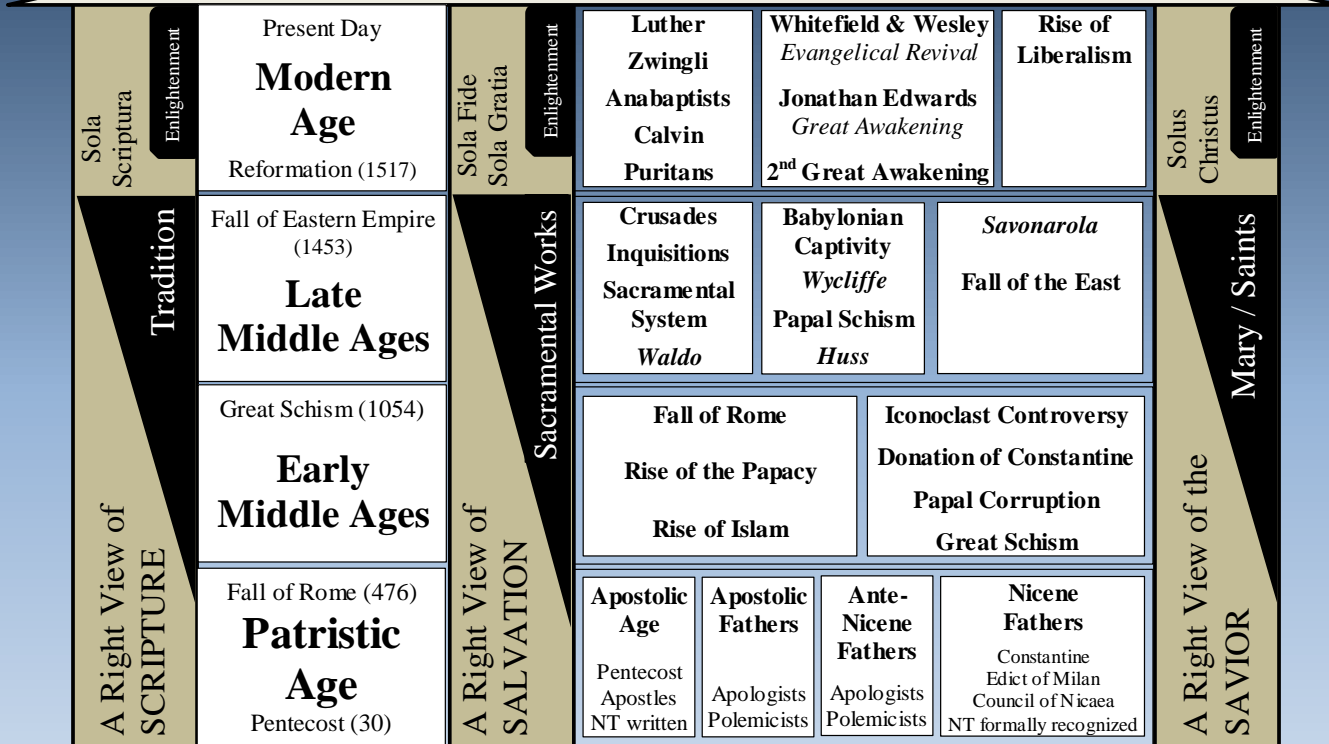


# CHURCH HISTORY



**THE FOUNDATION**

**THE LORD JESUS CHRIST AND THE APOSTOLIC WITNESS TO HIM (NT)**

(1 COR. 3:11; EPH. 2:20; 1 PET. 2:4-6; MAT. 16:16-18)

# CHURCH HISTORY

← **The Age of Enlightenment** →

1685-1815

**First  
Great**

**Awakening**

1738-1741

**Second  
Great**

**Awakening**

1798-1850s

1700

1800

1900

1950

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*Revival*

1800

*Revivalism*

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1950



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1900

1950

*Revival*



*Revivalism*

A true work of God in which He regenerates a sinner from the inside out and the fruit of that transformation is seen in a changed life

Using emotional manipulation and man-centered techniques to create revival by getting immediate decisions which become the basis for successful ministry

# CHURCH HISTORY

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**The Good**

**The Bad**

**The Ugly**

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1798-1850s

**The Good**

**The Bad**

**The Ugly**

*In order to understand any century, we need to ask not only, What happened during those hundred years? but also, What seed was sown in the previous century that now came to its harvest time?*

Sinclair Ferguson  
*In the Year of Our Lord,*  
195

1700

*Revival*

1800

*Revivalism*

1861-1864

American Civil War

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1950





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Modern Missions Movement

**The Bad**

**The Ugly**

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**The Bad**

**The Ugly**

Restorationist Movement

1700

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**The Good**

Modern Missions Movement

**The Bad**

**The Ugly**

Restorationist Movement  
Cults

- The Church of Christ
- The Church of Jesus Christ of Latter Day Saints
- The Millerite Movement
- Seventh Day Adventists
- Jehovah's Witnesses
- Pentecostalism

1700

*Revival*

1800

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**The Good**

Modern Missions Movement

**The Bad**

Liberalism

**The Ugly**

Restorationist Movement

Cults

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Modern Missions Movement

Fundamentalist Movement

**The Bad**

Liberalism

**The Ugly**

Restorationist Movement

Cults

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1700

*Revival*

1800

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1861-1864

American Civil War

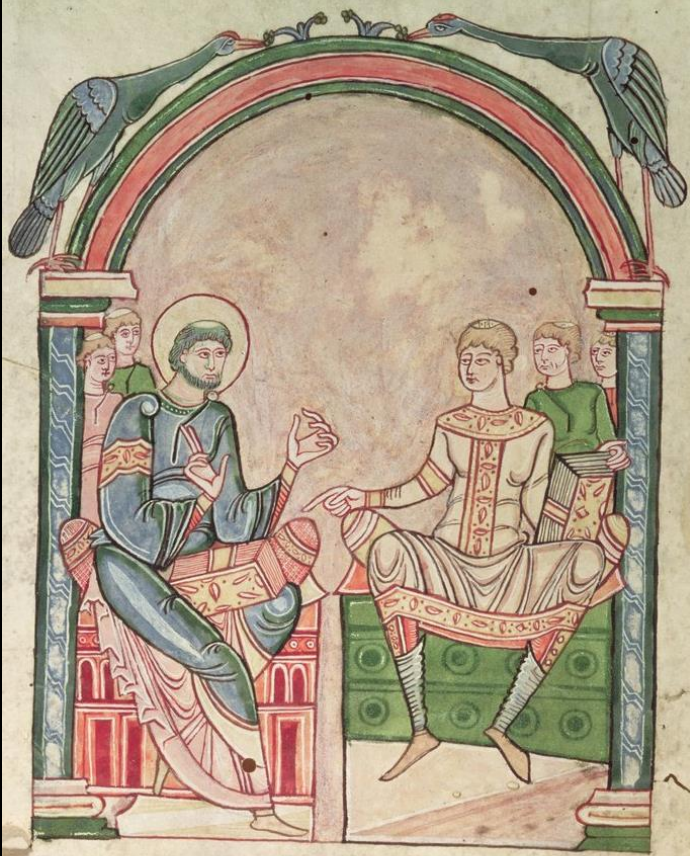
1900

1950



AVRELI AVGVSTINI CONTRA  
FAVSTV MANICHEV LIB. I. INCIP.

BIBLIOTHEQUE  
DE LA  
M. A. P. A. N. C. H. E. S.



“You ought to say plainly that you do not believe the gospel of Christ. For to believe what you please, and not to believe what you please, is to believe yourselves, and not the gospel.”

*Against Faustus, 17.3*

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# AUTHORITY STRUCTURES

<b>Religion</b> -Tradition	<b>Revelation</b> -Scripture -Supernatural	<b>Rationalism</b> -Reason -Science -Natural	<b>Romanticism</b> -Feelings -Art, music, poetry
300-1500	1500-1650	1650-1800	1800-1850
Catholic Church	Reformation	Modernism ↓ Deism	Pantheism <i>(everything is divine; no distinction between creature and Creator)</i>



# AUTHORITY STRUCTURES

## Age of Enlightenment

<b>Religion</b> -Tradition	<b>Revelation</b> -Scripture -Supernatural	<b>Rationalism</b> -Reason + -Science -Natural	<b>Romanticism</b> -Feelings -Art, music, poetry
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# 19<sup>TH</sup> CENTURY CRITICS AND LIBERAL THEOLOGIANs

<b>Baruch Spinoza</b>	<b>Johann Eichhorn</b>	<b>Friedrich Schleiermacher</b>	<b>Ferdinand Bauer</b>	<b>David Strauss</b>	<b>Albrecht Ritschl</b>	<b>Julius Wellhausen</b>	<b>Adolph von Harnack</b>	<b>Hermann Gunkel</b>	<b>Rudolph Bultmann</b>
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<p>Rejected the biblical doctrine of inspiration and inerrancy</p> <p>Insisted that the Bible be evaluated and criticized like any other literary work</p>	<p>Founder of modern Old Testament Criticism</p>	<p>Father of Liberal Theology</p> <p>Based his Christianity in “feelings of dependence on God” (rooted in Romanticism)</p>							

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↓  
**“Christian”  
Liberalism**

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Christianity based on:



**THE BIBLE → EXPERIENCE**

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Christianity based on:

**THE BIBLE → EXPERIENCE**



**SOCIAL ACTION**

# CHRIST

J. GRESHAM MACHEN

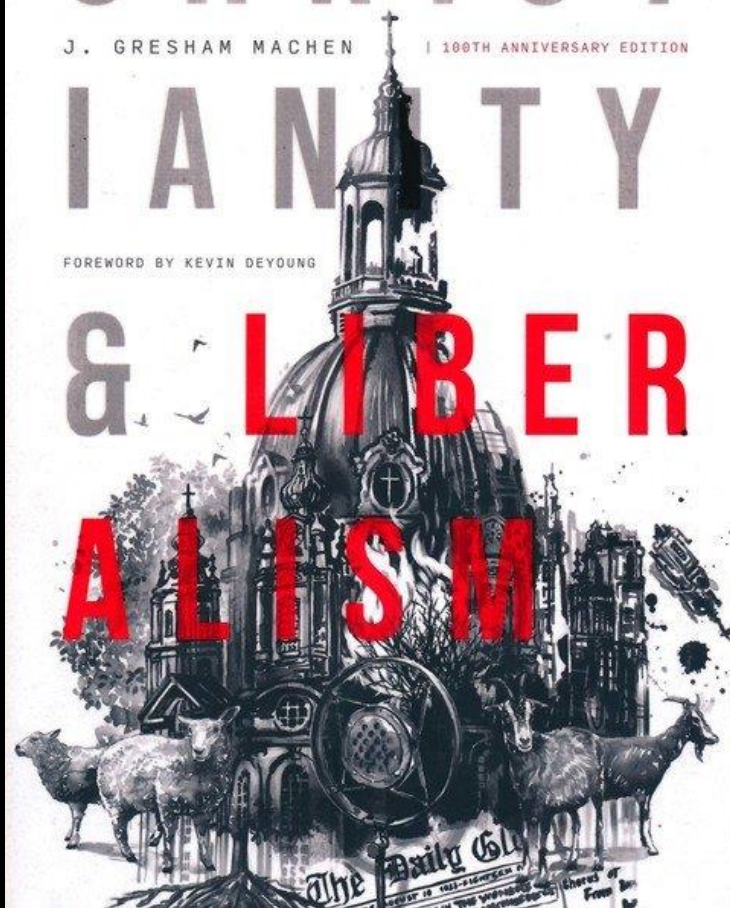
| 100TH ANNIVERSARY EDITION

# IANITY

FOREWORD BY KEVIN DEYOUNG

# & LIBER

# ALISM



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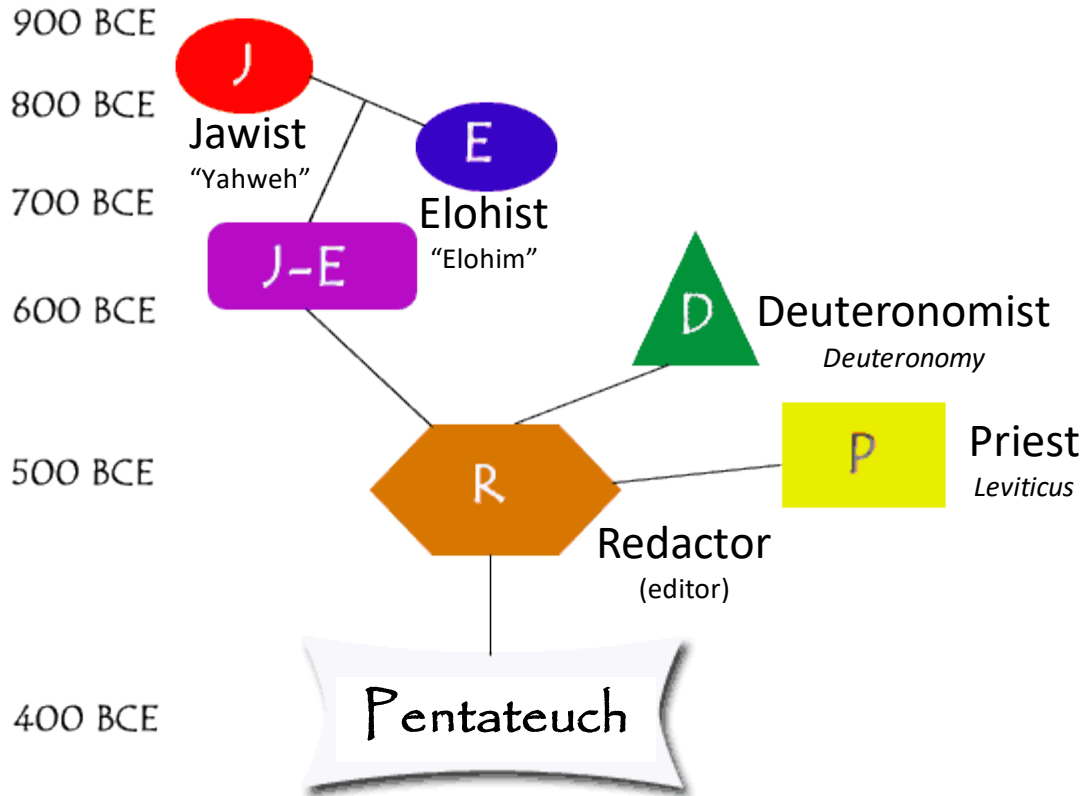
**THE BIBLE → EXPERIENCE**

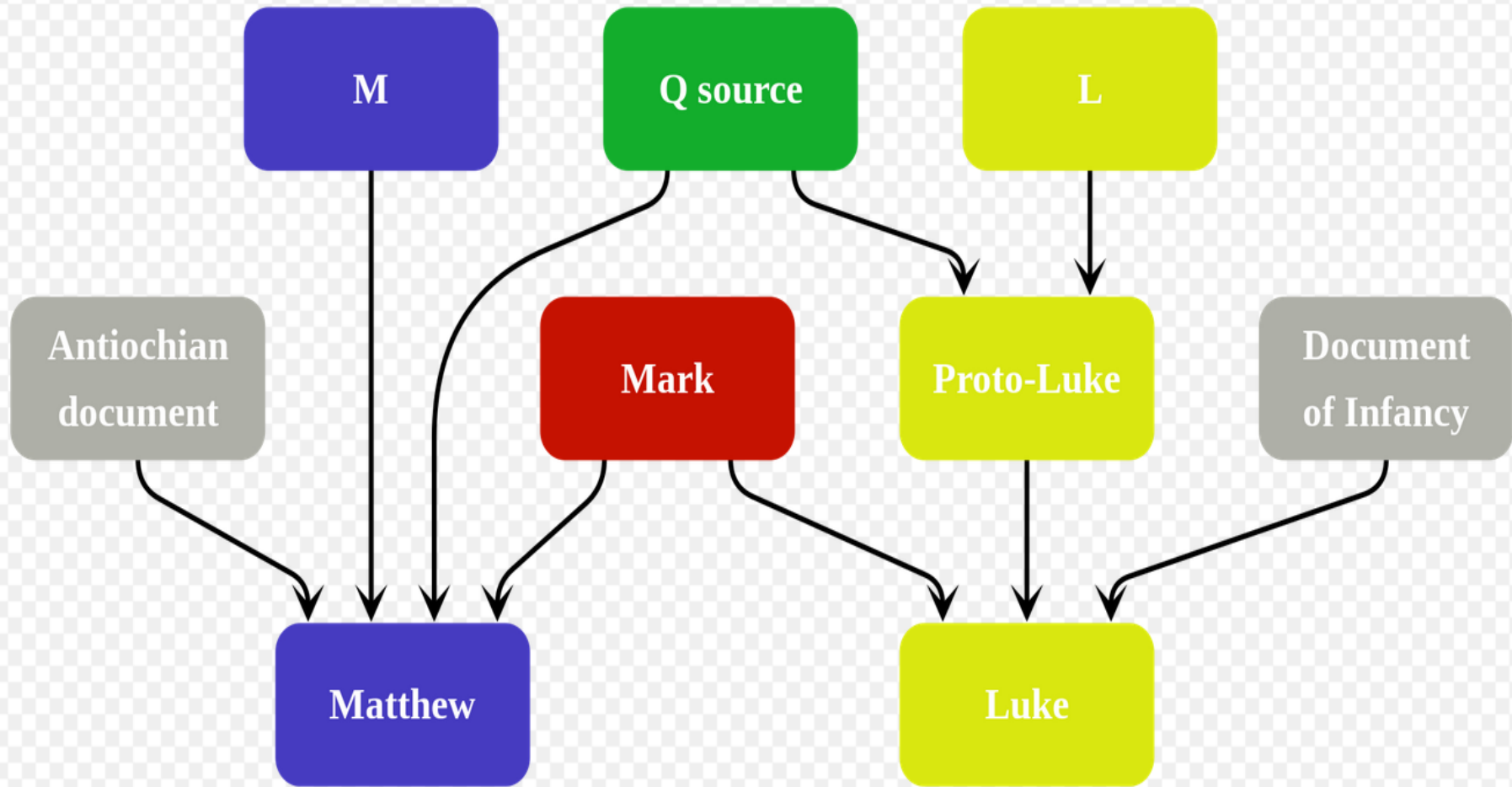


**SOCIAL ACTION**

# DOCUMENTARY HYPOTHESIS

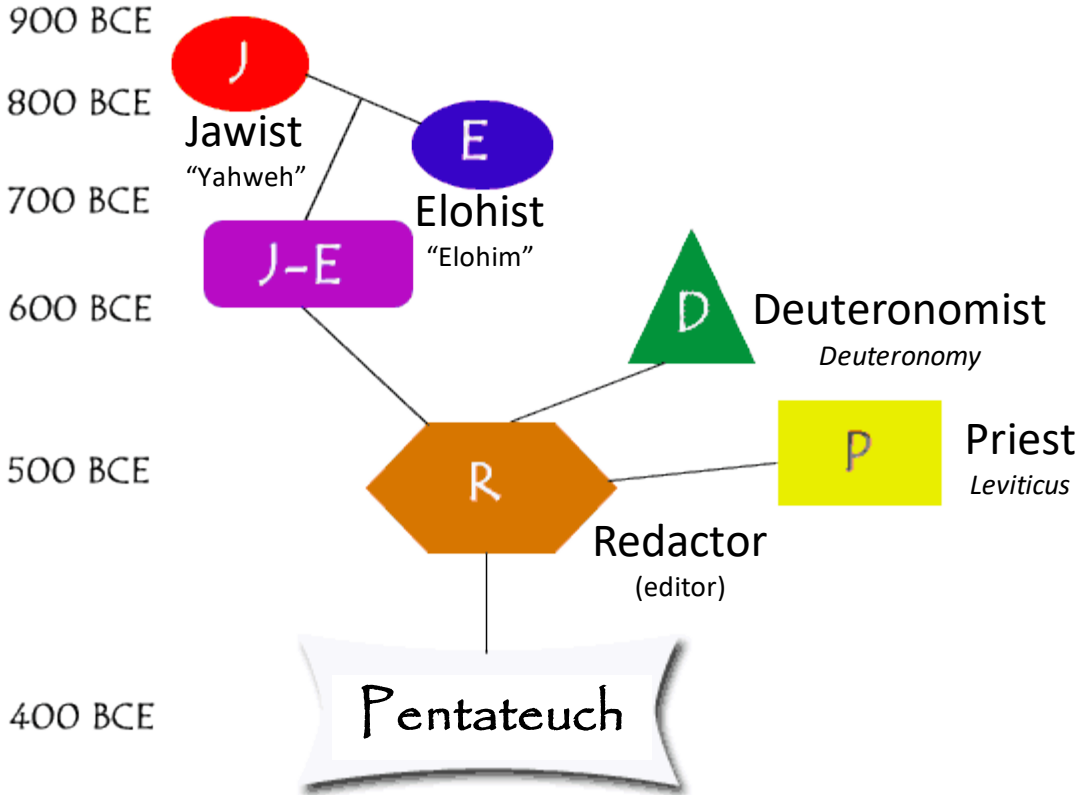
(Source Criticism)





# DOCUMENTARY HYPOTHESIS

(Source Criticism)





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Christianity based on:

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**SOCIAL ACTION**

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**SOCIAL ACTION**

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Christianity based on:

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**SOCIAL ACTION**

# THE DOCTRINAL PILLARS

## A Right View of Scripture

Scripture is the  
final authority for  
our doctrine  
(what we believe)  
and practice  
(how we live)

## A Right View of Salvation

Salvation is  
accomplished by  
grace alone  
thru faith alone  
in Christ alone

## A Right View of the Savior

The true Savior is  
to be worshipped  
in spirit  
(purity of devotion)  
and truth  
(purity of doctrine)

## THE FOUNDATION

The Lord Jesus Christ and the Apostolic Witness to Him

(1 Cor. 3:11; Eph. 2:20; 1 Peter 2:4-6; Mat. 16:16-18)

# The 3 Doctrinal Pillars of Christianity:

## A right view of Scripture, Salvation and the Savior

Denominations	Cults	Apostates
<p>They <u>disagree</u> on a lot of secondary matters of doctrine, but they <u>agree</u> on these doctrinal pillars.</p> <ul style="list-style-type: none"><li>• <i>Baptist</i></li><li>• <i>Lutheran</i></li><li>• <i>Presbyterian</i></li></ul>	<p>They <u>disagree</u> on these doctrinal pillars, therefore, they are <u>not</u> Christians.</p> <p>They call themselves Christian, but never had the truth at any point in their history.</p> <ul style="list-style-type: none"><li>• <i>Mormonism</i></li><li>• <i>Jehovah Witnesses</i></li><li>• <i>Seventh Day Adventists</i></li></ul>	<p>They used to have the truth, but through the elevation of human tradition/wisdom, the truth of the gospel has been eclipsed.</p> <ul style="list-style-type: none"><li>• <i>Old Testament Judaism</i></li><li>• <i>Roman Catholicism</i></li><li>• <i>Eastern Orthodoxy</i></li><li>• <i>Liberal Christianity</i></li></ul>

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Christianity based on:

**THE BIBLE → EXPERIENCE**



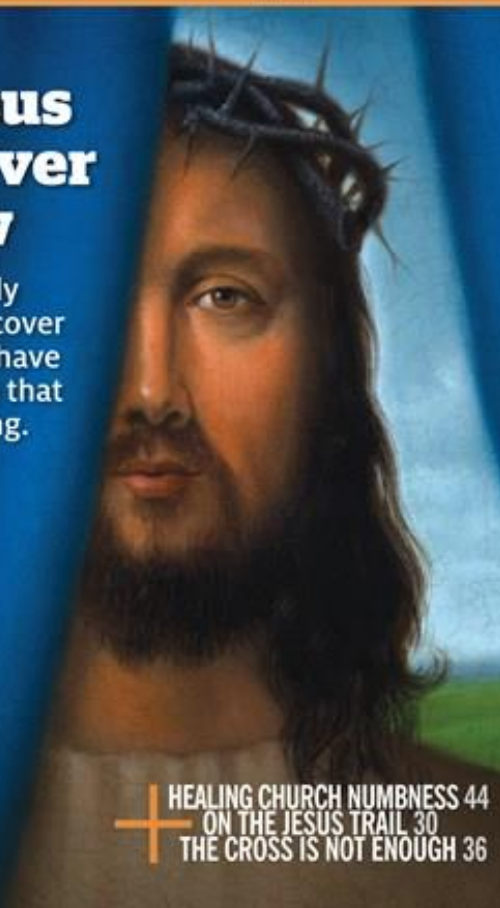
**SOCIAL ACTION**

# Christianity Today

APRIL 2010

## The Jesus We'll Never Know

Why scholarly attempts to discover the 'real' Jesus have failed. And why that is a good thing.




**+** HEALING CHURCH NUMBNESS 44  
ON THE JESUS TRAIL 30  
THE CROSS IS NOT ENOUGH 36

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“You ought to say plainly that you do not believe the gospel of Christ. For to believe what you please, and not to believe what you please, is to believe yourselves, and not the gospel.”

*Against Faustus, 17.3*

“It was said of liberal theologians’ so-called quest for the historical Jesus that they were like men looking down the well of history to find Him and, when they did, the Jesus they saw there turned out to be a reflection of themselves.”

*Sinclair Ferguson, In the Year of Our Lord, 196*



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300-1500	1500-1650	1650-1800	1800-1850
Catholic Church	Reformation	Modernism ↓ Deism ↓ <b>Post-Modernism</b> No absolutes Truth is relative	Pantheism <i>(everything is divine; no distinction between creature and Creator)</i> ↓ <b>“Christian” Liberalism</b>

# 19<sup>TH</sup> CENTURY CRITICS AND LIBERAL THEOLOGIANs

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1632-1677	1753-1827	1768-1834	1792-1860	1808-74	1822-1899	1844-1918	1851-1930	1862-1932	1884-1976
Rejected the biblical doctrine of inspiration and inerrancy  Insisted that the Bible be evaluated and criticized like any other literary work	Founder of modern Old Testament Criticism	Father of Liberal Theology  Based his Christianity in "feelings of dependence on God" (rooted in Romanticism)	The Roman Catholic Church combined Petrine Christianity (works) and Pauline Christianity (grace) together, to create a hybrid	Father of the "quest for the historical Jesus"  The Jesus of <u>history</u> is the real Jesus  The Jesus of <u>faith</u> was created by later Christians  <i>Origin of Species</i> (Charles Darwin)	Based his Christianity on moral ethics  The gospel is not about personal salvation from sin but about redeeming society through social work  <i>In His Steps</i> (Charles Sheldon)	Father of the Documentary Hypothesis ("Source Criticism")	The historical truth of the Gospels is hidden behind embellishments added later	Originator of "Form Criticism"	De-constructed the gospels by "demythologizing" them to allow people to see the true Jesus and hear the true gospels

Christianity based on:

**THE BIBLE → EXPERIENCE**



**SOCIAL ACTION**



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**SELF**