeavor always to have a better respect, not of action and speaking, in all places, and in all companies, except it should so happen that duty requires otherwise.
66. Resolved, After afflictions, to inquire, what is the better that which God had put in my mind, and what I might have had there.
67. Resolved, To confess freely to myself, all that which I find in myself, either inferiority or sin; and, if I be what concerns religion, also to mention the whole case to God, and inquire needed help. July 23, and August 16, 1723.
68. Resolved, Always to do that, which I shall wish I had done when I come to die. Aug. 16, 1723.
69. Let there be something of benevolence in all that I speak. Aug. 27, 1723.



A SHORT LIFE OF
**JONATHAN
EDWARDS**
GEORGE M. MARSDEN

Received of my salary of Gideon Lymon
Christable March 1734. 3-0-0

Received of Daniel King Christable March 15th
1734. 35^l 0-0 of my salary

Received of Daniel King April 15th 1734.
15 paid in 3rd part Bill of Road Office
15 paid in 3rd part Bill of Road Office
left 2nd Edition which after in he changed & left
left 2nd Edition which after in he changed & left

Received of Gideon Lymon Christable 10th
Aprill the of my salary on April
22. 1734

married Jon. worth & Deborah Dudley
April 20 1734

married with Judah & my Brother my
1734 Joseph Clark & my wife
married
May 22. 1734

May 11 1734 Received of Gideon Lymon
Christable that which together with
his other payments made it up 50^l

Received of Gideon Lymon May 20. 10^l
married Elizabeth my Brother of deceased
& Rebecca Clay of Northampton on
May 23. 1734.

delivered to Isaac Allen to be Layd
out at Road side May 23 1734

9^l 5-0. case & 30^l
after word to buy a sheep with

Received of Jon. King Letter Ed. of my
10th part of salary

sent 2nd vol of Ladies Library to Lydia
Bright June 1734

July 20. 1734. married Jonathan Clark &
Thankfull Edwards

Septem 1734. sent to Jonathan Strong the
Religious Courtship

Septem 8th - Gideon Lymon made it
up 70-10-0. of my salary for the
three months 8th Due to me

Septem 8th sent to Judah Hutchinson Junr
checks Evidence of natural & Roubled the
Ligion.

David worth come down the Country to
the Election on Wednesday & returned on
a Saturday the next following.

David worth was known to me July 8. 1734

Received of Daniel King Christable 27th 10^l 0-0
Sep. 25. 1734

paid to Cousin Rebecca Michl 37^l 0-0
Sep 20. 1734

sent worth & Lane on the 4th from Temp to
me of 1st vol of my Sept 2 vol 2 Sept. 1734

Received of Dan. King Christable Novem. 2.
2-6-0

married Samuel Hindell & Rebecca Leo-
nard Novem. 13. 1734

married Master James K. Fresh Gears &
Johd. Hony & my daughter Novem 20. 1734

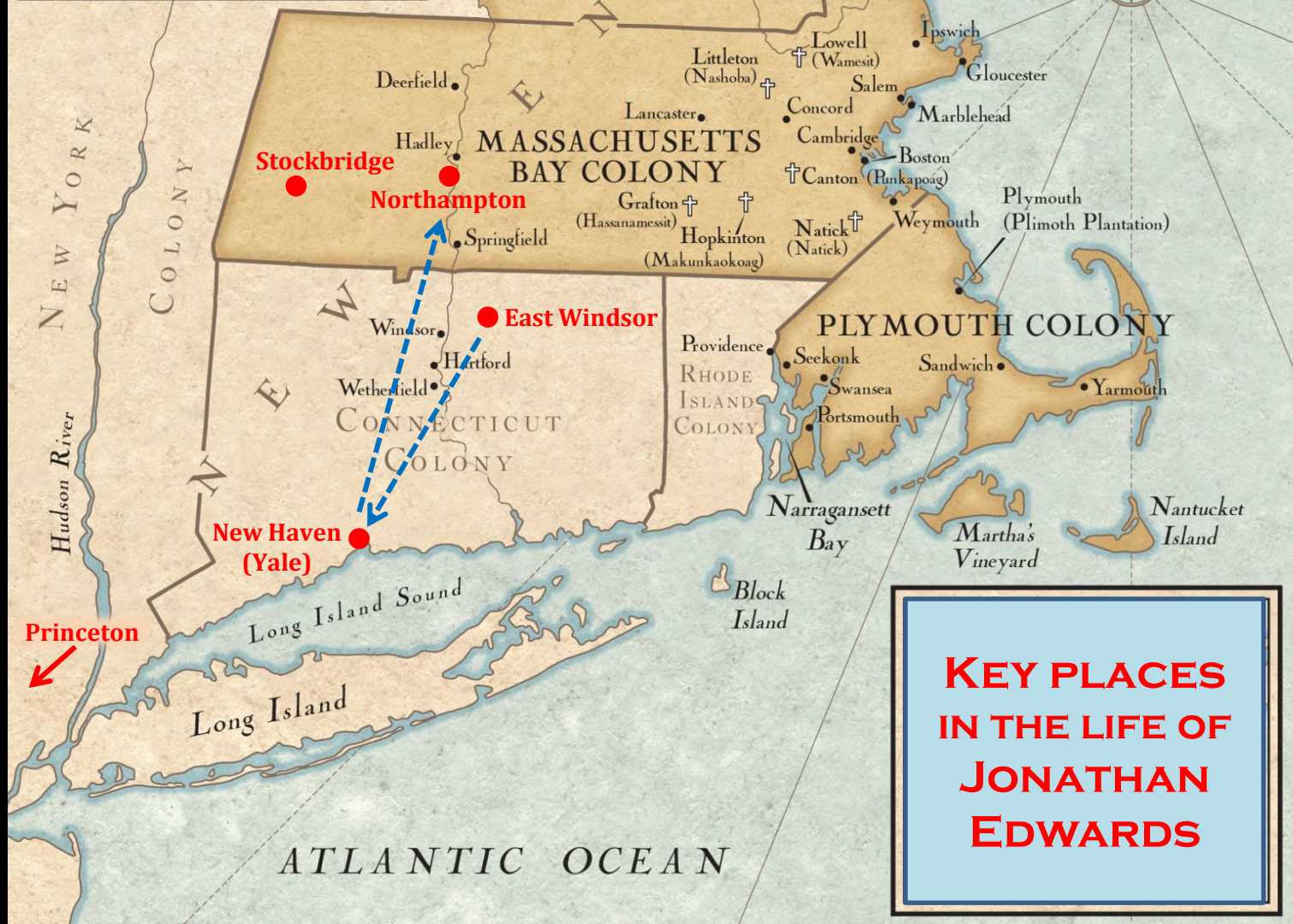
Received of Daniel King Christable 11th
Decem 5. 1734

sent to Cousin Bee. Michl my 2nd vol
poems & left volume of Lad in Librar-
y.

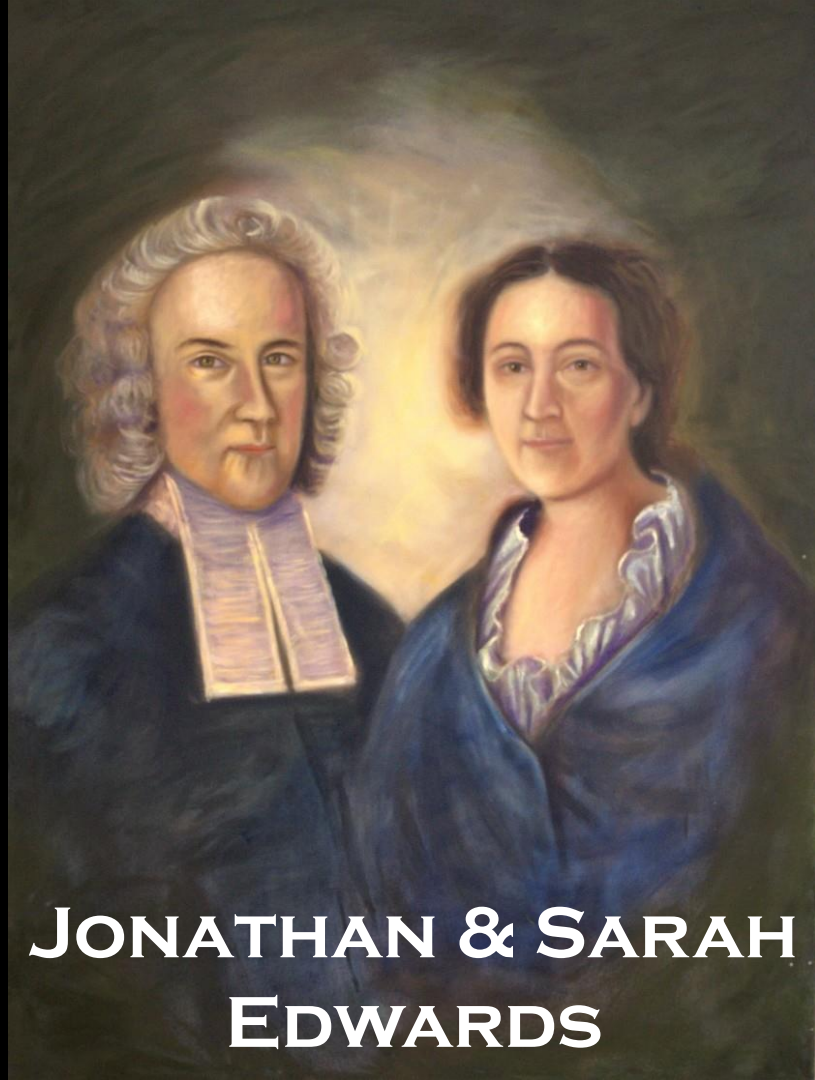
married Gideon Hale & Thankfull Alford
& Nathaniel Quigley & Hannah Lymon
Jan 2 1734

Received of Jon. King Christable 10th Jan 10. 1734
married Jonathan Clay & Deborah Strong Jan 23
Received of Daniel King Feb 19. 5^l 10

DIARY OF JONATHAN EDWARDS



**KEY PLACES
IN THE LIFE OF
JONATHAN
EDWARDS**



**JONATHAN & SARAH
EDWARDS**

"ONE OF MY FAVORITE TREATMENTS OF EDWARDS AND HIS WIFE.
TRULY A MUST READ." - R.C. SPROUL

Marriage
TO A
DIFFICULT
· M A N ·



The UNCOMMON UNION of
JONATHAN *and* SARAH EDWARDS

ELISABETH D. DODDS



FIRST CHURCH OF NORTHAMPTON



JONATHAN
EDWARDS

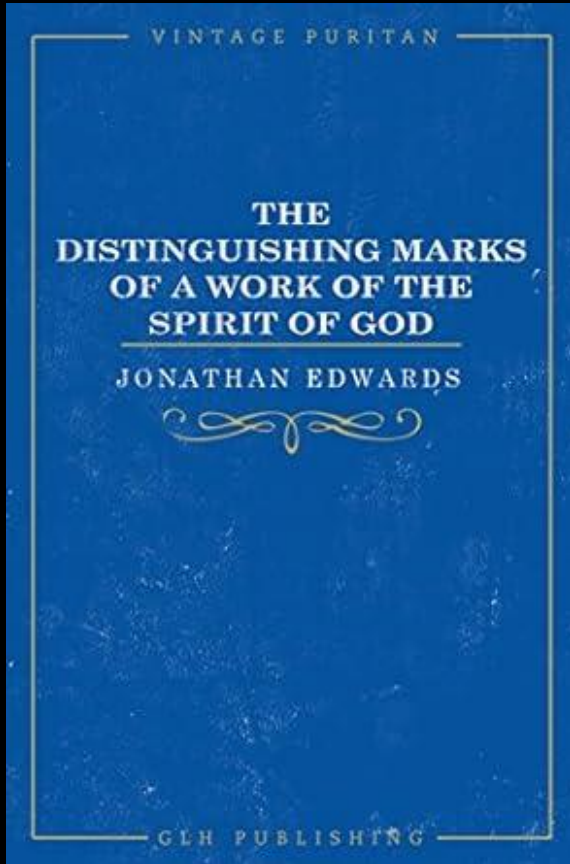
VINTAGE PURITAN

**THE
DISTINGUISHING MARKS
OF A WORK OF THE
SPIRIT OF GOD**

JONATHAN EDWARDS

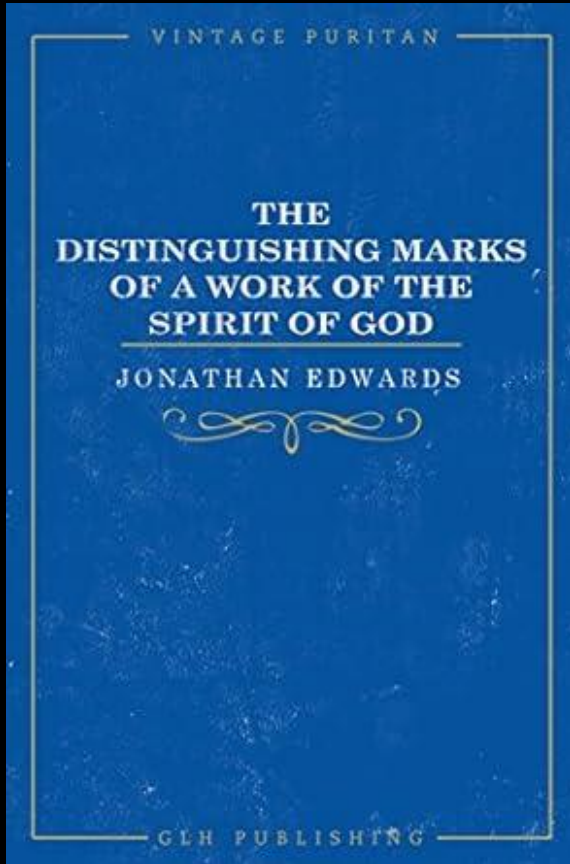


GLH PUBLISHING



Edwards' argument from 1 John 4:

- **Emotions** are not necessarily the sign of true revival—they neither prove nor disprove the work of the Holy Spirit



Edwards' argument from 1 John 4:

- **Emotions** are not necessarily the sign of true revival—they neither prove nor disprove the work of the Holy Spirit
- **Spiritual fruit** is what proves a true work of the Holy Spirit

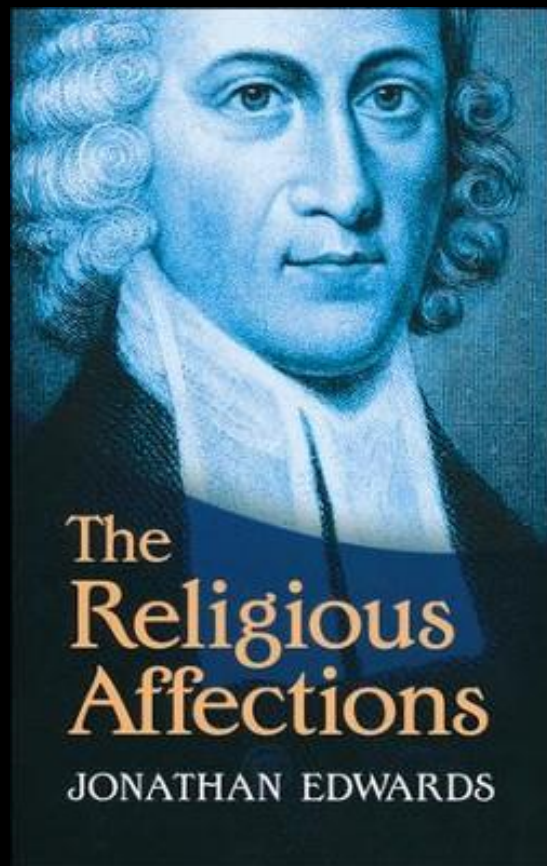
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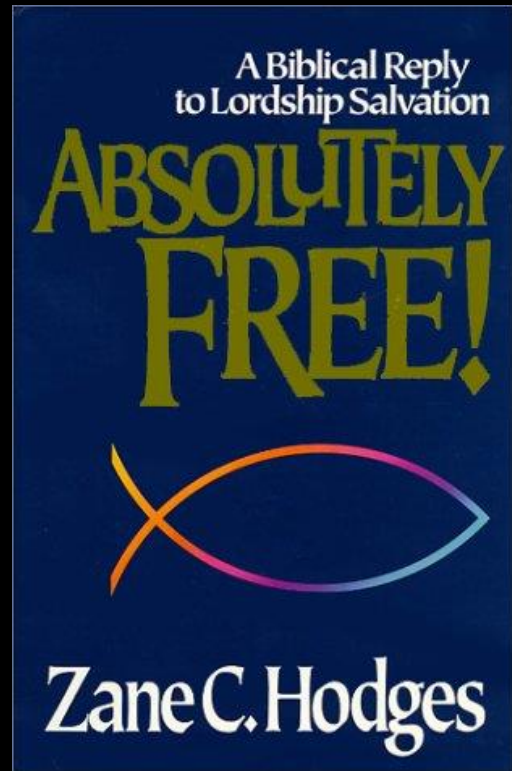


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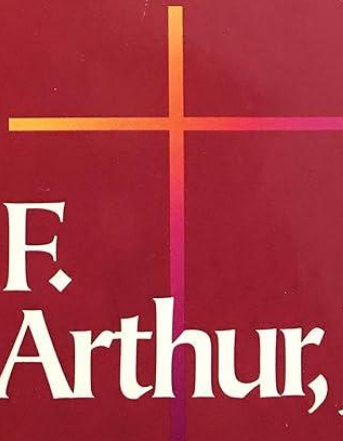
The
**Religious
Affections**

JONATHAN EDWARDS



What Does Jesus Mean
When He Says,
"Follow Me"?

THE
GOSPEL
ACCORDING
TO JESUS

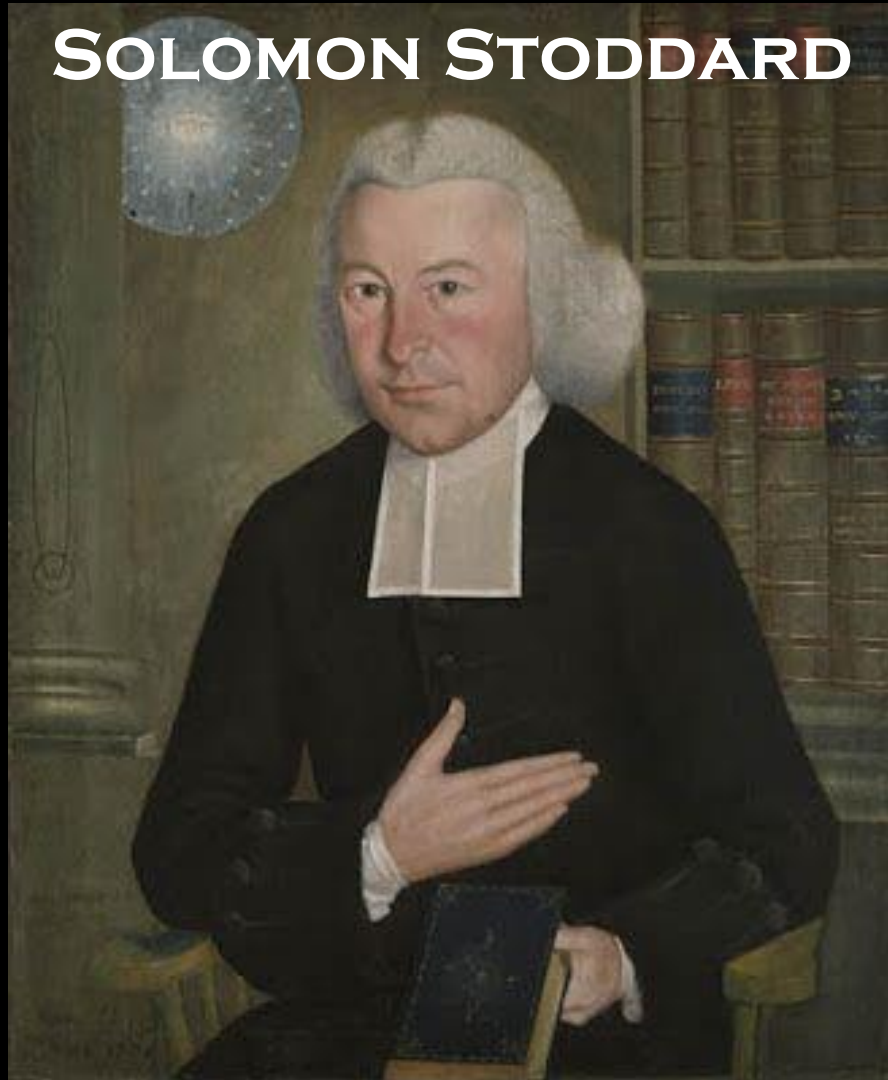


John F.
MacArthur, Jr.

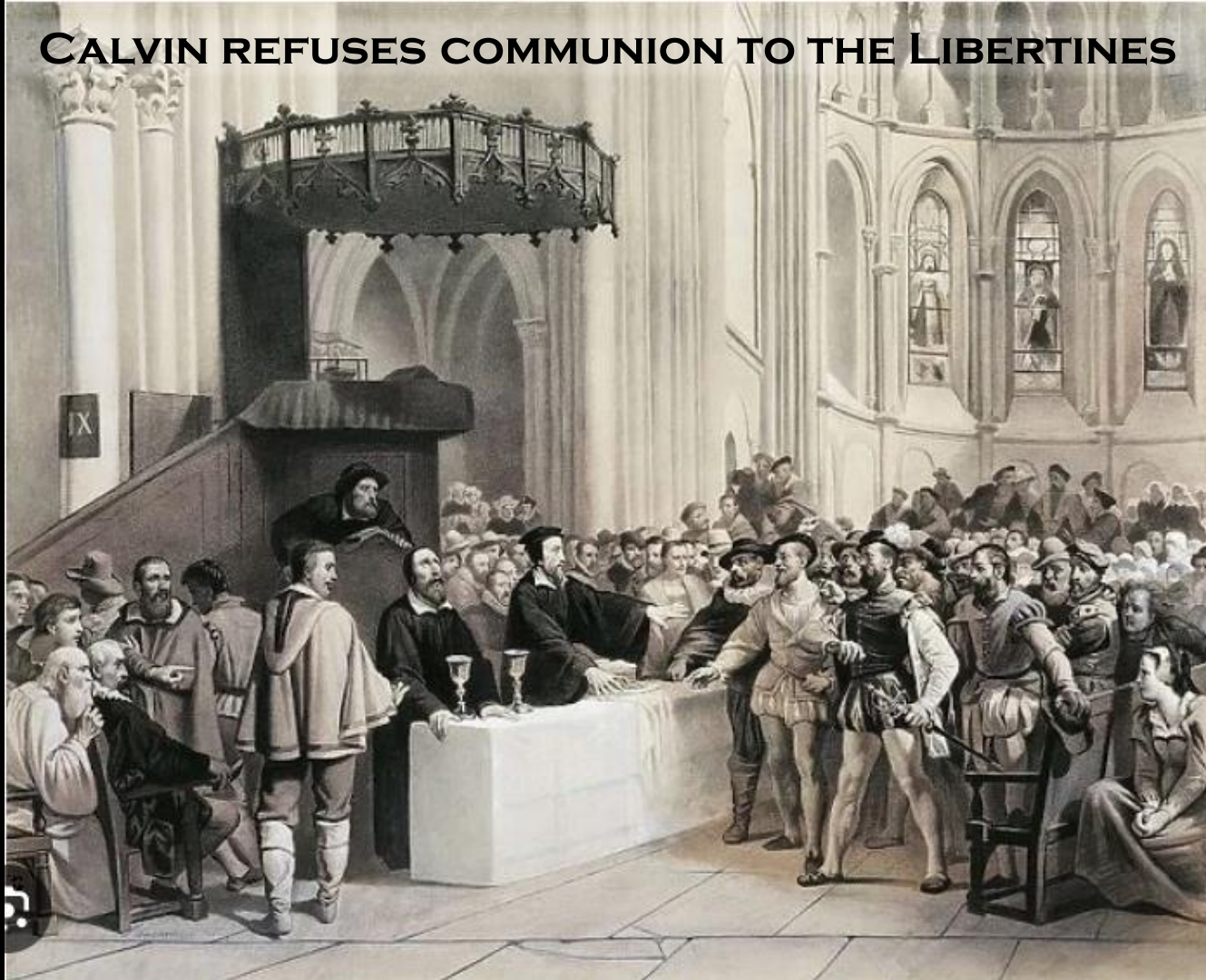


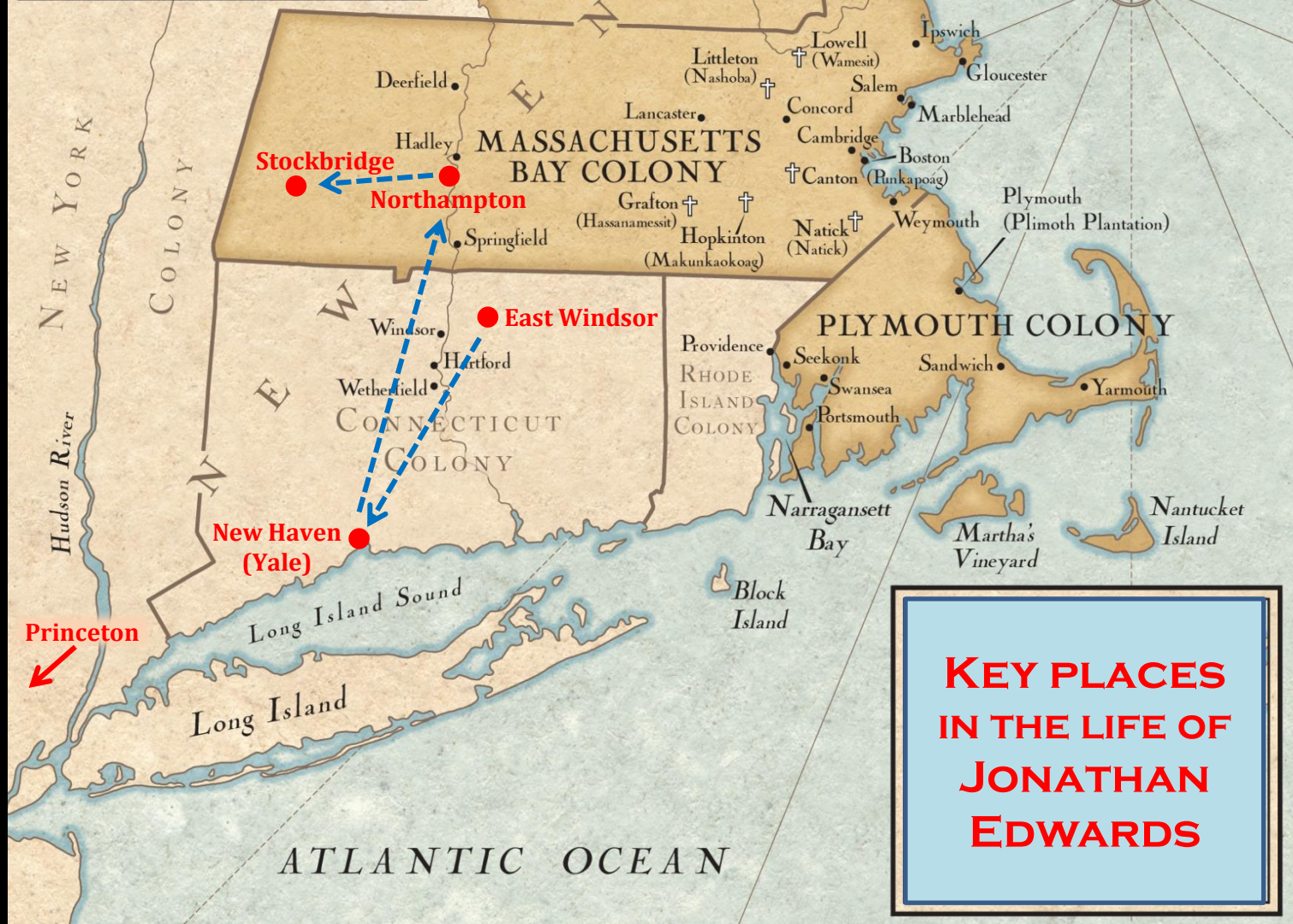
DAVID BRAINERD

SOLOMON STODDARD



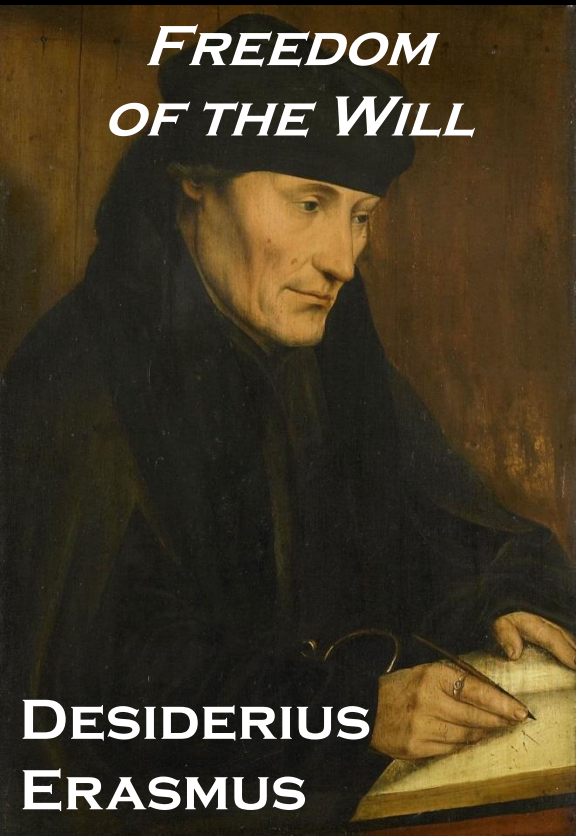
CALVIN REFUSES COMMUNION TO THE LIBERTINES





**KEY PLACES
IN THE LIFE OF
JONATHAN
EDWARDS**

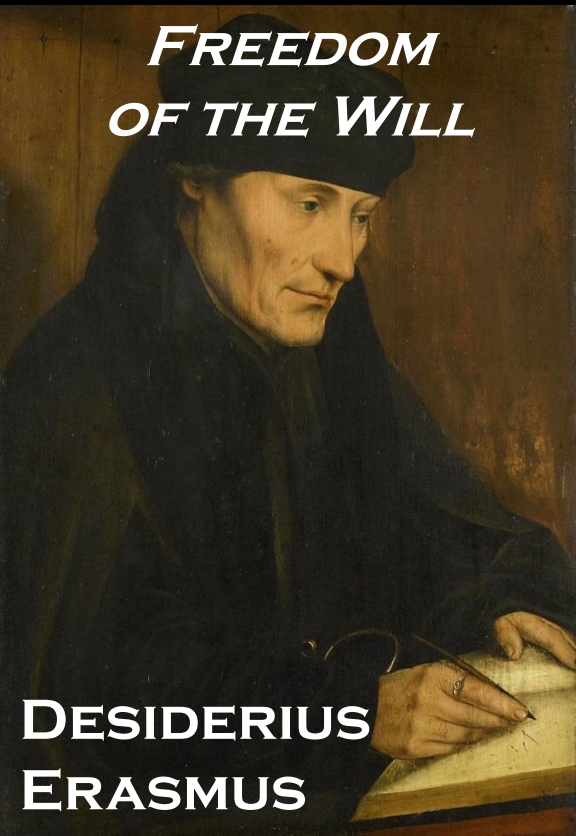
*FREEDOM
OF THE WILL*



**DESIDERIUS
ERASMUS**

1524

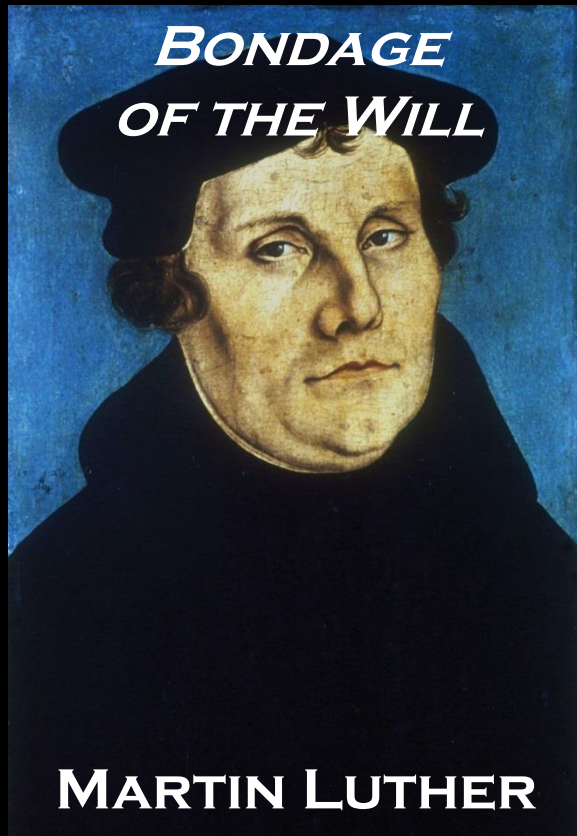
*FREEDOM
OF THE WILL*



**DESIDERIUS
ERASMUS**

1524

*BONDAGE
OF THE WILL*



MARTIN LUTHER

1525

**FREEDOM
OF THE WILL**

**DESIDERIUS
ERASMUS**

1524

**BONDAGE
OF THE WILL**

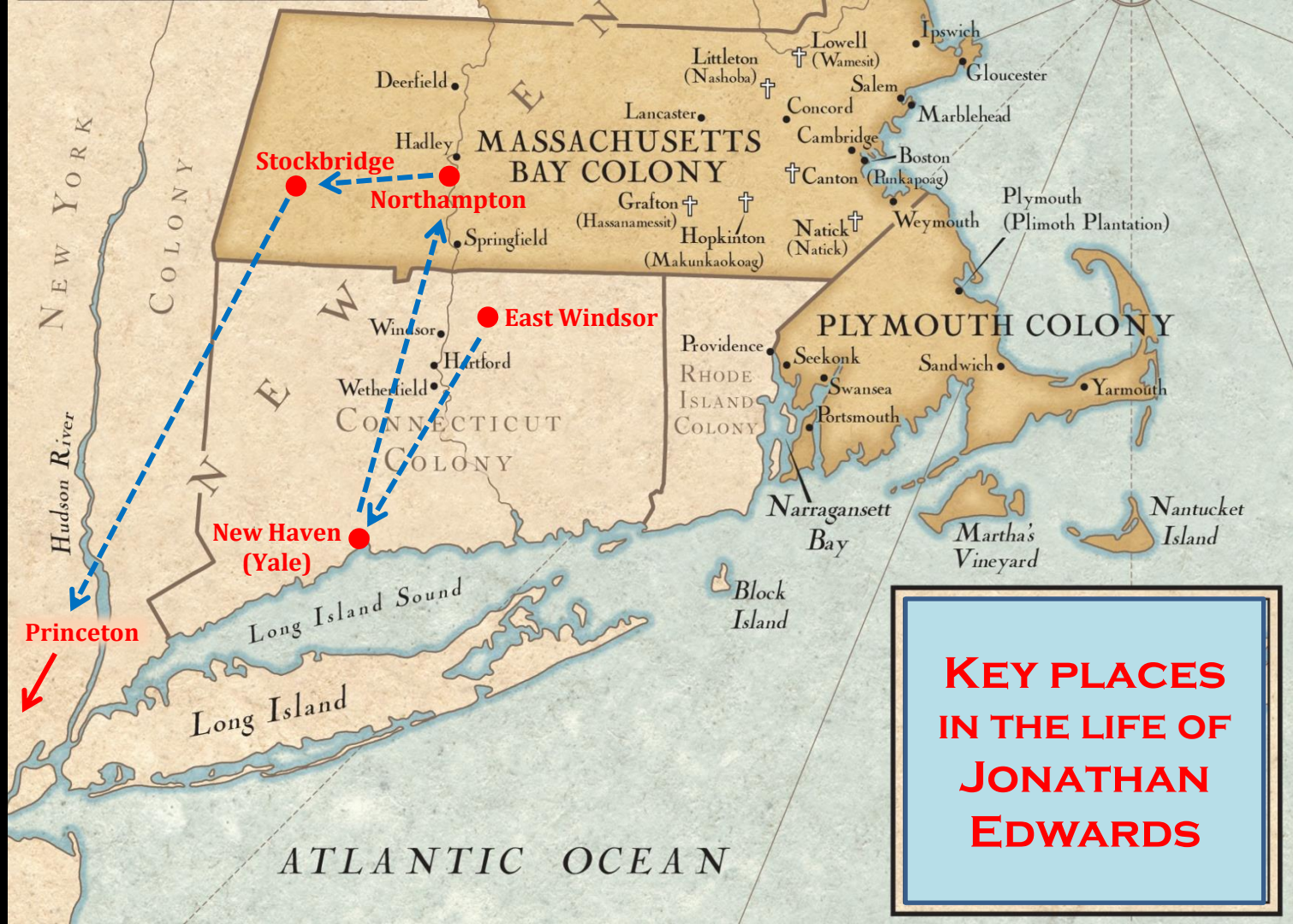
MARTIN LUTHER

1525

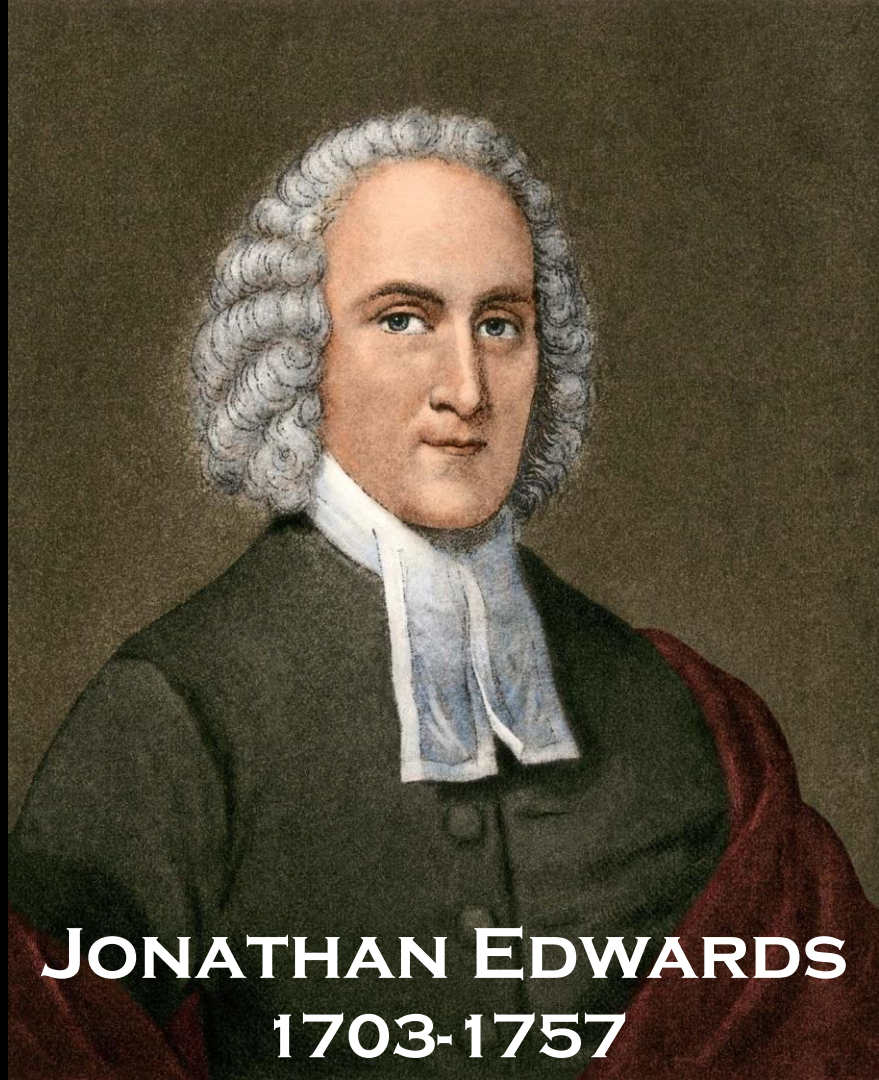
**FREEDOM
OF THE
WILL**

Jonathan Edwards
Jonathan Edwards

1754



**KEY PLACES
IN THE LIFE OF
JONATHAN
EDWARDS**



JONATHAN EDWARDS
1703-1757



**SARAH
EDWARDS**

“O My Very Dear Child, What shall I say? A holy and good God has covered us with a dark cloud. Oh that we may kiss the rod, and lay our hands on our mouths! The Lord has done it. He has made me adore His goodness, that we had him so long. But my God lives; and he has my heart. Oh what a legacy my husband, and your father, has left us! We are all given to God: and there I am, and love to be.”

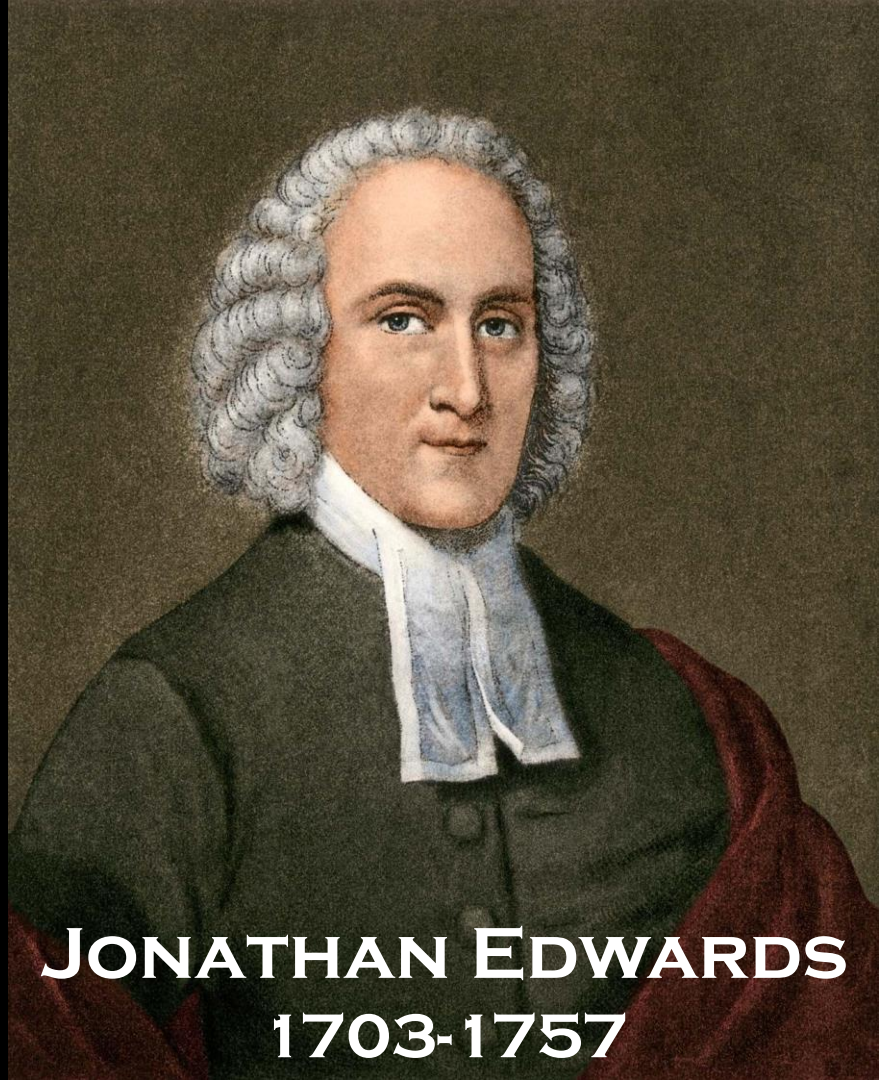


JONATHAN EDWARDS
3RD PRESIDENT OF
PRINCETON COLLEGE

TOMB OF JONATHAN EDWARDS



JONATHAN EDWARDS
3RD PRESIDENT OF
PRINCETON COLLEGE



JONATHAN EDWARDS
1703-1757