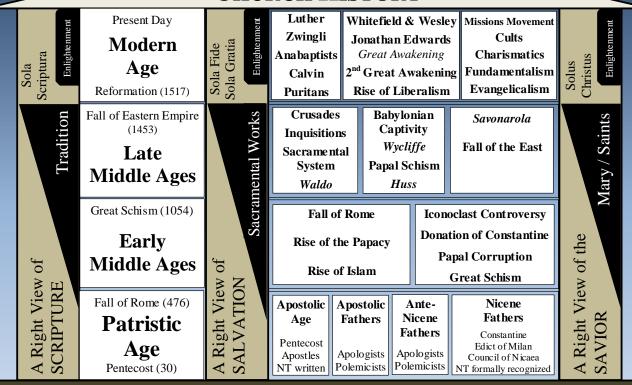
CHURCH HISTORY



THE FOUNDATION

THE LORD JESUS CHRIST AND THE APOSTOLIC WITNESS TO HIM (NT)

(1 COR. 3:11; EPH. 2:20; 1 PET. 2:4-6; MAT. 16:16-18)

PROTESTANT CHRISTIANITY

Baptists • Methodists • Presbyterians

1800

Liberal "Christians" vs.

1900

Bible-believing Christians

Theory of evolution Nihilism and Atheism Modernism Higher criticism Social gospel

Liberalism

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Liberal "Christians" vs.

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Liberalism

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1800

Liberals

Fundamentalists

1900

The Five Fundamentals →

- 1. The inerrancy of Scripture
- 2. The virgin birth and deity of Jesus Christ
- 3. Substitutionary atonement
- 4. The bodily resurrection of Jesus Christ
- 5. The authenticity of Jesus' miracles

¹⁴Do not be unequally yoked with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness? ¹⁵Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever?... ¹⁷Therefore, come out from their midst and be separate," says the Lord.

2 Corinthians 6:14-15, 17



Liberals

1920s

Mainline Denominations

PROTESTANT CHRISTIANITY

 $\textbf{\textit{Baptists}} \bullet \textbf{\textit{Methodists}} \bullet \textbf{\textit{Presbyterians}}$

1800 1900



Liberals

Mainline Denominations

"Indifferentists"

PROTESTANT CHRISTIANITY

Baptists • Methodists • Presbyterians

1800 1900

1920s



PROTESTANT CHRISTIANITY

Baptists • Methodists • Presbyterians

1800 1900



-ship

Fellow

Believe

PROTESTANT CHRISTIANITY

Baptists • Methodists • Presbyterians

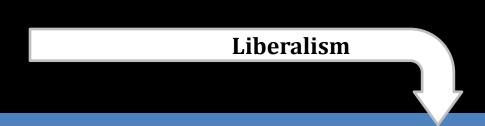
1800

Liberals Show or show

Should we stay or should we go?

Fundamentalists

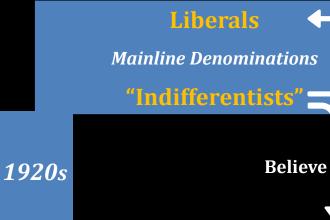
1900



PROTESTANT CHRISTIANITY

Baptists • **Methodists** • **Presbyterians**

1800 1900



2 Cor.

Fellow

-ship

Fundamentalists 6:14-18

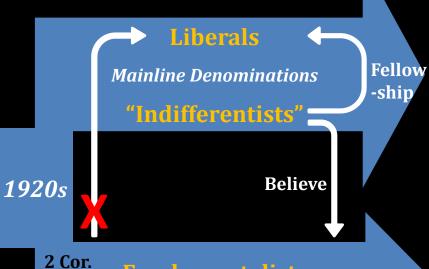


PROTESTANT CHRISTIANITY

Baptists • **Methodists** • **Presbyterians**

1800

1900



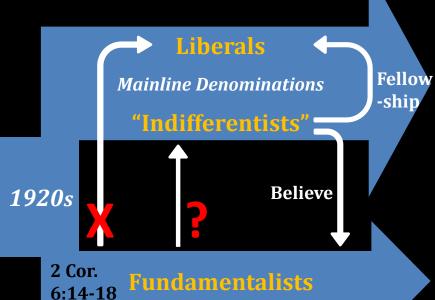
6:14-18 Fundamentalists

PROTESTANT CHRISTIANITY

Baptists • **Methodists** • **Presbyterians**

1800

1900

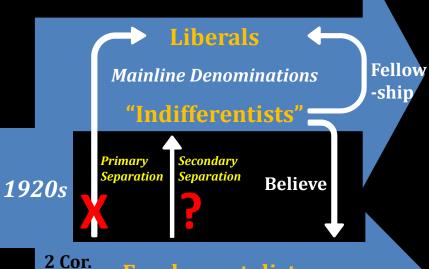


PROTESTANT CHRISTIANITY

Baptists • **Methodists** • **Presbyterians**

1800

1900



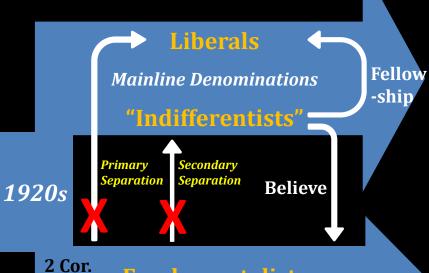
6:14-18 Fundamentalists

PROTESTANT CHRISTIANITY

Baptists • **Methodists** • **Presbyterians**

1800

1900



6:14-18 Fundamentalists





1900

PROTESTANT CHRISTIANITY

Methodists Preshyteria

Baptists

Presbyterians

1900

PROTESTANT CHRISTIANITY Baptists Methodists

Presbyterians

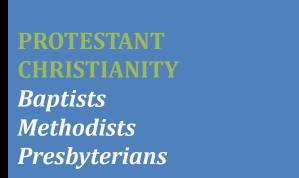
1900

Liberals

Mainline Denominations

PROTESTANT CHRISTIANITY

Baptists Methodists Presbyterians 1920s



1900

1920s

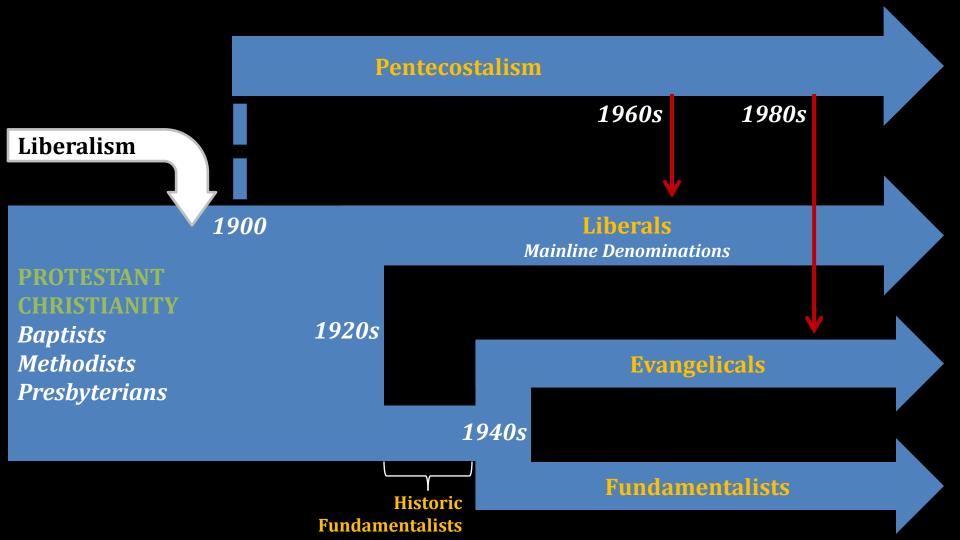


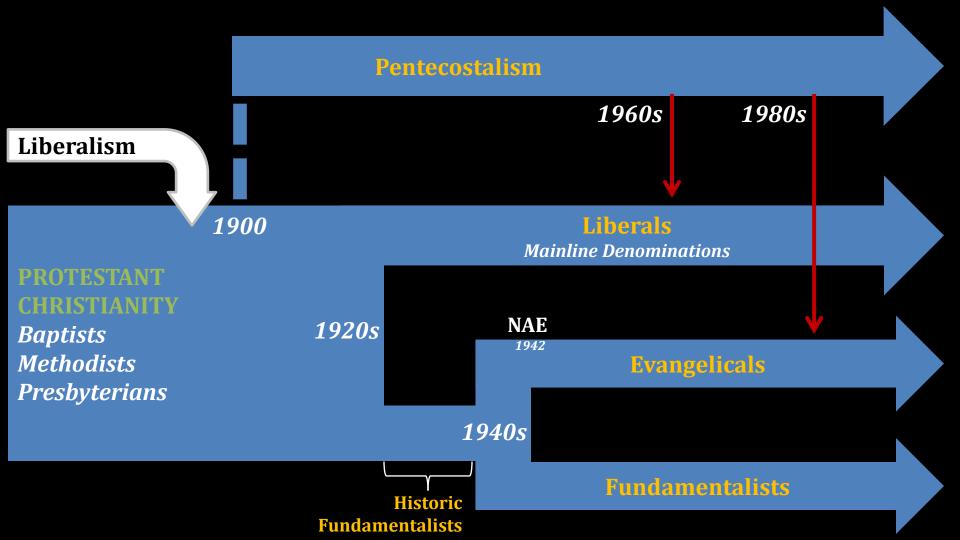
1940s

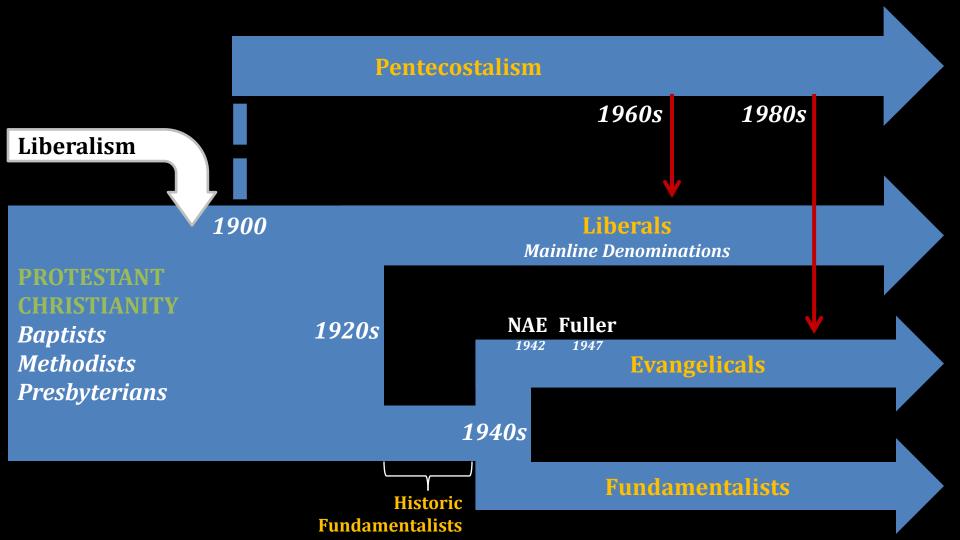
Historic

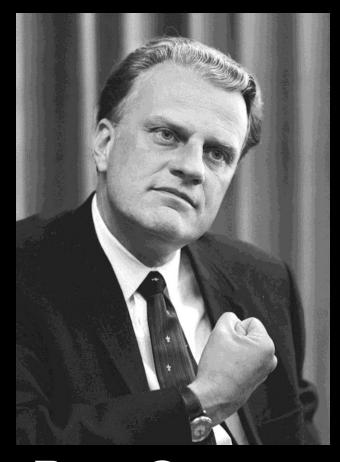
Fundamentalists

(Separatist) Fundamentalists

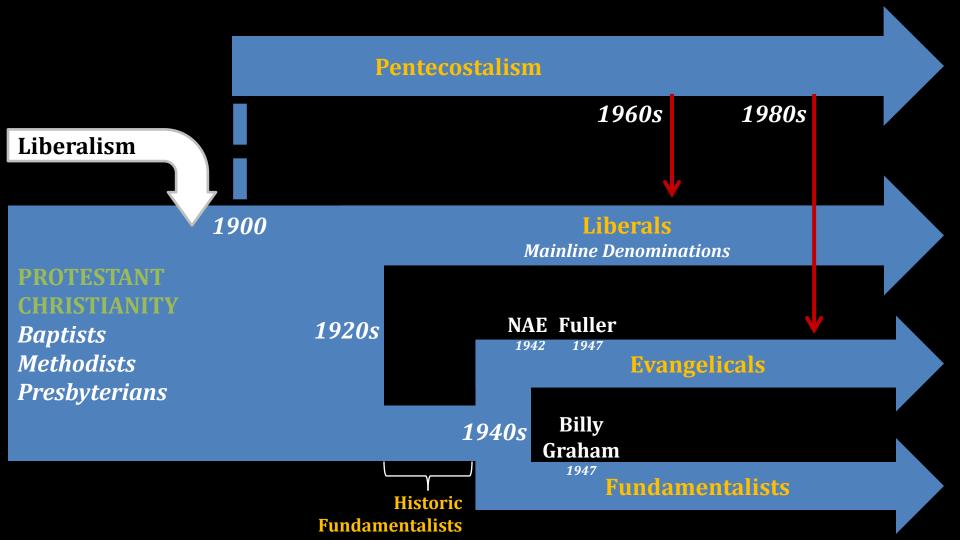


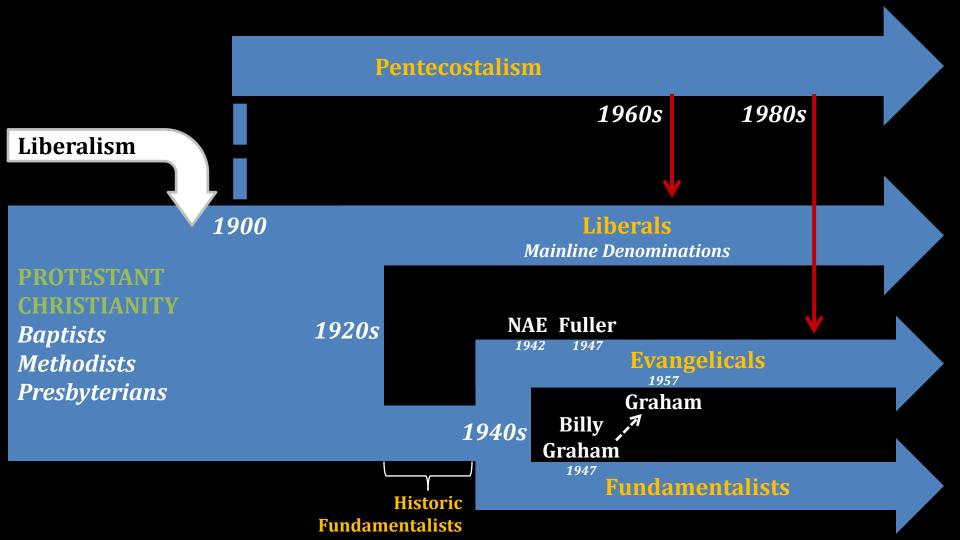


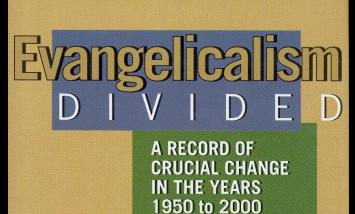




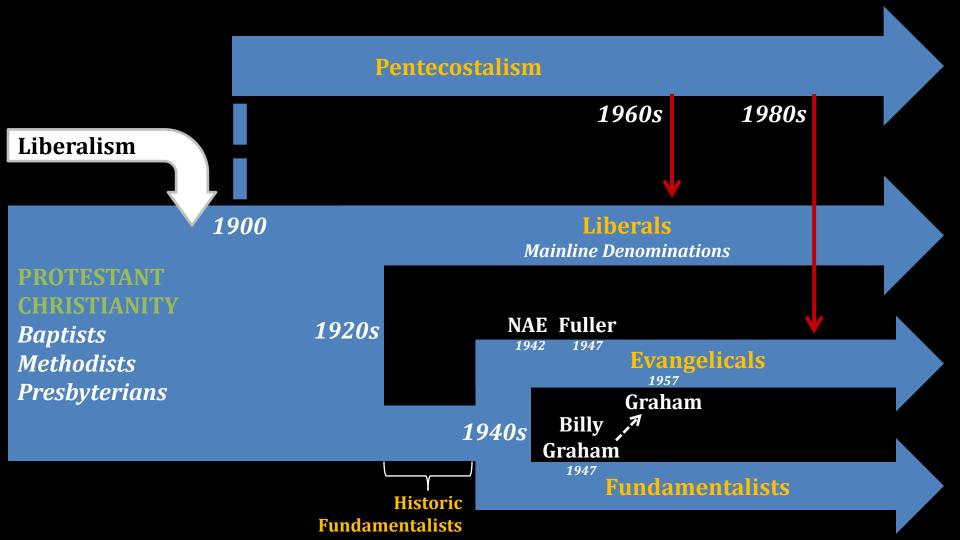
BILLY GRAHAM 1918-2018

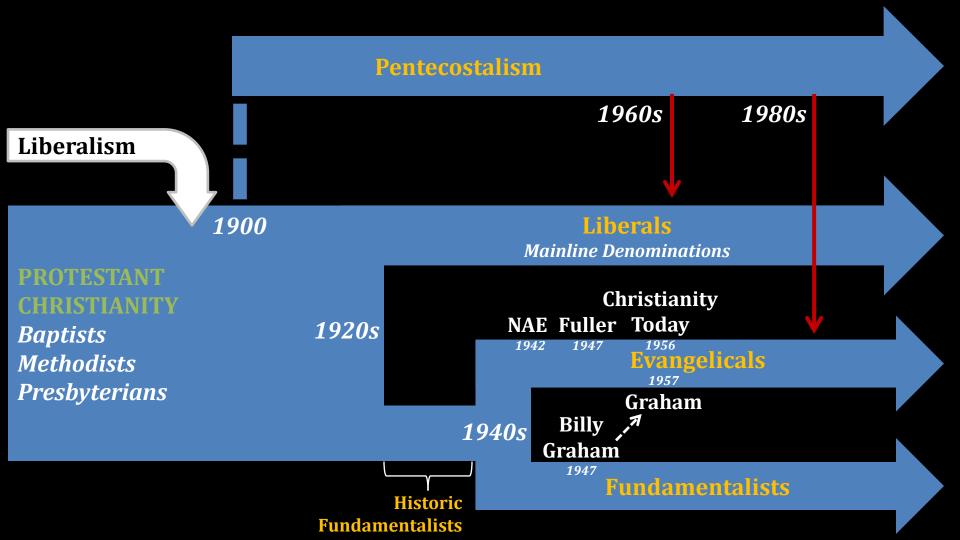






lain H. Murray







President of Fundamentalist College

John MacArthur

(Grace Community Church)



President of Fundamentalist College

John MacArthur

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Al Mohler

(Shepherd's Conference)



President of Fundamentalist College

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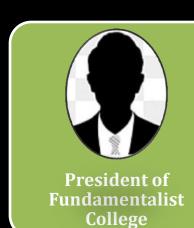
(Grace Community Church)

Al Mohler

(Shepherd's Conference)

Billy Graham

(2001 crusade in Louisville)







President of Fundamentalist College

John MacArthur

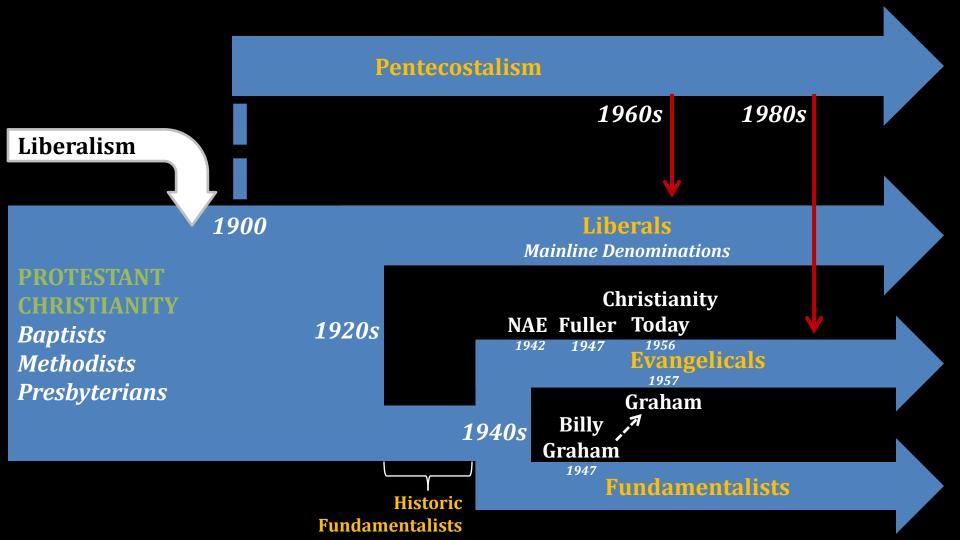
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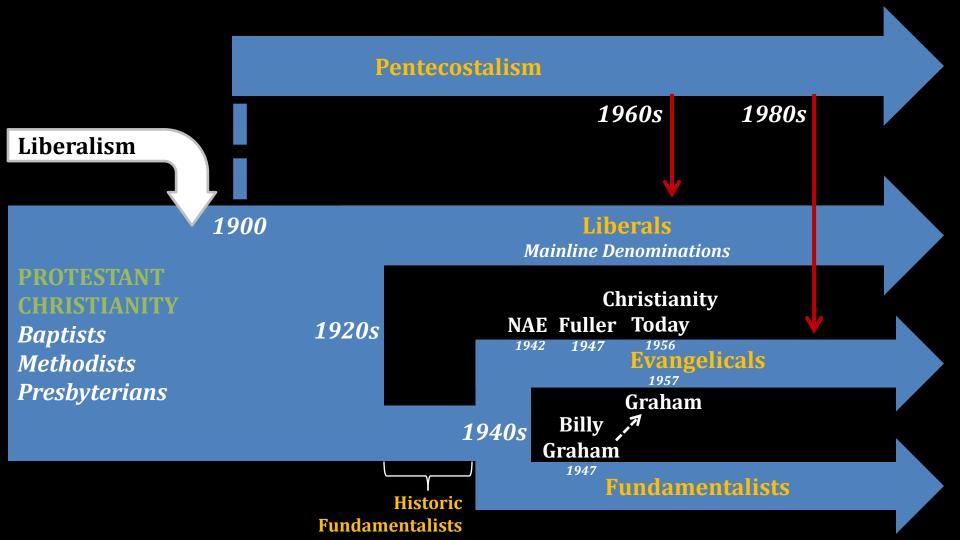
Billy Graham

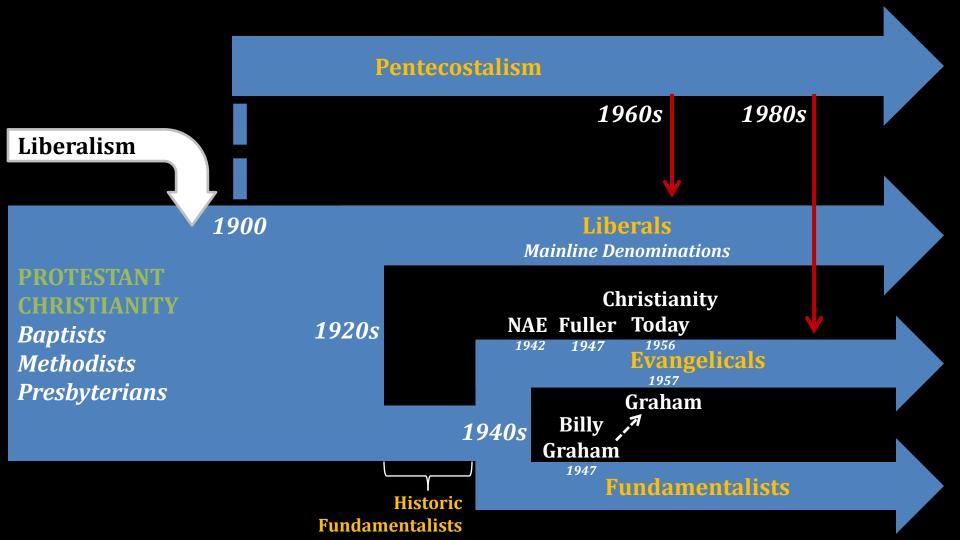
(2001 crusade in Louisville)

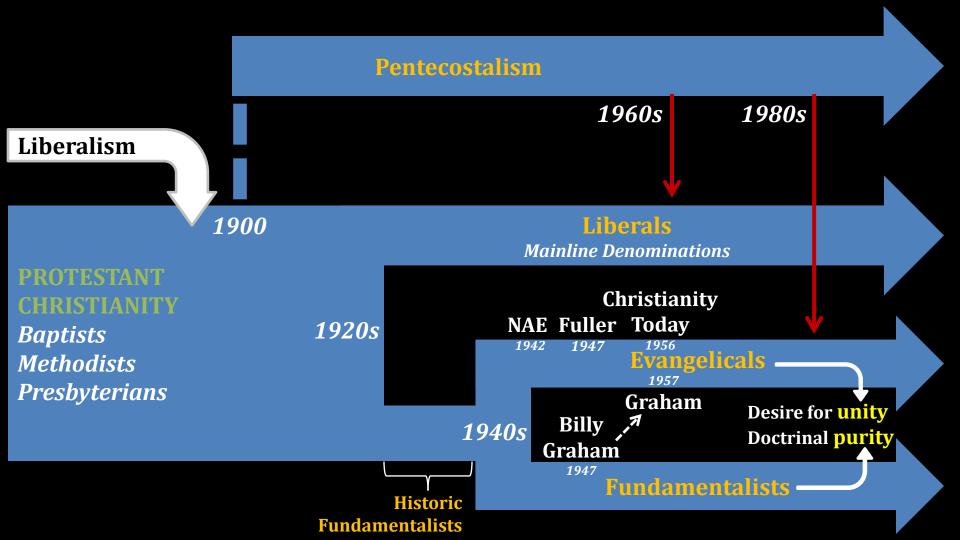












CHURCH HISTORY

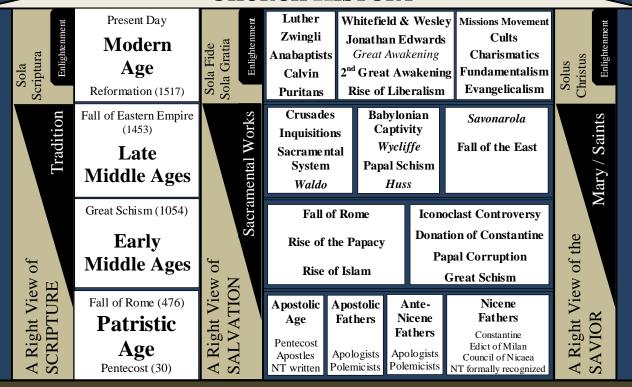
Sola Scriptura Enlightenment	Present Day Modern Age Reformation (1517)	Sola Fide Sola Gratia	Enlightenment	Luther Zwingli Anabaptists Calvin Puritans	Whitefie Jonatha Great 2 nd Grea Rise of	an Ed Awak it Aw	dwards ening akening	Missions Movement Cults Charismatics Fundamentalism Evangelicalism	Solus Christus	mannamar
Tradition	Fall of Eastern Empire (1453) Late Middle Ages		Sacramental Works	Crusades Inquisition Sacrament System Waldo	Captivity		ity <i>fe</i> hism	Savonarola Fall of the East	Mary / Saints	
w of	Fall of Rome (476) Patristic Age	jo		Rise of the Papacy Dona		Donatio Pap	clast Controversy on of Constantine al Corruption reat Schism			
A Right View of SCRIPTURE		A Right View SALVATION		Age Pentecost Apostles	Apostolic Fathers Apologists Polemicists	Nie Fat Apo	nte- cene thers logists micists	Nice ne Fat hers Constantine Edict of Milan Council of Nicaea NT formally recognized	A Right View of the SAVIOR	

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CHURCH HISTORY



THE FOUNDATION

THE LORD JESUS CHRIST AND THE APOSTOLIC WITNESS TO HIM (NT)

(1 Cor. 3:11; Eph. 2:20; 1 Pet. 2:4-6; Mat. 16:16-18)

Q1: What's next in church history?

CHURCH HISTORY Luther Present Day Whitefield & Wesley Missions Movement Enlightenment Enlightenmen Enlightenment Zwingli Jonathan Edwards Cults Sola Fide Sola Gratia Modern Great Awakening Charismatics Anabaptists Solus Christus Scriptura Age Sola 2nd Great Awakening **Fundamentalism** Calvin Evangelicalism Rise of Liberalism Reformation (1517) Puritans Fall of Eastern Empire Crusades Babylonian Saints Sacramental Works Tradition Savonarola (1453)Captivity **Inquisitions** Wycliffe Fall of the East **Sacramental** Late Mary/ Papal Schism System Middle Ages Waldo Huss Great Schism (1054) Fall of Rome **Iconoclast Controversy Donation of Constantine** View of the **Early** Rise of the Papacy **Papal Corruption** Middle Ages Right View of Rise of Islam **Great Schism** A Right View SCRIPTURE VATION Fall of Rome (476) Apostolic Apostolic Nicene Ante-VIOR **Fathers** Nicene **Fathers** Age Right **Patristic Fathers** Constantine Pentecost Age Edict of Milan

01: What's next in church history?

A: I don't know, but as Bible-believing Christians, we are going to be a part of it.

THE FOUNDATION

Apostles

NT written

Pentecost (30)

Apologists

Polemicists Polemicists

Apologists

Council of Nicaea

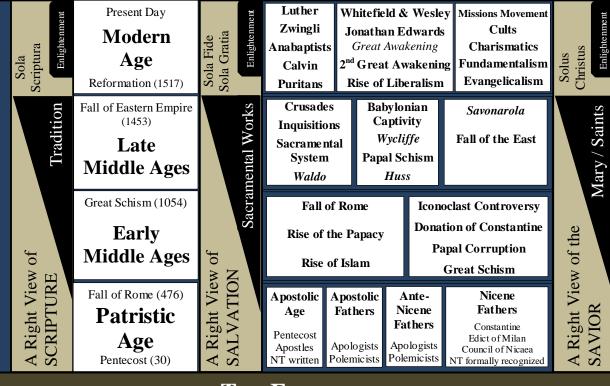
NT formally recognized

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CHURCH HISTORY



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Q1: What's next in church history?

A: I don't know, but as Bible-believing Christians, we are going to be a part of it.

Q2: Will we be found faithful in this generation to stand firm for the three doctrinal pillars, so that we might entrust this truth to those who come after us?