

THE FOUNDATION

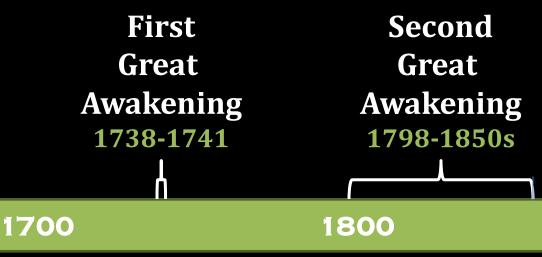
THE LORD JESUS CHRIST AND THE APOSTOLIC WITNESS TO HIM (NT)

(1 COR. 3:11; EPH. 2:20; 1 PET. 2:4-6; MAT. 16:16-18)

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←The Age of Enlightenment→
         1685-1815
         First
                          Second
         Great
                           Great
      Awakening
                        Awakening
       1738-1741
                         1798-1850s
 1700
                      1800
                                           1900
                                                     1950
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          1685-1815
          First
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         Great
                            Great
      Awakening
                         Awakening
       1738-1741
                         1798-1850s
 1700
                                                      1950
                       1800
                                            1900
       Revival
                           Revivalism
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Revival

A true work of God in which He regenerates a sinner from the inside out and the fruit of that transformation is seen in a changed life

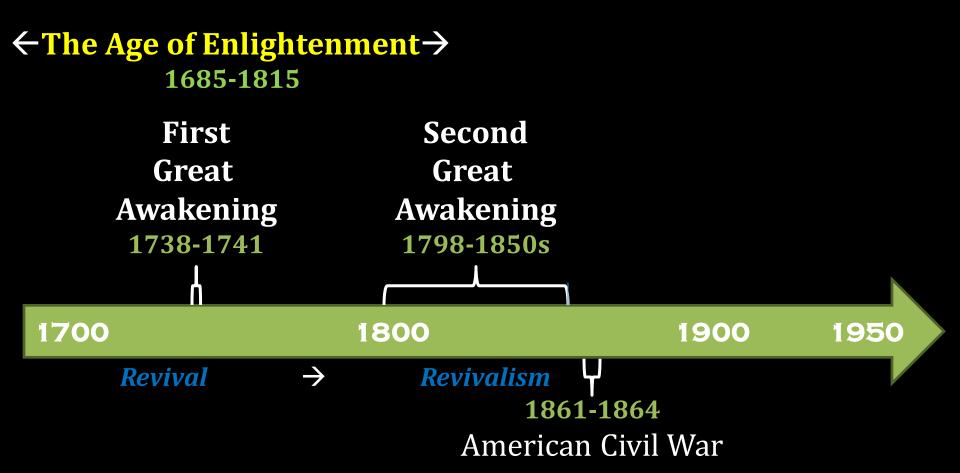
Revivalism

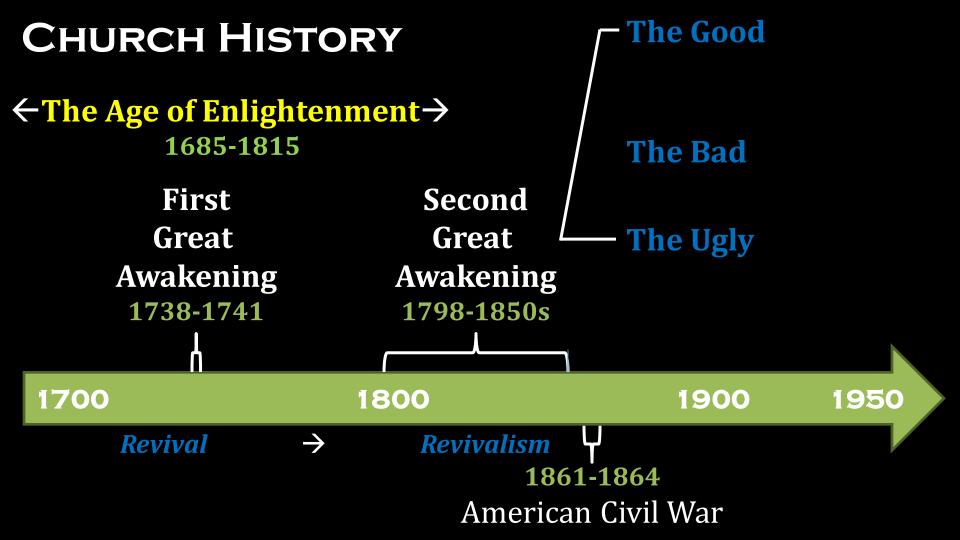
Using emotional manipulation and man-centered techniques to create revival by getting immediate decisions which become the basis for successful ministry

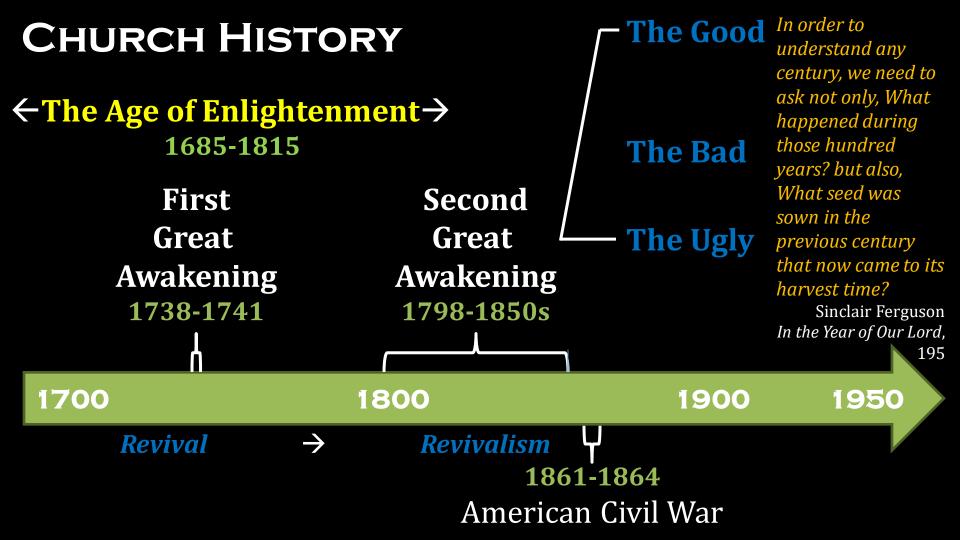
1900

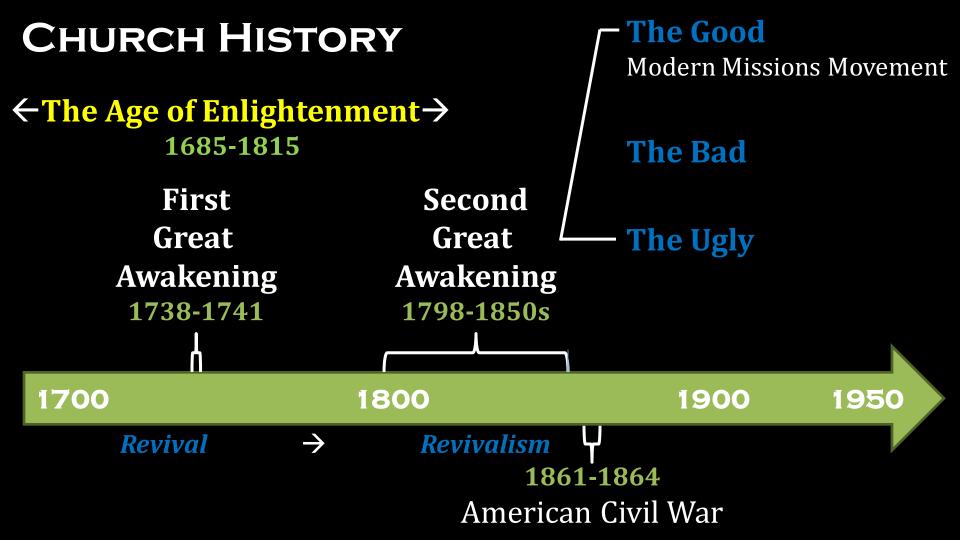
1950

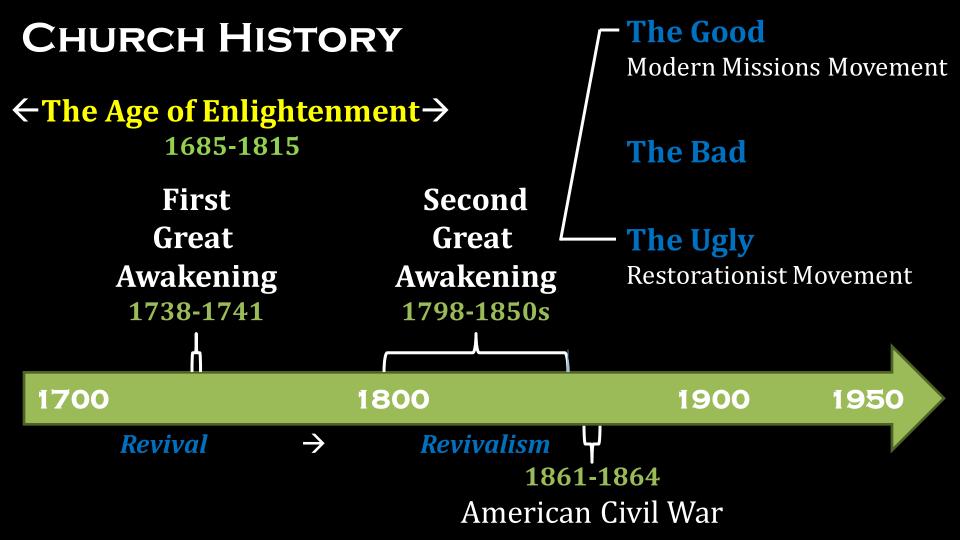
←The Age of Enlightenment→ 1685-1815 First Second Great Great Awakening **Awakening** 1738-1741 1798-1850s 1700 1950 1800 1900 Revival Revivalism 1861-1864

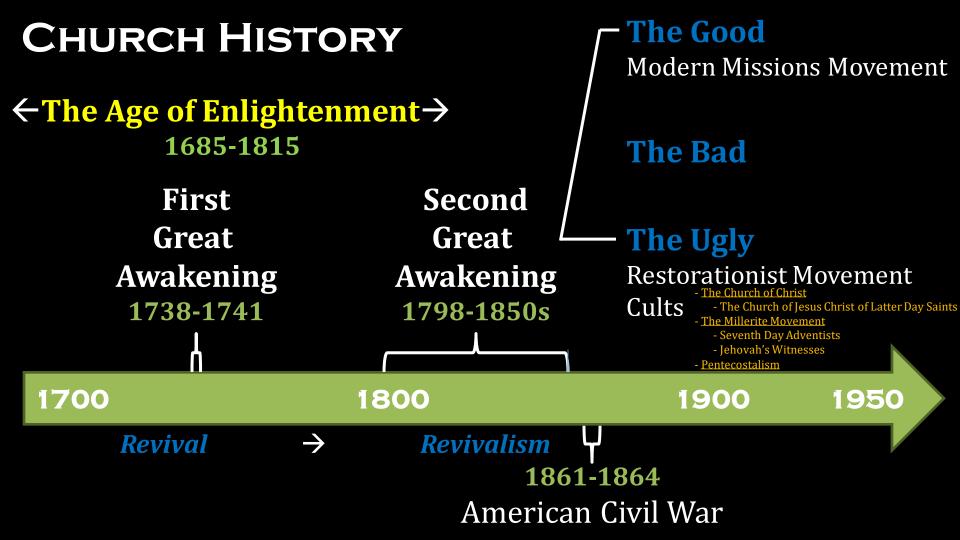


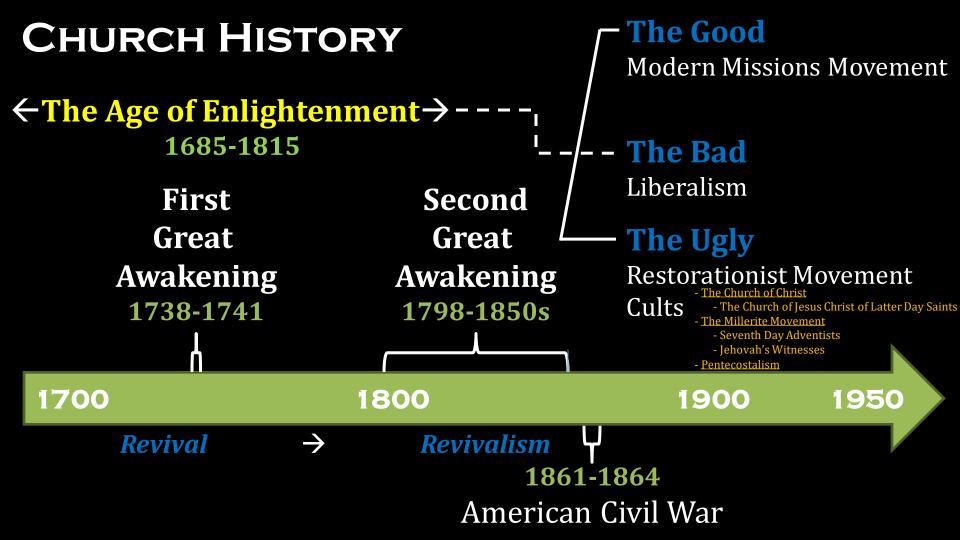


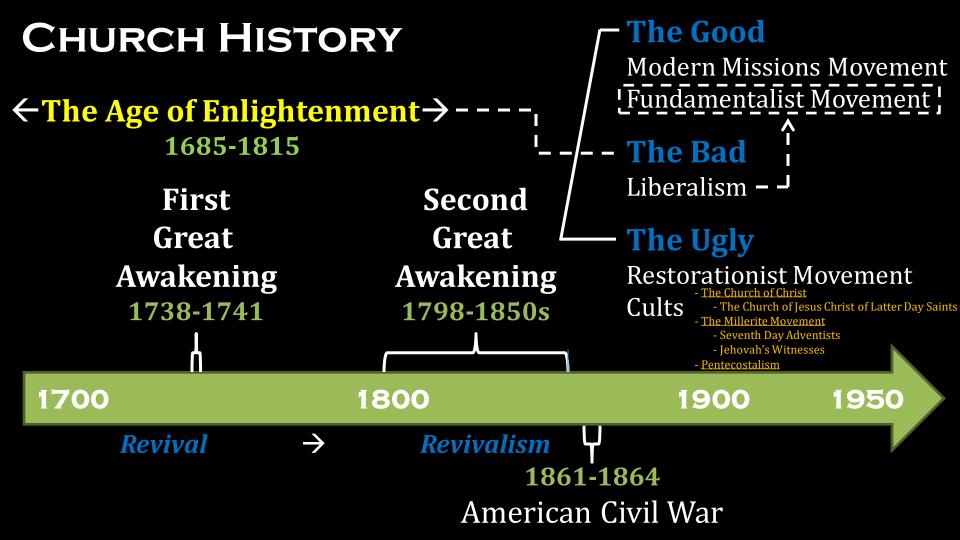


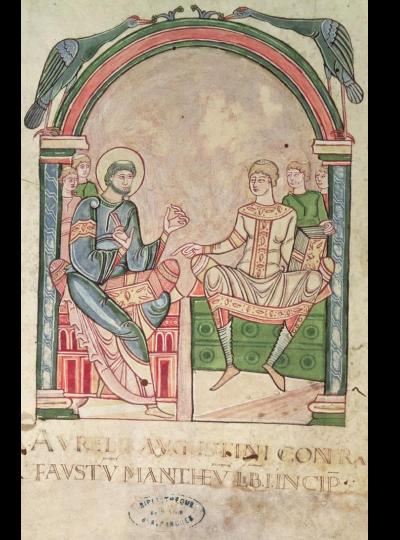


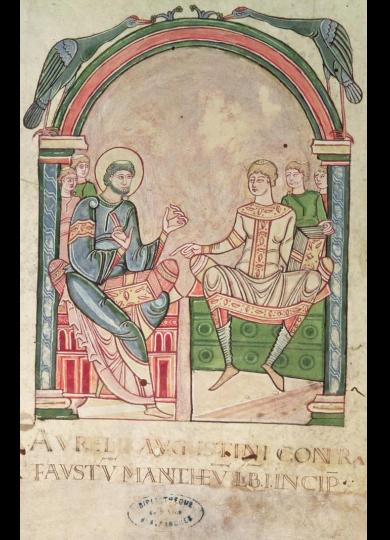












"You ought to say plainly that you do not believe the gospel of Christ. For to believe what you please, and not to believe what you please, is to believe yourselves, and not the gospel."

Against Faustus, 17.3

AUTHORITY STRUCTURES

Religion -Tradition	Revelation -Scripture -Supernatural	Rationalism -Reason -Science -Natural	Romanticism -Feelings -Art, music, poetry
300-1500	1500-1650	1650-1800	1800-1850
Catholic Church	Reformation	Modernism ↓ Deism	Pantheism (everything is divine; no distinction between creature and Creator)

AUTHORITY STRUCTURES

Age of Enlightenment

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"Christian" Liberalism

19TH CENTURY CRITICS AND LIBERAL THEOLOGIANS Friedrich Ferdinand David Albrecht Julius Adolph von Hermann

Rudolph

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Christia	nity based	on: ↓							

THE BIBLE → EXPERIENCE

Baruch

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Rudolph

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work									
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THE BIBLE → EXPERIENCE

19TH CENTURY CRITICS AND LIBERAL THEOLOGIANS

Albrecht

David

Adolph von

Hermann

Rudolph

Spinoza Eichhorn	Schleiermacher	Bauer	Strauss	Ritschl	Wellhausen	Harnack	Gunkel	Bultmann
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THE BIBLE → EXPERIENCE

Friedrich

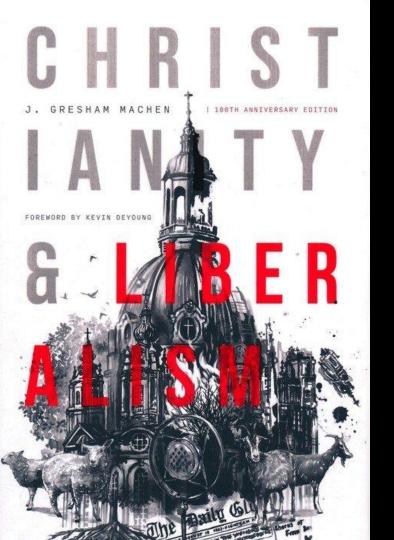
Baruch

Ferdinand

19TH CENTURY CRITICS AND LIBERAL THEOLOGIANS Friedrich Ferdinand David Albrecht Julius Adolph von Hermann

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of	Criticism	Based his	Petrine	Jesus"	TT) 1							
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Insisted		(rooted in	(grace)	Jesus	from sin but							
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evaluated			hybrid	<u>faith</u> was	society							
and				created by	through							
criticized				later	social work							
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other				0								
literary				Origin of								
work				<i>Species</i> (Charles								
				Darwin)								
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		XPERIENCE	\rightarrow	SO	CIAL ACT	ION						
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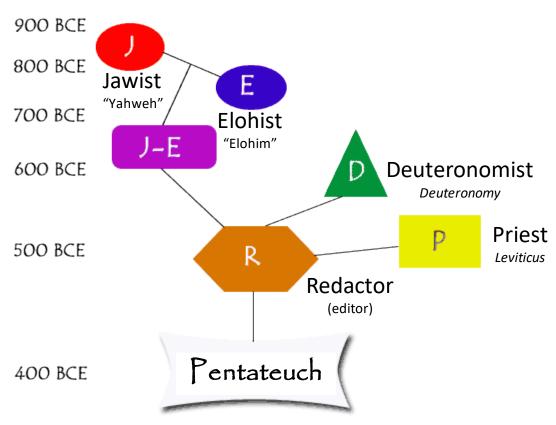
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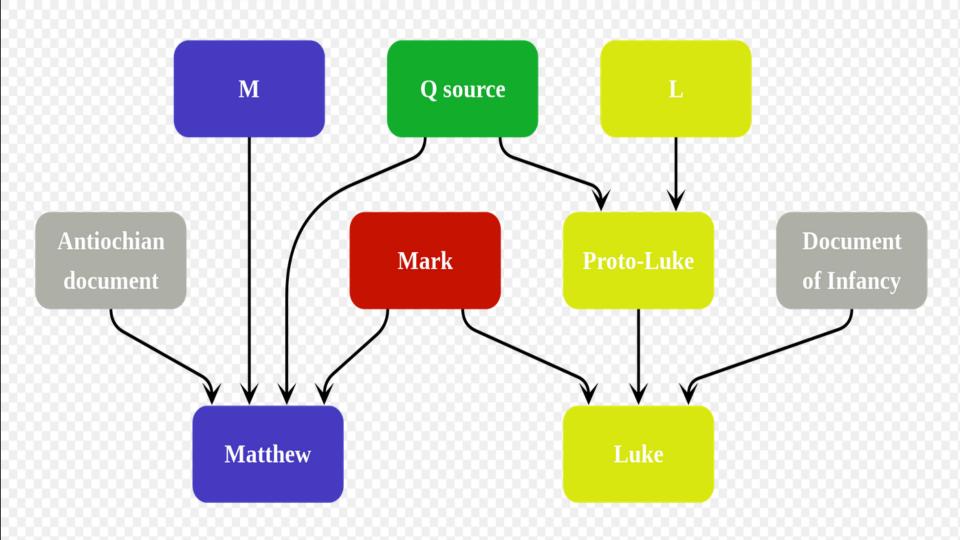
19TH CENTURY CRITICS AND LIBERAL THEOLOGIANS Friedrich Ferdinand David Albrecht Julius Adolph von Hern

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DOCUMENTARY HYPOTHESIS

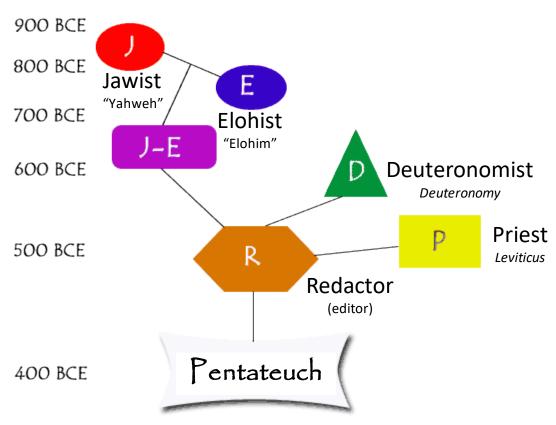
(Source Criticism)





DOCUMENTARY HYPOTHESIS

(Source Criticism)



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Albrecht

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THE BIBLE → EXPERIENCE → SOCIAL ACTION	THE BI	$BLE \rightarrow F$	XPERIENCE	\rightarrow	SO	CIAL ACT	ION				

19TH CENTURY CRITICS AND LIBERAL THEOLOGIANS

Albrecht

Rudolph

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Christia	nity based	on: ↓			\forall				
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THE DOCTRINAL PILLARS

A Right View of Scripture

Scripture is the final authority for our doctrine (what we believe) and practice (how we live)

A Right View of Salvation

accomplished by grace alone thru faith alone in Christ alone

Salvation is

A Right View of the Savior

The true Savior is to be worshipped in spirit (purity of devotion) and truth (purity of doctrine)

THE FOUNDATION

The Lord Jesus Christ and the Apostolic Witness to Him

(1 Cor. 3:11; Eph. 2:20; 1 Peter 2:4-6; Mat. 16:16-18)

The 3 Doctrinal Pillars of Christianity: A right view of Scripture, Salvation and the Savior

Denominations	Cults	Apostates
They <u>disagree</u> on a lot of secondary matters of	They <u>disagree</u> on these doctrinal pillars, therefore,	They used to have the truth, but through the elevation of
doctrine, but they <u>agree</u> on	they are <u>not</u> Christians.	human tradition/wisdom, the
these doctrinal pillars.		truth of the gospel has been
	They call themselves	eclipsed.
Baptist	Christian, but never had the	
Lutheran	truth at any point in their	 Old Testament Judaism
Presbyterian	history.	 Roman Catholicism
		 Eastern Orthodoxy
	Mormonism	 Liberal Christianity
	Jehovah Witnesses	
	 Seventh Day Adventists 	

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Christianity Today

The Jesus We'll Never Know

Why scholarly attempts to discover the 'real' Jesus have failed. And why that is a good thing.

> HEALING CHURCH NUMBNESS 44 ON THE JESUS TRAIL 30 THE CROSS IS NOT ENOUGH 36

Carolyn Arends on Silence in Suffering . Chuck Colson on the Tea Party Movement

Christianity Today

The Jesus We'll Never Know

Why scholarly attempts to discover the 'real' Jesus have failed. And why that is a good thing. "You ought to say plainly that you do not believe the gospel of Christ. For to believe what you please, and not to believe what you please, is to believe yourselves, and not the gospel."

Against Faustus, 17.3

"It was said of liberal theologians' socalled quest for the historical Jesus that they were like men looking down the well of history to find Him and, when they did, the Jesus they saw there turned out to be a reflection of themselves."

Sinclair Ferguson, In the Year of Our Lord, 196

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		V Post-Modernism	V "Christian"

No absolutes

Truth is relative

"Christian" Liberalism

19TH CENTURY CRITICS AND LIBERAL THEOLOGIANS

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Christianity based on: THE BIBLE → EXPERIENCE → SOCIAL ACTION →								?	

19TH CENTURY CRITICS AND LIBERAL THEOLOGIANS

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