

EDWARD T. WELCH

Peer PressureCodependencyOverly competitive	Fear of failurePeople-pleaser"Needy"
 Controlling 	 Low self-esteem
 Given to gossip 	 Feeling empty or meaningless
 Defensive 	• Lying
Shyness	 Jealousy
 Insecurity 	• Anger
 Avoiding people 	 Depression
 Overly sensitive 	Dieting and working out?
 Self-conscious 	 Comparing yourself to others
 Easily embarrassed 	 Fear of rejection/criticism from evangelizing

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• "Needy"

- Jealousy

• Fear of failure

People-pleaser

• Low self-esteem

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- Dieting and working out?
- Comparing yourself to others

Feeling empty or meaningless

• Fear of rejection/criticism from evangelizing

The fear of man brings a snare, But he who trusts in the Lord will be exalted. Proverbs 29:25

- Being controlled by people (Pro. 29:25)
 - Being afraid of someone
 - Holding someone in awe
 - Worshiping other people
 - Putting your trust in people
 - "Needing" people

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You shall have no other gods before Me.

(Exo. 20:3)

You shall not make for yourself an idol...

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Welch in seminary:

• Welch in marriage:

- Culture:
- Church:

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• Church: Know that God loves you more than you think.

That approach (of loving yourself) sounded a little shallow to the evangelical world, so many Christians responded by saying that a better treatment for [low self esteem] is to know that <u>God loves you more than you think</u>. <u>God can fill you with love, so you don't have to be filled by other people</u>.

This certainly is better than the exhortation to love yourself more, but—and this might sound controversial—even this answer is incomplete. The love of God can be a profound answer to just about any human struggle, but sometimes we can use it in such a way that it becomes a watered down version of profoundly rich truth. For example, sometimes, because of shortcomings in us rather than Scripture, this answer misses the call to "consider others better than yourselves" (Phil 2:3), or it ignores personal repentance. Sometimes it still allows us and our needs to be the center of the world, and God becomes our physic errand boy given the task of inflating our self-esteem.

Ed Welch, When People Are Big and God Is Small, p. 18

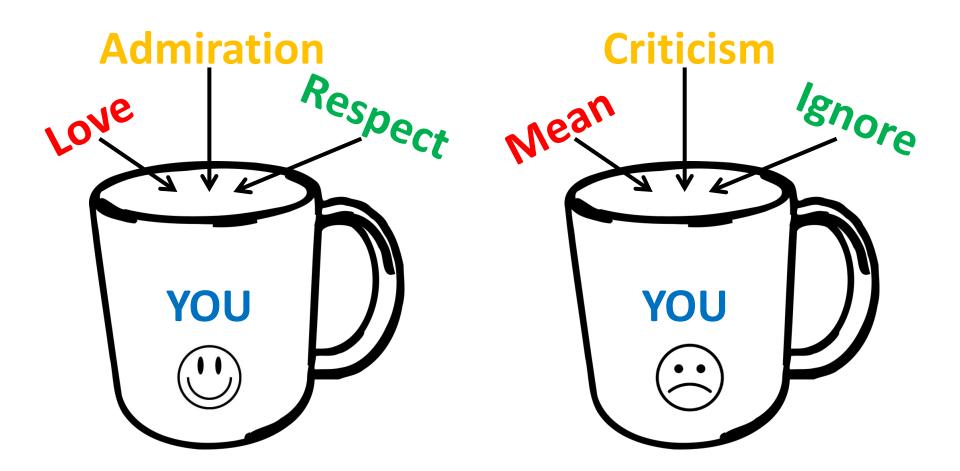
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When we get hurt: Put up walls.

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• When we get hurt: Put up walls. SELF-CENTERED



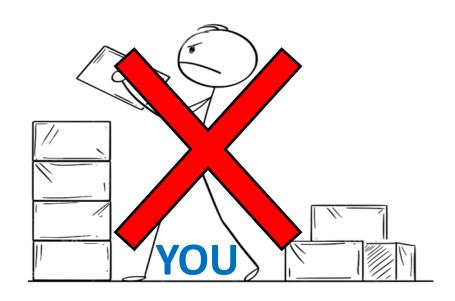
Living like a love cup



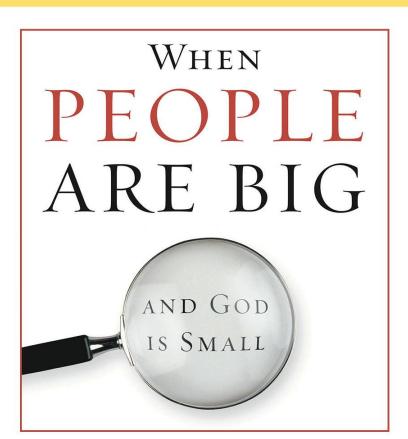
Putting up walls



Living like a love cup



Putting up walls



EDWARD T. WELCH

SHAME

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Sin-shame

Self-imposed shame due to our sinful nature and our personal sin.

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Self-imposed shame due to our sinful nature and our personal sin.

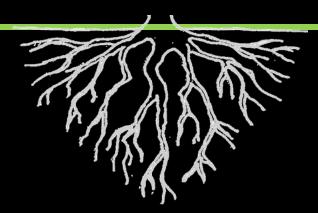
Victimization-shame

Other-imposed shame that we experience because of the sin of other people.

CULTURE Low Self-esteem

SCRIPTURE

Shame

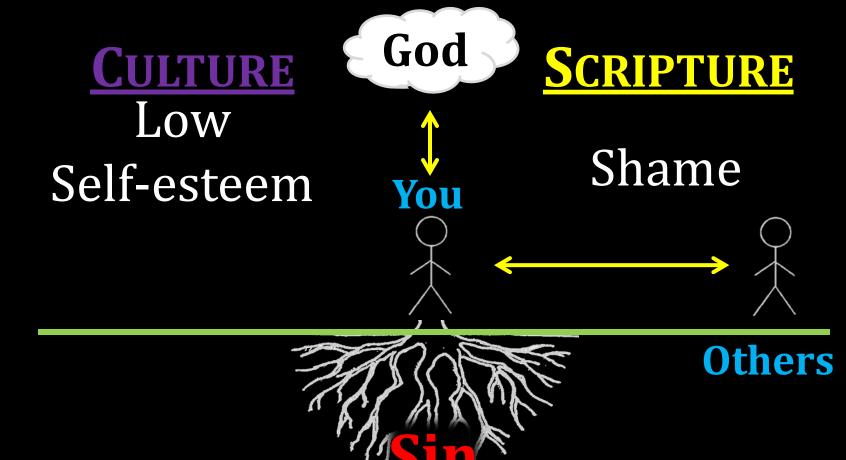


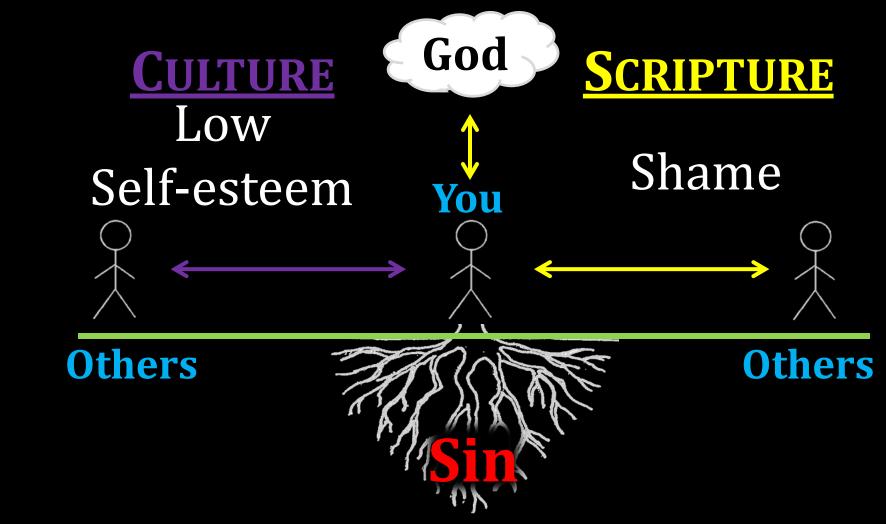
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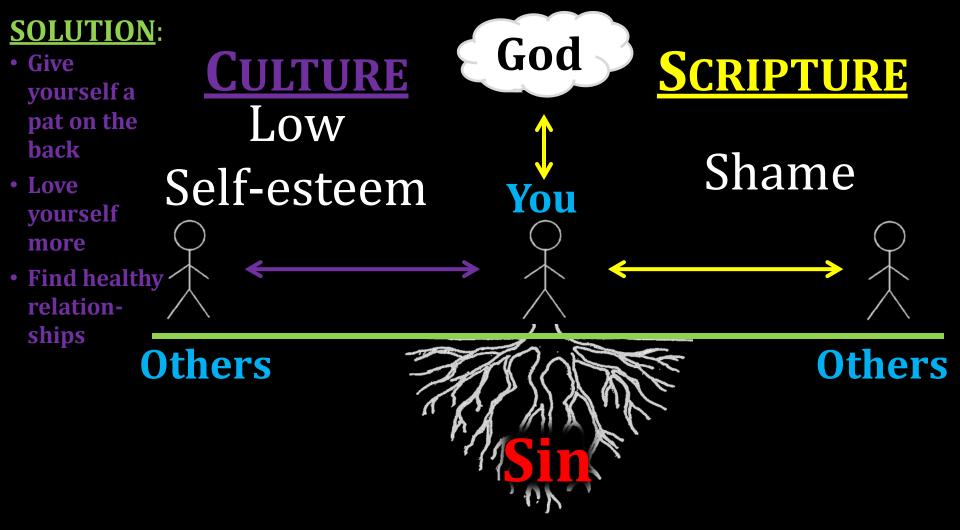
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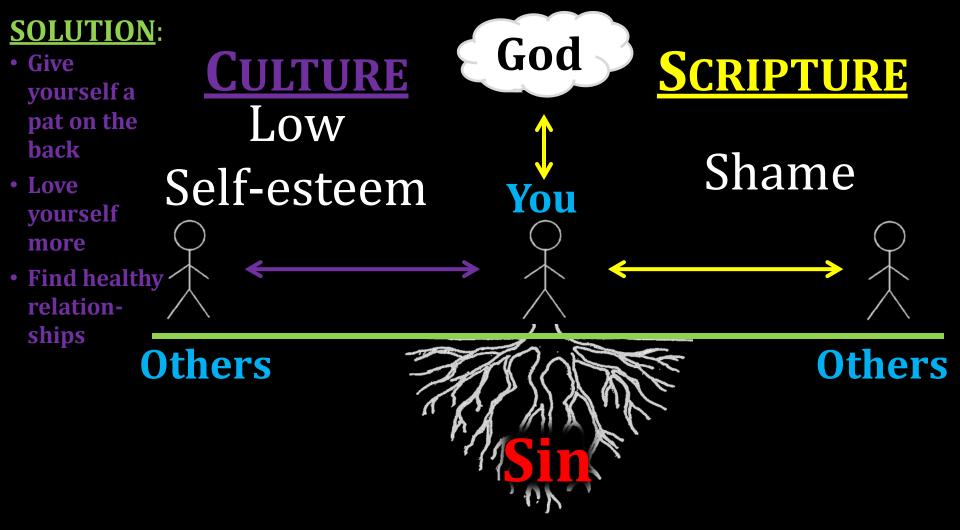


Research is beginning to note that criminals and socially immature segments of the population score very high on self-esteem inventories. These people whole-heartedly believe that they are good, right, worthy, able, and deserve to get their way. Erica Goode in the New York Times (October 1, 2002) cites research to indicate that, "D students think as highly of themselves as valedictorians, and serial rapists are no more likely to ooze with insecurities than doctors or bank managers."

Brad Hambrick, If Not Self-Esteem, Then What?, p. 3

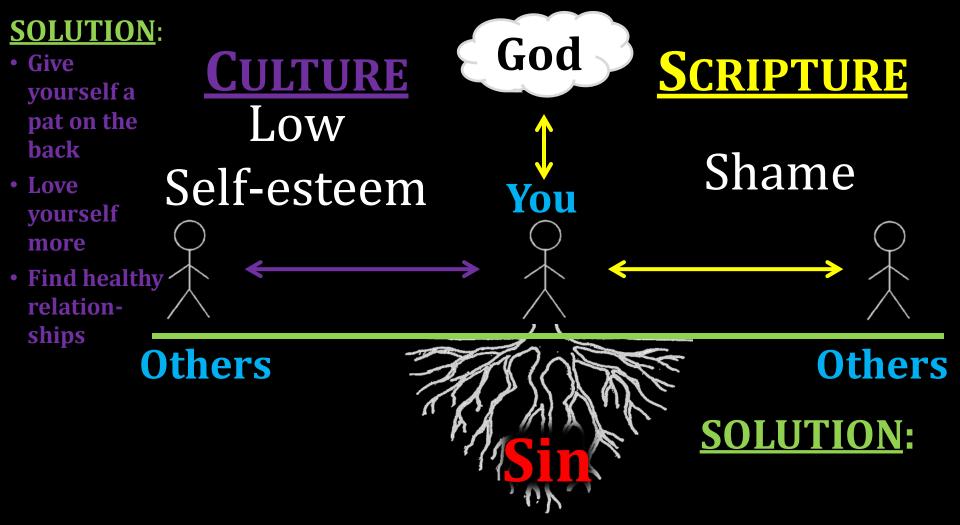
After a thorough review of all the major studies on selfesteem, [it] was neither proven to increase school performance nor to reduce the likelihood of children smoking, drinking, taking drugs, or engaging in premarital sex.

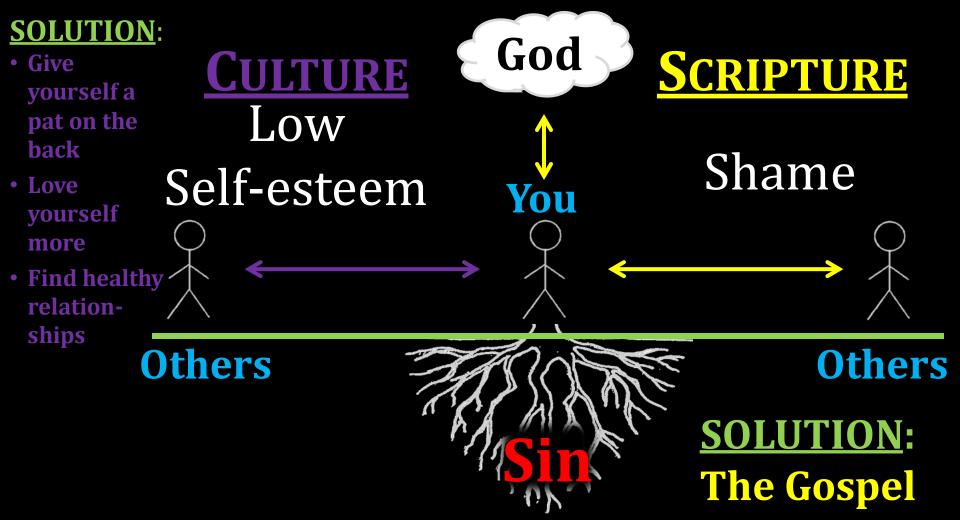
Brad Hambrick, If Not Self-Esteem, Then What?, p. 4



That's the paradox of self-esteem: Low self-esteem usually means that I think too highly of myself. I'm too selfinvolved, I feel I deserve better than what I have. The reason I feel bad about myself is that I aspire to something more. I want just a few minutes of greatness. I am a peasant who wants to be king. When you are in the grips of low self-esteem, it's painful, and it certainly doesn't feel like pride. But I believe that this is the dark, quieter side of pride—thwarted pride.

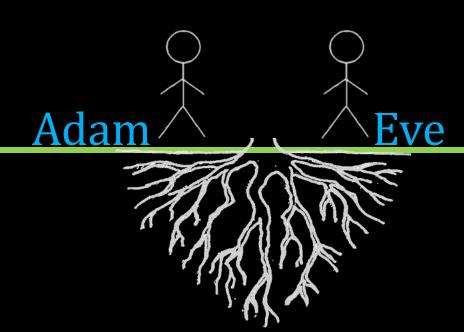
Ed Welch, When People Are Big and God Is Small, p. 32





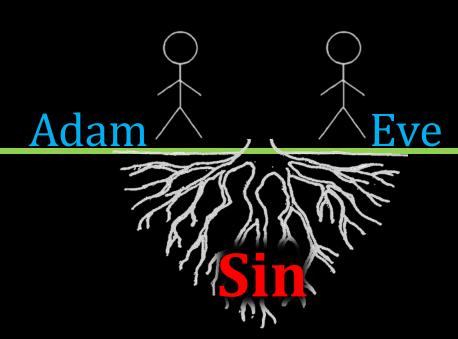
ADAM & EVE Shame

ScriptureShame



ADAM & EVE Shame

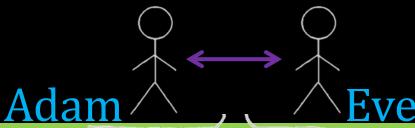
ScriptureShame



ADAM & EVE Shame

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Shame:

Physical

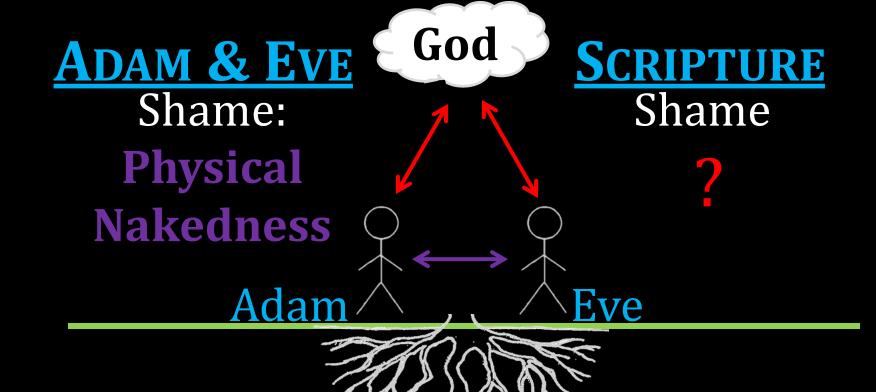
Nakedness

Adam

SCRIPTUREShame

Shame







Physical

Nakedness

Adam



SCRIPTURE

Shame:

Spiritual

Nakedness

<u>Eve</u>



solution: Shame:

Covered their nakedness Physical

Nakedness

Adam



Shame:

Spiritual

Nakedness

<u>Eve</u>



solution: Shame:

Covered their naked-

Physical

Nakedness

ness Adan

• Hid



SCRIPTURE

Shame:

Spiritual

Nakedness

Eve



SOLUTION: Shame:

Covered their naked-naked-ness

• Hid

Blameshifted



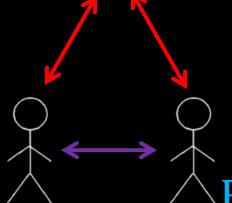
SCRIPTURE

Shame:

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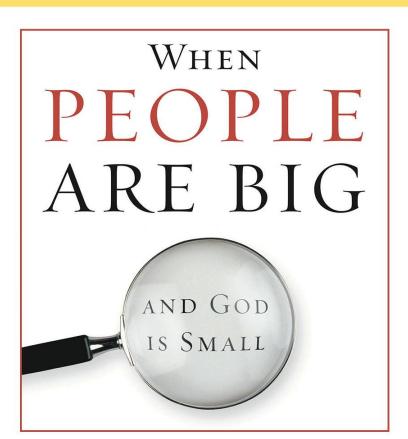
Spiritual

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Animal sacrifice (atonement for sin)



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