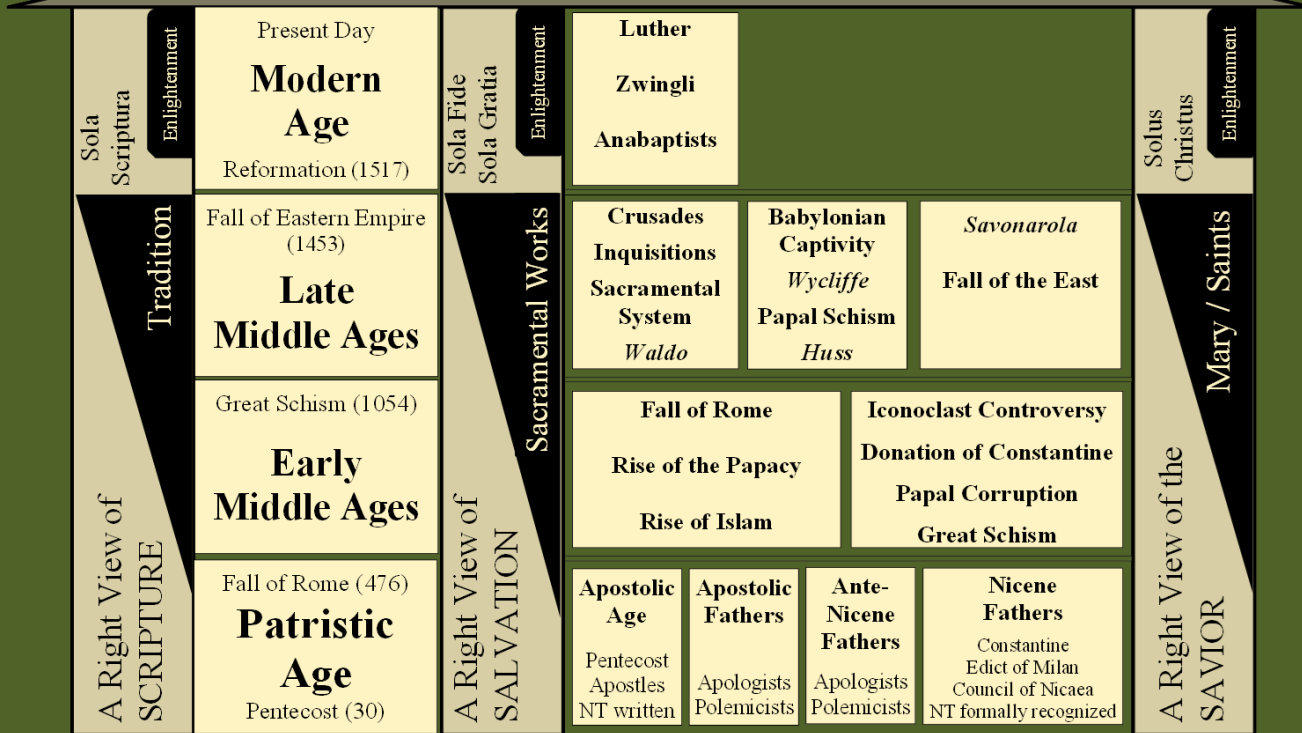


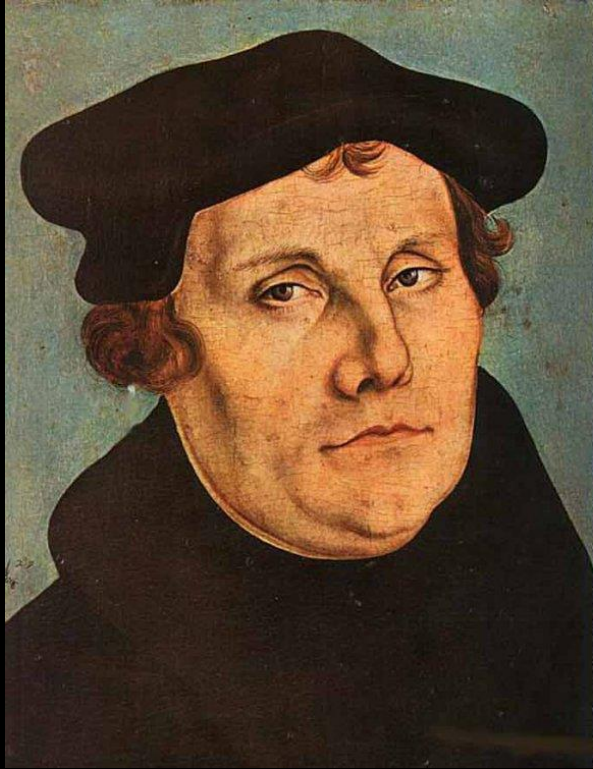
CHURCH HISTORY



THE FOUNDATION

THE LORD JESUS CHRIST AND THE APOSTOLIC WITNESS TO HIM (NT)

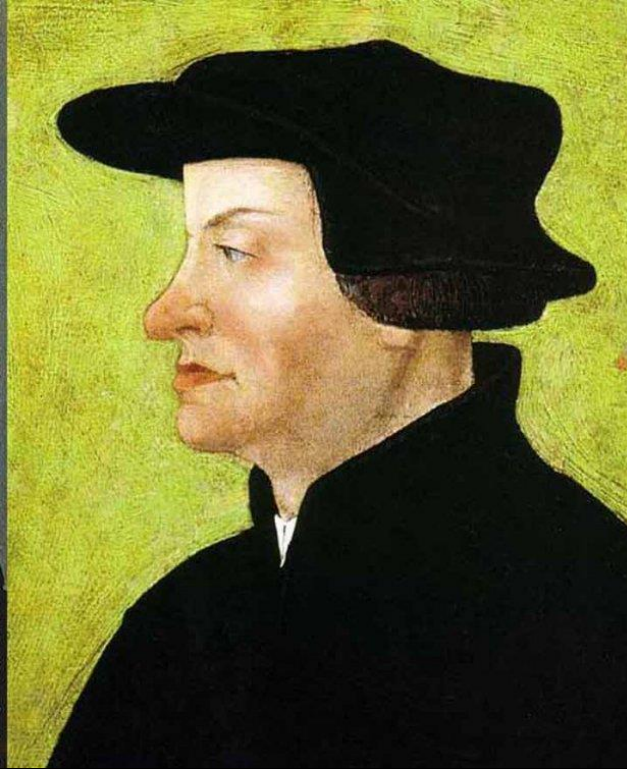
(1 COR. 3:11; EPH. 2:20; 1 PET. 2:4-6; MAT. 16:16-18)



MARTIN LUTHER

1483-1546

GERMANY



ULRICH ZWINGLI

1484-1531

SWITZERLAND

MAGISTERIAL REFORMERS

Martin Luther

Ulrich Zwingli

John Calvin

Thomas Cranmer

John Knox

ANABAPTISTS

RADICAL REFORMERS

Anti-Trinitarian Rationalists

Michael Servetus

Spiritual Mystics

Casper Schwenckfeld

Political Fanatics

Zwickau Prophets

Jan Matthys

John of Leiden

Thomas Müntzer

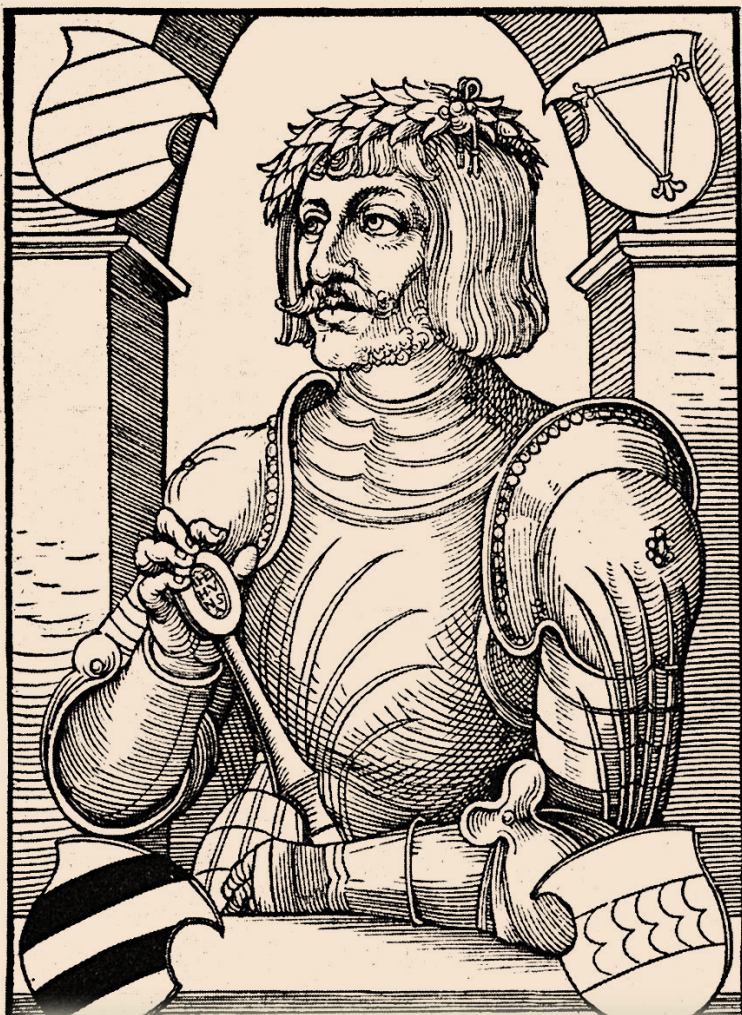
Münster Rebellion

Menno Simons

Swiss Brethren

ANDREAS KARLSTADT





ULRICH VON HUTTON

THOMAS MÜNTZER



TOMAS MÜNSTER. PREDIGER ZV ALSTET. IN DVRINGEN.

THOMAS MÜNTZER



All things
in common!

TOMAS MÜNSTER. PREDIGER ZV ALSTET. IN DVRINGEN.



Nate. in silcfias.
in Suonia.

CASPAR

Dei tunc deumata produs ab ore
...

SCHWENCKFELD



ZWICKAU PROPHETS

MELCHIOR HOFFMAN



Sichon fecit et sculpsit Jo. van.

MELCHIOR HOFFMAN VAN STRASBURG.

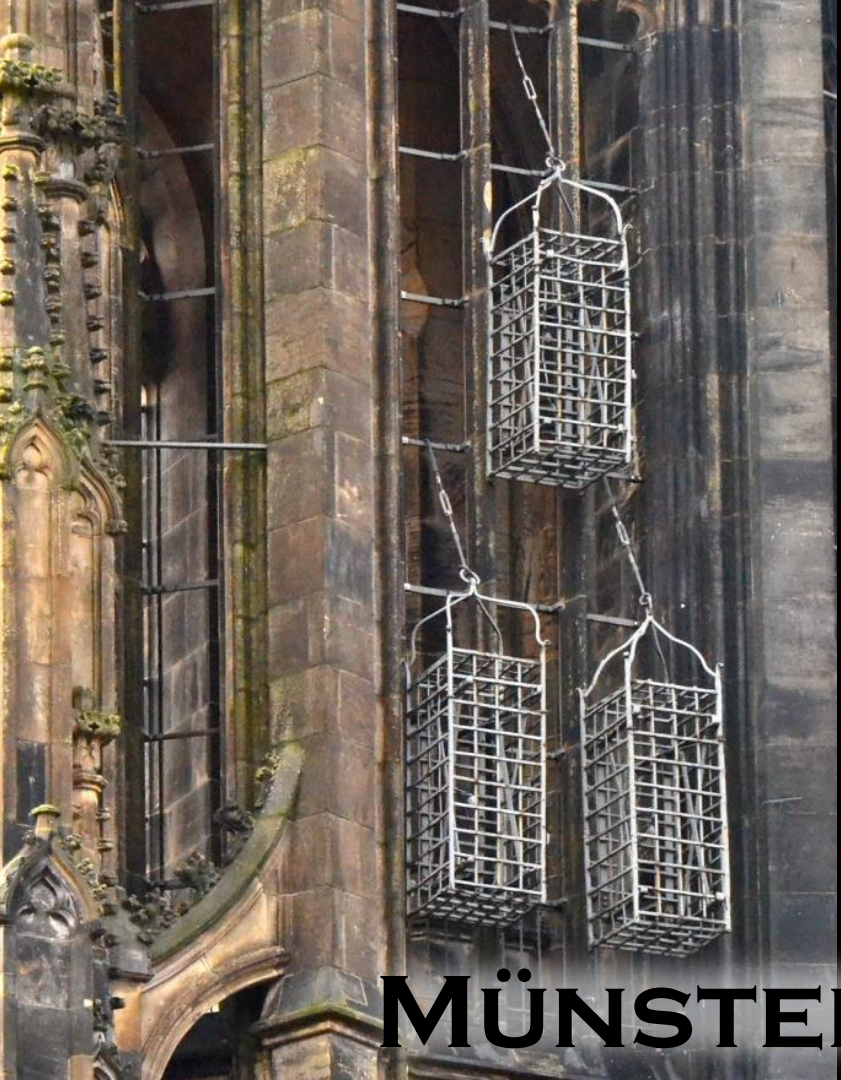


JAN MATTHYS

IOHAN MATHYS VAN HAERLEM. EEN PROPHEET DER GEESTDRYVERS.



IOHAN VA LEIDEN. EY KONINCK DER WEDERDOPER.
THO MONSTER WA ERHAFTICH CÖTER.
HÆC FACIES HIC CVLTVS ERAT CŪ SEPTRA TENE.
REX. ΟΥΝΟΒΟΩΤΙΣCΩ. S. D. BREVE TĒPVΣ. EGO.
D. H. A. I. D. E. V. E. L. V. S. V. J. U. L. I. E. F. E. R.
ANNO M. D. XXXVI.
JOHN OF LEIDEN
GOTTES MACHT IST MYN CRACHT.



MÜNSTER REBELLION

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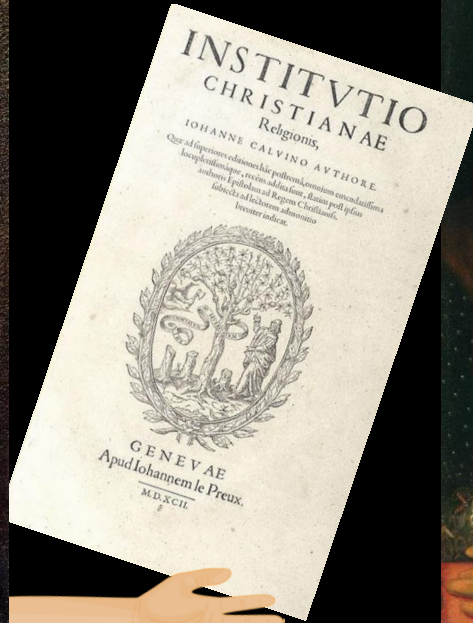
MENNO SIMONS



MENNO SIMONS. WT FRIESLANT.



JOHN CALVIN



KING FRANCIS I

MAGISTERIAL REFORMERS

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ANABAPTISTS

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CONRAD GREBEL



GEORGE BLAUROCK



FELIX MANZ

BALTHASAR HUBMAIER



Balthasar Hubmair, der Wiedertäufer. (Seite 670.)



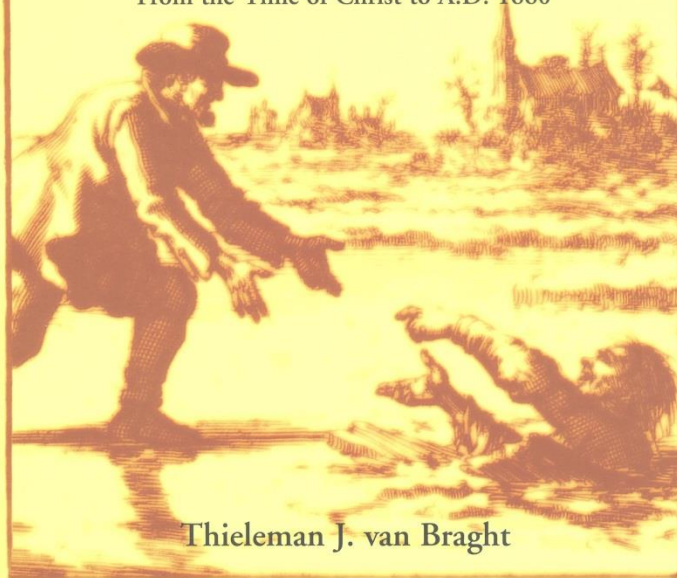
FOXES' BOOK *of* MARTYRS



JOHN FOXE
Ambassador Classics

Martyrs Mirror

The Story of Seventeen Centuries of Christian Martyrdom,
From the Time of Christ to A.D. 1660



Thieleman J. van Bragt

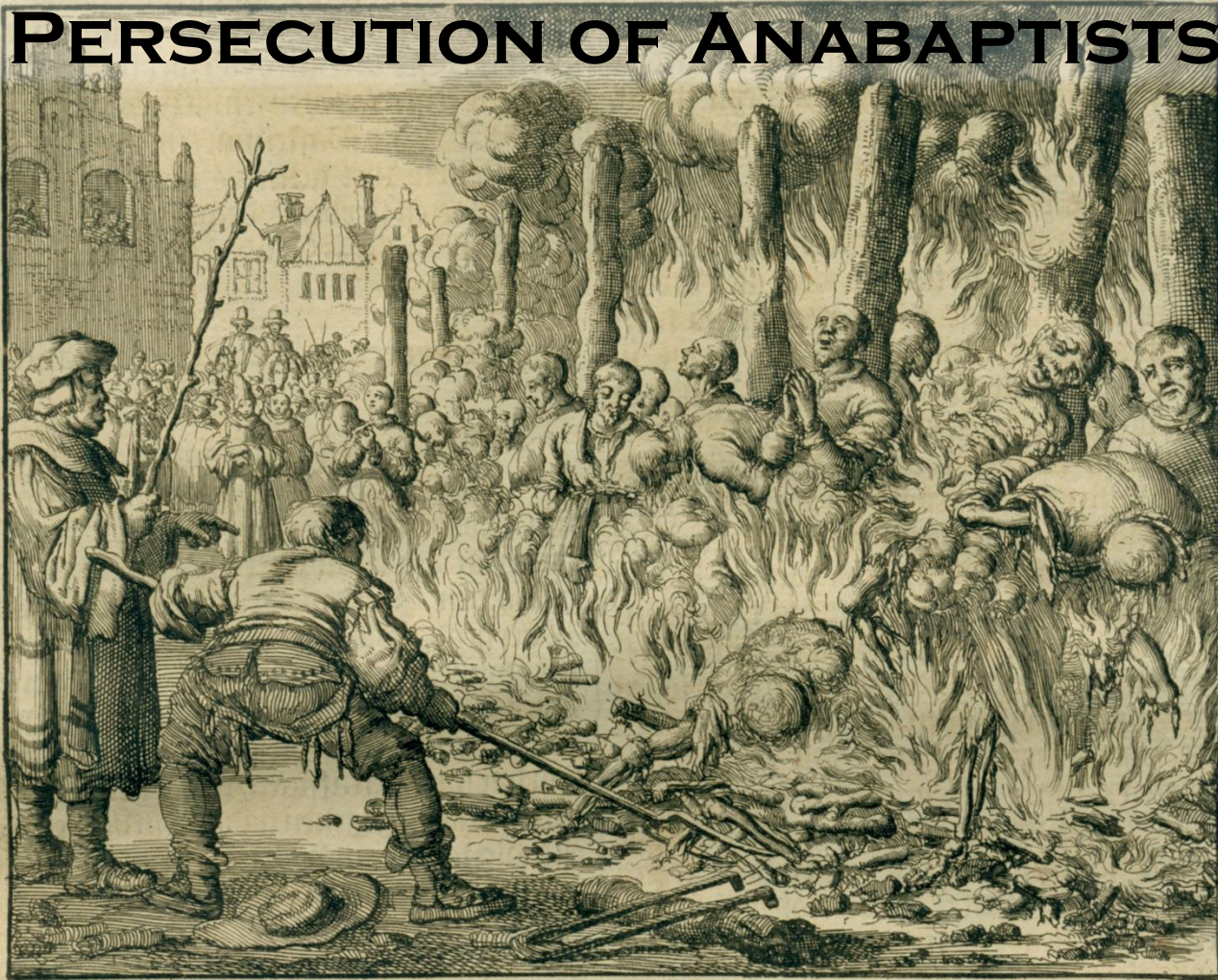


LUTHER
ZWINGLI
CALVIN

THE REFORMERS' RESPONSE

- Opposed any kind of armed revolt
- Opposed believer's baptism
- Opposed the separation of church and state
- Saw Anabaptists as dangerous, theologically and politically
- Responded with force/violence against the Anabaptists

PERSECUTION OF ANABAPTISTS







Maria van Beckum, en Ursel, haers Broeders Wijf. 1544.



J. Loxken

Maria van Monjou. 1552.



tan, Luyker, Invent. et Sculp.

Mattheus Mair. 1592.



	Roman Catholicism	Lutheran (Luther)	Reformed (Zwingli)	Anabaptist
BAPTISM	Infant baptism	Infant baptism	Infant baptism	Believer's baptism
COMMUNION	Transubstantiation <ul style="list-style-type: none"> the bread and the cup actually transform into the literal body and blood of Jesus 	Consubstantiation <ul style="list-style-type: none"> not a literal transformation, but a real presence of Christ in, above, and around the elements 	Commemoration <ul style="list-style-type: none"> a memorial 	Commemoration <ul style="list-style-type: none"> a memorial

LESSONS FROM THE ANABAPTISTS

The Catholic Mass (Transubstantiation)

- Spoils the blessed doctrine of *Christ's finished work* when He died on the cross. A sacrifice that needs to be repeated, is not a perfect and complete thing.
- Spoils the *priestly office of Christ*. If there are priests who can offer an acceptable sacrifice of God besides Him — the great High Priest is robbed of His glory.
- Spoils the Scriptural doctrine of the *Christian ministry*. You exalt sinful men into the position of *mediators* between God and man.
- Gives to the sacramental elements of bread and wine an honor and veneration they were never meant to receive, and produce an *idolatry* to be abhorred of faithful Christians.
- Overthrows the true doctrine of *Christ's human nature*. If the body born of the Virgin Mary can be in more places than one at the same time, it is not a body like our own, and Jesus was not "the second Adam" in the truth of our nature.

Wherever the English language is spoken on the face of the globe this fact ought to be clearly understood by every Englishman who reads history. Rather than admit the doctrine of the real presence of Christ's natural body and blood under the forms of bread and wine, the Reformers of the Church of England were content to be burned.

J.C. Ryle in *Five English Reformers*

BIRMINGHAM CIVIC SOCIETY
JOHN ROGERS
MARTYR
BURNED AT THE STAKE
FEB. 4TH. 1555
John Rogers

JOHN ROGERS, SON OF JOHN ROGERS, LORIMER, WAS BORN IN DERITEND 1510, ASSISTED IN THE TRANSLATION OF THE BIBLE INTO ENGLISH, AND WAS BURNED AT THE STAKE ON THE 4TH FEBRUARY 1555, FIRST MARTYR OF THE MARIAN PERSECUTION.

ST. JOHN'S CHURCH, DERITEND, FOUNDED IN 1581 AS A CHAPEL OF ASTON PARISH CHURCH, WAS REBUILT IN 1733, DAMAGED BY BOMBING ACTION IN 1940 AND DEMOLISHED IN 1947. THE ALTAR STOOD ABOUT 17 FEET IN FRONT OF THIS TABLET.

LESSONS FROM THE ANABAPTISTS