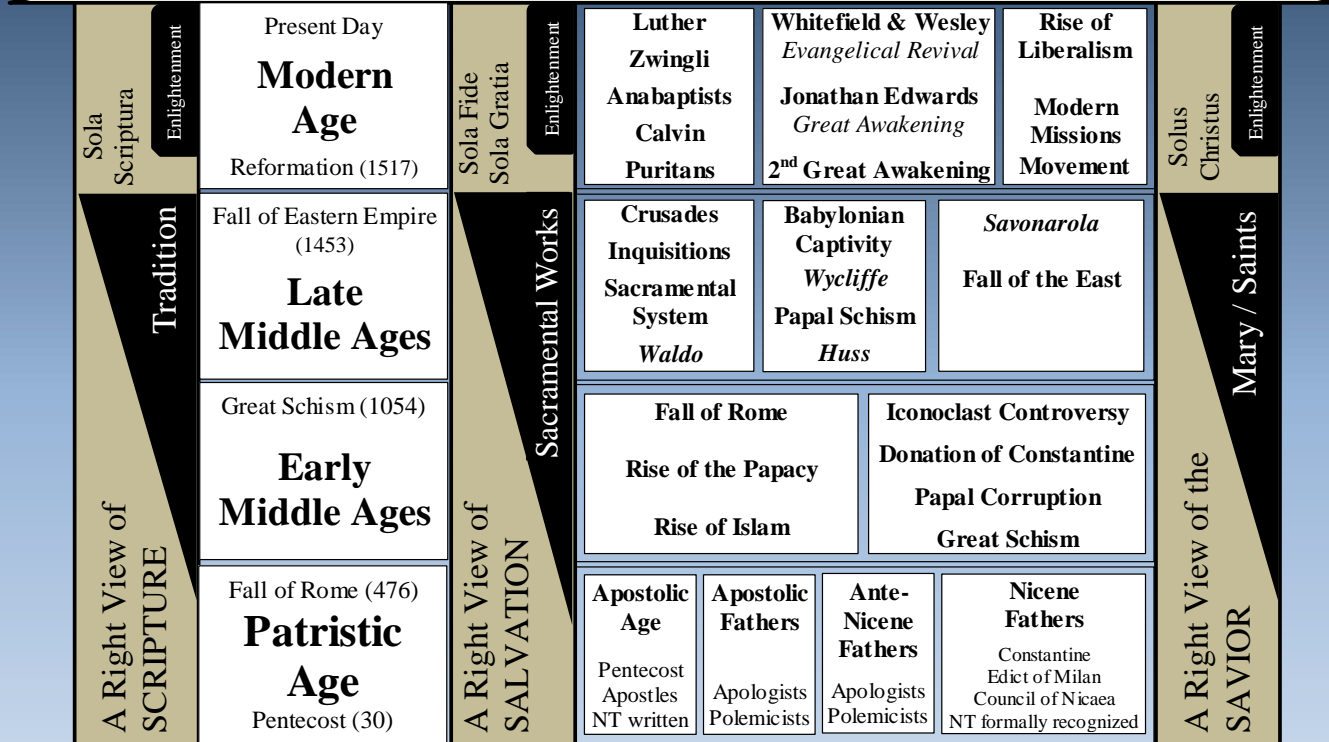


CHURCH HISTORY



THE FOUNDATION

THE LORD JESUS CHRIST AND THE APOSTOLIC WITNESS TO HIM (NT)

(1 COR. 3:11; EPH. 2:20; 1 PET. 2:4-6; MAT. 16:16-18)

CHURCH HISTORY

← **The Age of Enlightenment** →

1685-1815

First
Great

Awakening
1738-1741

Second
Great

Awakening
1798-1850s

1700

Revival

1800

Revivalism

1861-1864

American Civil War

1900

1950

1

2

3

CHURCH HISTORY

← **The Age of Enlightenment** →

1685-1815

**First
Great**

Awakening

1738-1741

**Second
Great**

Awakening

1798-1850s

The Good

The Bad

The Ugly

1700

Revival

1800

Revivalism

1861-1864

American Civil War

1900

1950



CHURCH HISTORY

← **The Age of Enlightenment** →

1685-1815

**First
Great**

Awakening

1738-1741

**Second
Great**

Awakening

1798-1850s

The Good

The Bad

Liberalism

The Ugly

1700

Revival

1800

Revivalism

1861-1864

American Civil War

1900

1950

CHURCH HISTORY

← **The Age of Enlightenment** →

1685-1815

**First
Great
Awakening**
1738-1741

**Second
Great
Awakening**
1798-1850s

The Good

The Bad

Liberalism

The Ugly

Restorationist Movement

Cults

- The Church of Christ
- The Church of Jesus Christ of Latter Day Saints
- Seventh Day Adventists
- Jehovah's Witnesses
- Pentecostalism

1700

Revival

1800

Revivalism

1861-1864

American Civil War

1900

1950



CHURCH HISTORY

← **The Age of Enlightenment** →

1685-1815

**First
Great
Awakening**
1738-1741

**Second
Great
Awakening**
1798-1850s

The Good

Modern Missions Movement

The Bad

Liberalism

The Ugly

Restorationist Movement

Cults

- The Church of Christ
- The Church of Jesus Christ of Latter Day Saints
- Seventh Day Adventists
- Jehovah's Witnesses
- Pentecostalism

1700

Revival

1800

Revivalism

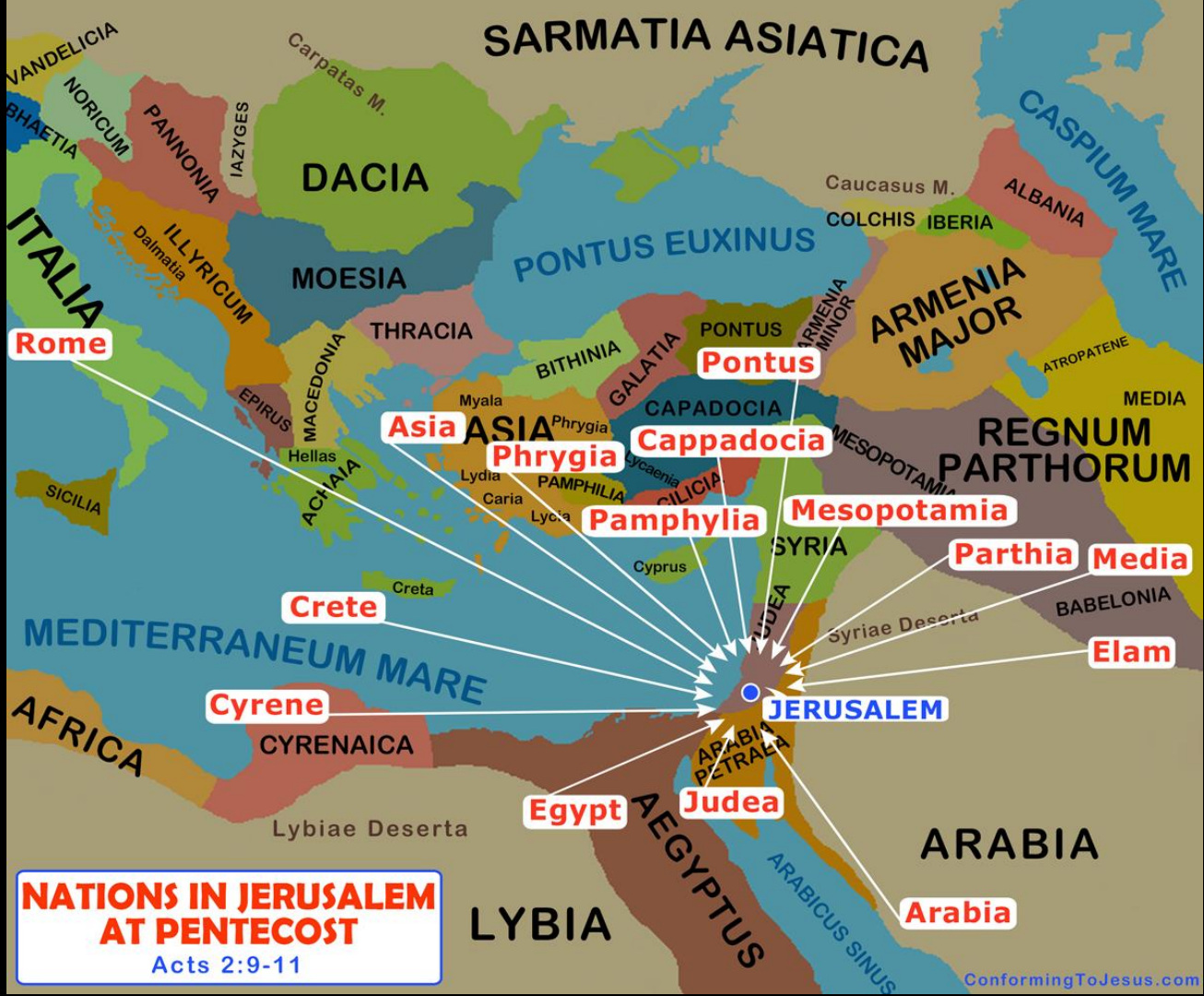
1861-1864

American Civil War

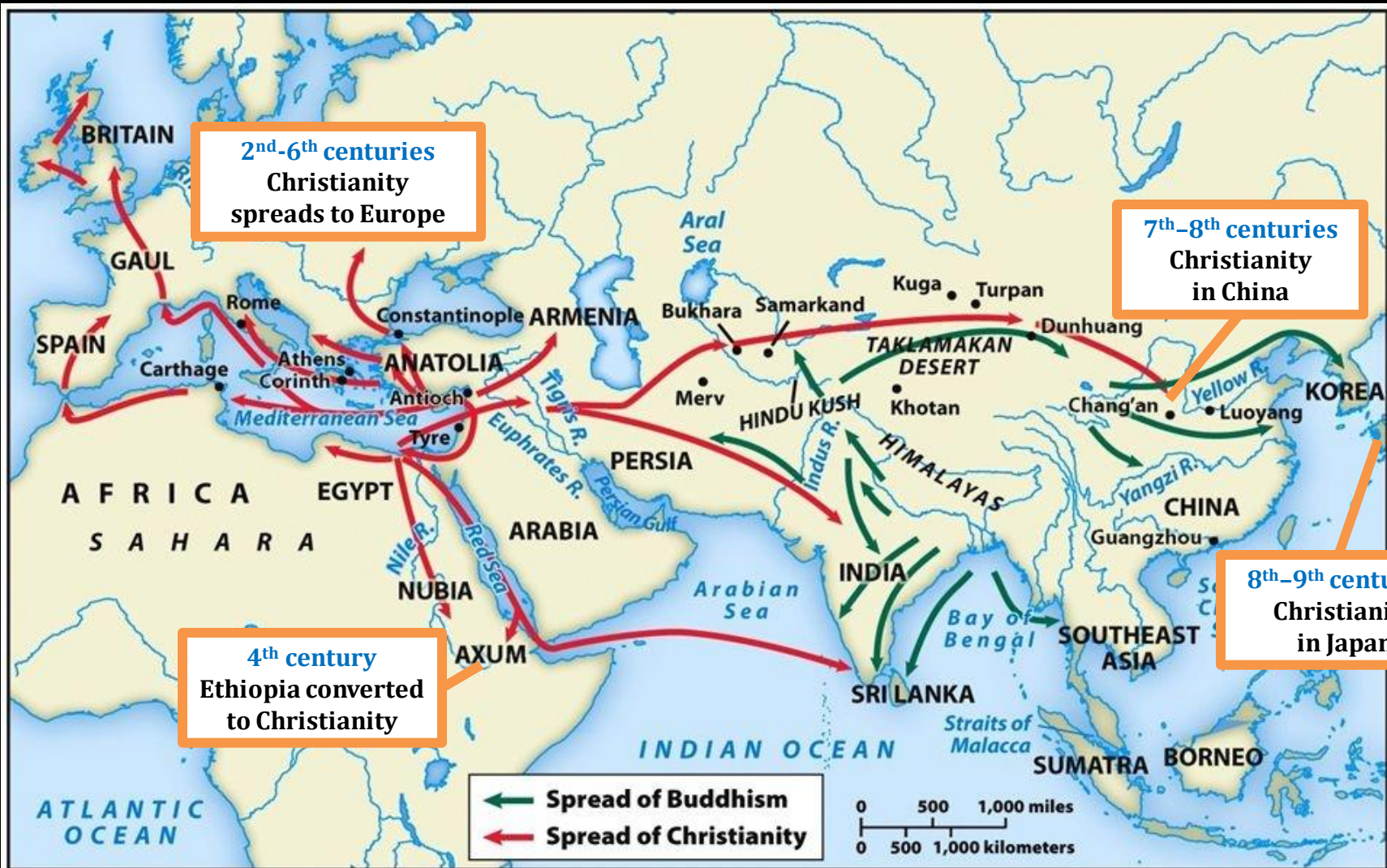
1900

1950





**NATIONS IN JERUSALEM
AT PENTECOST**
Acts 2:9-11



THE PICTORIAL MISSIONARY MAP OF THE WORLD



THE MODERN MISSIONS MOVEMENT



CALVIN'S MISSIONARY HEART



JOHN ELIOT "INDIAN APOSTLE"

The Indian Grammar begun. 65

formative, wherein onely the *Suffixes*, viz. The Grammatical *Prefix*, you may observe it is used onely in the *Indicative* and by, and are varied onely by the *Suffix*. Also note, that [*I him*] word with the *Affix*; and [*Do thou him*] in the *Imperative* what is prefixed or suffixed to the *Radix*, is *Grammar*.

Optative Mode.

Suppositive Mode.

Present tense.		Præter tense.		Present tense.		Præter tense.	
1 unon	1 ununaz	1 unon	1 unos	1 unon	1 unos	1 unon	1 unos
2 on	2 onaz	2 og	2 ogkus	2 adt or at	2 as	2 adt or at	2 as
3 uncau	3 ununnaouz	3 unog	3 unogkus	3 eog	3 egkus	3 eog	3 egkus
4 oncau	4 onnaouz	4 og	4 ogkus	4 adt or at	4 as	4 adt or at	4 as

Kestow mattook

Chap. i.

niquitatabfikqndin



NEGONNE OOSUKKUHWHONK MOSES

Ne aflowetamuk GENESIS.

CHAP. I.
The creation of heaven and earth &c:
26. Of man in the image of God. 29. The
appearance of food.

a Psal. 33. 6. 13. 6. 17. 24. Heb. 11. 2.

1. Eke kurechlik a zyum
2. Gor Kefuk & Ohe.
3. Kah Okke mo-
matta kubkanau.
4. nonnikqueinnoo kah
mootepaguninoo, &
5. polimom wookete
6. monoi, kah wuu
7. Nahnani itamoh-
8. Gor popomikau wof-
9. leche nippekona.
10. 3 Onk moowu Gor, & Wequaija, kah
11. mo wequai.

moiket sinnemundook skannemund, nikk
noh pafuk neane wettianustoonk, kah mat-
tug meechemmook, u bukkun minuonik
wuhngkat nitt: noh p. f ik neane wettianust-
foonk, kah wunnaumun Gonne en wunnege
13. Kah mo wunnonka-ek, kah mo on-
14. sompog liwek fuk d
15. Kah moowu Gor, f Wequansateg
nuohettich ut wefepakehtamos onk ke- f Den,
fuk quah kah polibhektich ut naktuwe ke- f 19.
fuk od, kah u nahge ne noikoout, kah kute- f 51
kinesoongaunhettich, kah utwecheyau- f 16. 7
hettich, kah hefukodrea wulhettich, kah
kodrummoowulhettich.
15. Kah nnaq wequansateganothettich
ut fepakehtamosone kelukot wequa-
fismokettich ohe, onk mo nni-



DAVID BRAINERD

CHURCH HISTORY

← **The Age of Enlightenment** →

1685-1815

**First
Great
Awakening**
1738-1741

**Second
Great
Awakening**
1798-1850s

The Good

Modern Missions Movement

The Bad

Liberalism

The Ugly

Restorationist Movement

Cults

- The Church of Christ
- The Church of Jesus Christ of Latter Day Saints
- Seventh Day Adventists
- Jehovah's Witnesses
- Pentecostalism

1700

Revival

1800

Revivalism

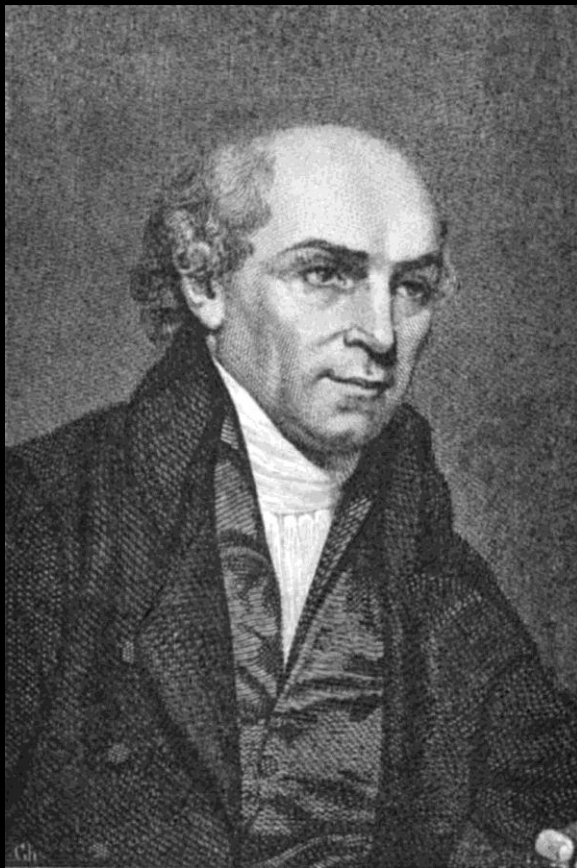
1861-1864

American Civil War

1900

1950





WILLIAM CAREY

BY PHILIP E. HOWARD, JR.

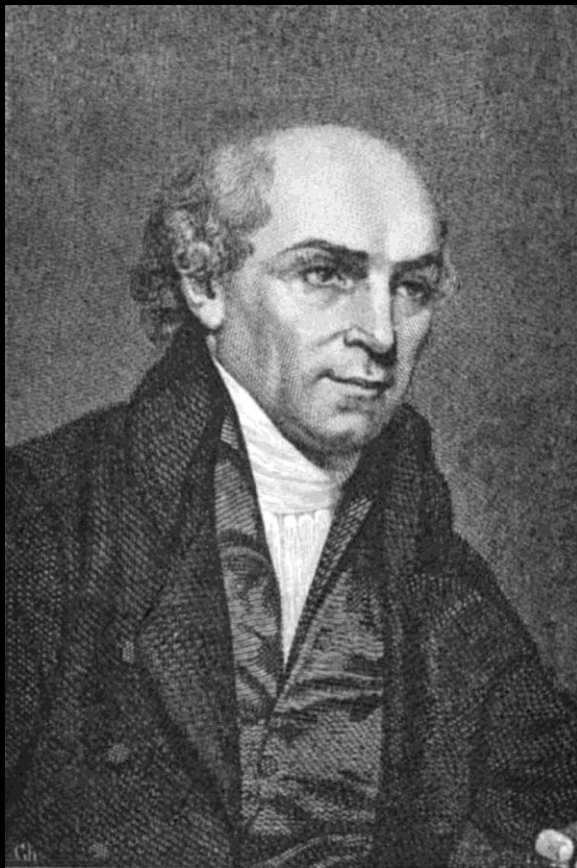
The Life and Diary of
DAVID BRAINERD

Edited by JONATHAN EDWARDS

with a Biographical Sketch of
the Life and Work of Jonathan Edwards



The towns of Pomocah and true forms of their houses, covered
and enclosed some in matts, and some in barkes of trees. All compassed
about wth female poles stick thick together in stead of a wall.



WILLIAM CAREY



ADONIRAM JUDSON



**ADONIRAM & ANN
JUDSON**

“I have now to ask whether you can consent to part with your daughter early next spring, to see her no more in this world; whether you can consent to her departure for a heathen land, and her subjection to the hardships and sufferings of a missionary life; whether you can consent to her exposure to the dangers of the ocean; to the fatal influence of the southern climate of India; to the very kind of want and distress; to degradation, insult, persecution, and perhaps a violent death?”



**ADONIRAM & ANN
JUDSON**

“Can you consent to all this for the sake of Him who left His heavenly home, and died for her and for you; for the sake of perishing immortal souls; for the sake of Zion and the glory of God? Can you consent to all this in hope of soon meeting your daughter in the world of glory, with a crown of righteousness brightened by the acclamations of praise which shall redound to her Savior from heathens save, through her means, from eternal woe and despair?”



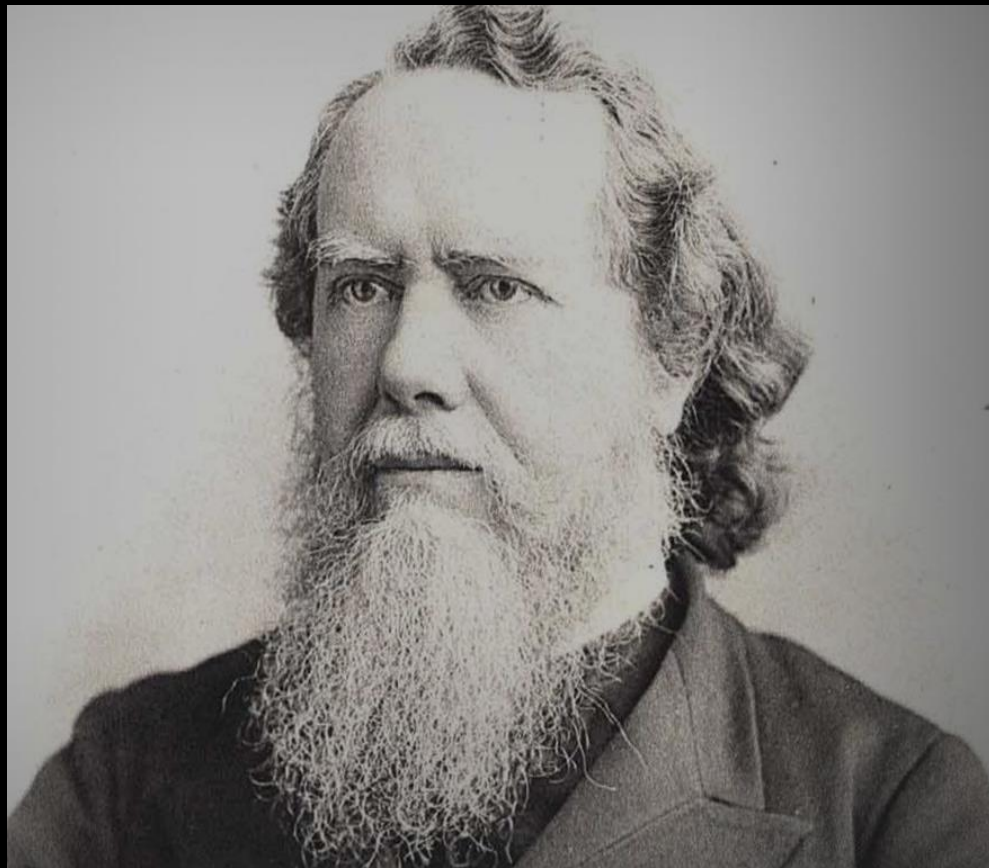
ADONIRAM JUDSON



Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day. For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison, while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal.

ADONIRAM JUDSON

2 Corinthians 4:16-18



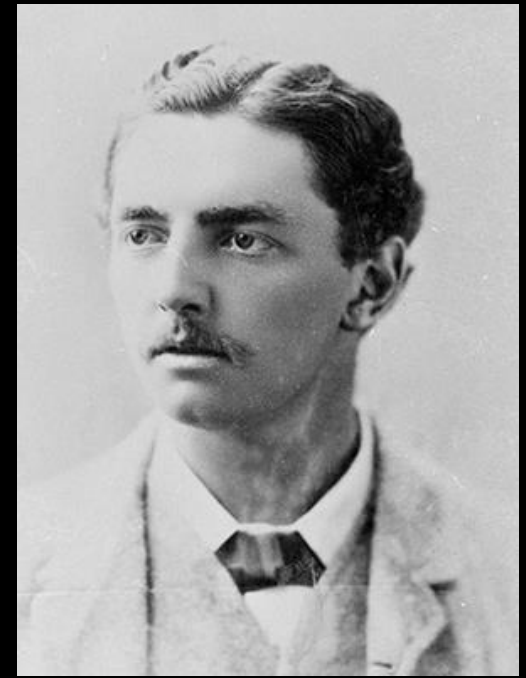
HUDSON TAYLOR



**HENRY
MARTYN**
INDIA



**DAVID
LIVINGSTONE**
AFRICA



**C.T.
STUDD**
*INDIA
CHINA
AFRICA*



C.T. STUDD

“What is all the fame and flattery worth...when a man comes to face eternity?”

“I know cricket would not last, and honor would not last, and nothing in this world would last, but it [is] worthwhile living for the world to come.”



“How could I spend the best years of my life in working for myself and the honors and pleasures of this world, when thousands and thousands of souls are perishing every day.”

C.T. STUDD

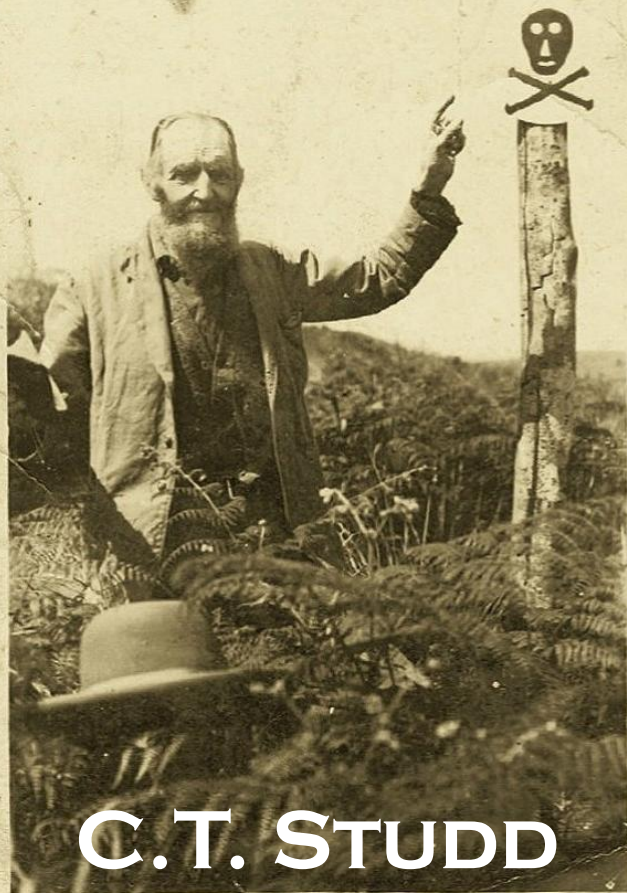
THE
Chocolate
SOLDIER

Heroism: The Lost Chord of Christianity



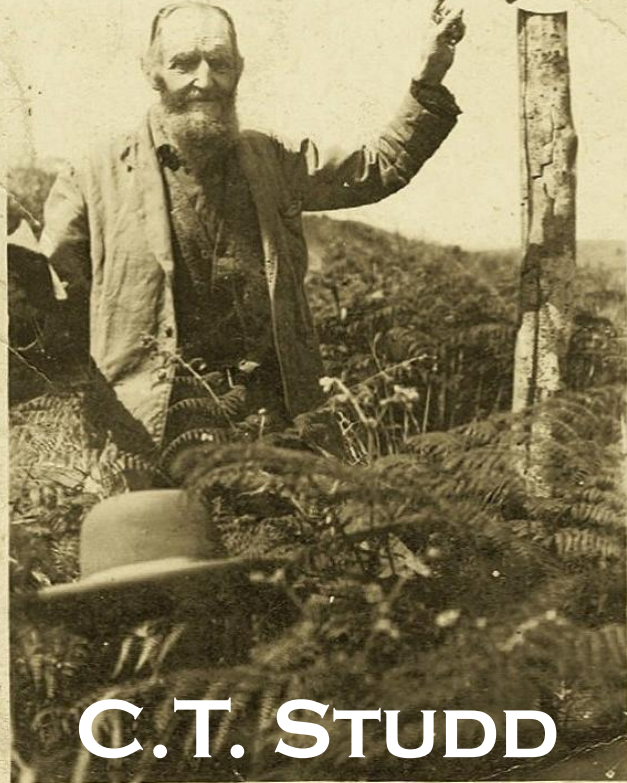
includes
Quaint Rhymes
for the Battlefield

A Deeper Christian Classic



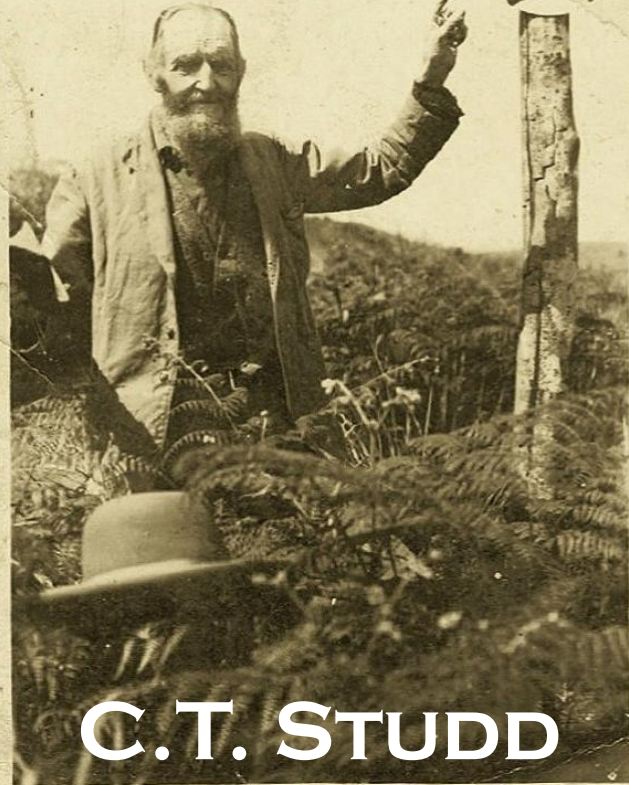
C.T. STUDD

*“If Jesus Christ be God and
died for me, then no sacrifice
can be too great for me
to make for Him.”*



C.T. STUDD

*"If Jesus Christ be God and
died for me, then no sacrifice
can be too great for me
to make for Him."*



C.T. STUDD

Two little lines I heard one day,
Traveling along life's busy way;
Bringing conviction to my heart,
And from my mind would not depart;
Only one life, 'twill soon be past,
Only what's done for Christ will last.

Only one life, yes only one,
Soon will its fleeting hours be done;
Then, in 'that day' my Lord to meet,
And stand before His Judgment seat;
Only one life, 'twill soon be past,
Only what's done for Christ will last.



AMY CARMICHAEL



THE MODERN MISSIONS MOVEMENT

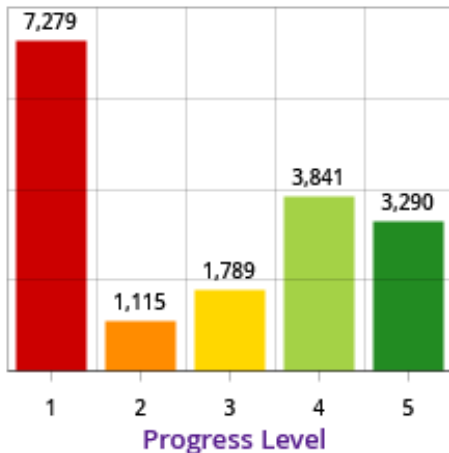
Global Dashboard

An overview of the people groups of the world

People Groups: 17,314
Unreached Groups: 7,279
% Unreached Groups: 42.0%

Population: 8.00 Billion
Popl in Unreached: 3.40 Billion
% Popl in Unreached: 42.4%

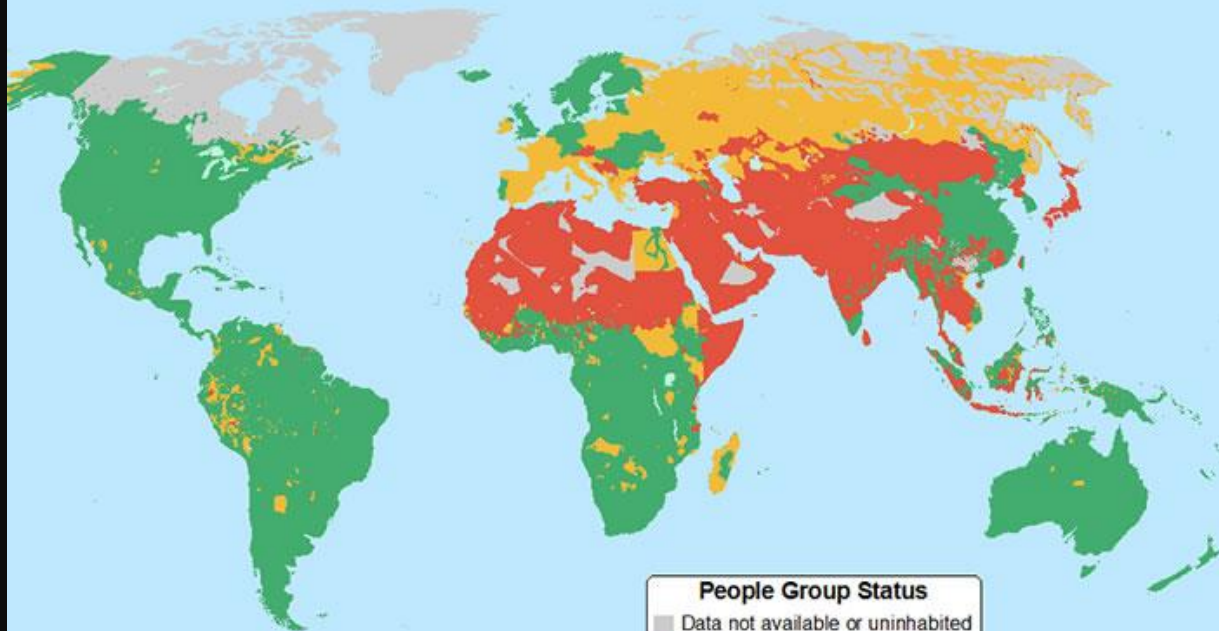
People Groups by Progress Scale



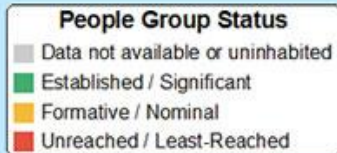
Joshua Project

Progress of the Gospel by People Group

Based on the Joshua Project Progress Scale



Source: Joshua Project (www.joshuaproject.net), June 2014
Map by Joshua Project and Global Mapping International (www.gmi.org)





THE MODERN MISSIONS MOVEMENT

CHURCH HISTORY

← **The Age of Enlightenment** →

1685-1815

**First
Great
Awakening**
1738-1741

**Second
Great
Awakening**
1798-1850s

The Good

Modern Missions Movement

The Bad

Liberalism

The Ugly

Restorationist Movement

Cults

- The Church of Christ
- The Church of Jesus Christ of Latter Day Saints
- Seventh Day Adventists
- Jehovah's Witnesses
- Pentecostalism

1700

Revival

1800

Revivalism

1861-1864

American Civil War

1900

1950



Go therefore and make disciples of all the nations,
baptizing them in the name of the Father and the
Son and the Holy Spirit, teaching them to observe
all that I commanded you...

Matthew 28:19-20

...you shall be My witnesses both in Jerusalem,
and in all Judea and Samaria, and even to the
remotest part of the earth.“

Acts 1:8

English = *evangelical* = ?

English = *evangelical* = ?

Greek = *euangelion*
good message

English = *evangelical* = gospel

Greek = *euangelion* = good news
good message