The arrogance of your heart has deceived you Jeremiah 49:16

do not think more highly of yourself than you ought to think Romans 12:3 do not think more highly of yourself than you ought to think Romans 12:3

...regard one another as more important than yourselves Philippians 2:3

With pride comes only contention Proverbs 13:10

An arrogant man stirs up strife Proverbs 28:25

Contention with the Corinthian Church

- 1:10 I exhort you...that you all agree and that there be no <u>divisions</u> among you
- **1:11** there are <u>quarrels</u> among you
- **3:3** there is jealousy and strife among you
- 6:5 Is there no one among you wise enough to settle disputes between fellow Christians?
- **11:16** but if anyone is inclined to be <u>contentious</u>
- 11:18 I hear that divisions exist among you
- 11:19 for there must also be <u>factions</u> among you
- 12:25 so that there may be no division in the body

PRIDE

PRIDE

Pride in the Corinthian Church [1 Corinthians]

- Chapters 1-2: Exalted human wisdom
- Chapters 3-4: Exalted human leaders
- Chapter 5: Tolerated sin by neglecting church discipline
- Chapter 6: Took each other to court
- Chapter 8-9: Insisted on their rights to eat meat sacrificed to idols
- Chapters 11-13: In their corporate worship service
 - Lacked submission in family/church roles
 - Looked out for their own interests at Lord's table
 - Used their spiritual gifts to draw attention to themselves

I exhort you, be imitators of me 1 Corinthians 4:16

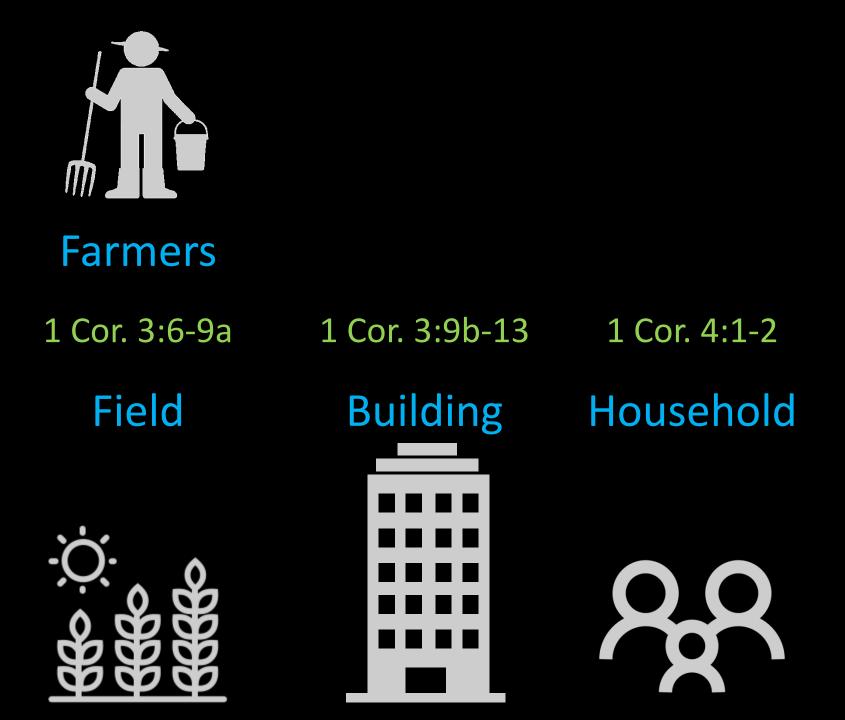
Be imitators of me, just as I am of Christ 1 Corinthians 11:1

1. Be THANKFUL even for sinning saints [1:4-9]

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Farmers	Builders	
1 Cor. 3:6-9a	1 Cor. 3:9b-13	1 Cor. 4:1-2
Field	Building	Household
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Now these things

farmers, builders, servants

Now these things

Now these <u>things</u>, brethren, I have figuratively applied to myself and Apollos for <u>your sakes</u>

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Now these <u>things</u>, brethren, I have figuratively applied to myself and Apollos for <u>your sakes</u>, so that <u>in us</u>



Now these <u>things</u>/brethren, I have figuratively applied to/myself and Apollos for <u>your sakes</u>, so that <u>in us</u>



Now these things/brethren, I have figuratively applied to/myself and Apollos for your sakes, so that in us you may learn not to exceed what is written



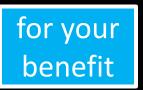
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for your benefit instruction

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Now these <u>things</u>, brethren, I have figuratively applied to myself and Apollos for <u>your sakes</u>, so that <u>in us</u> you may learn not to exceed <u>what is written</u>, so that no one of you will become arrogant

for your benefit

1 Corinthians 4:6

"puffed up"

Now these things, brethren, I have figuratively applied to myself and Apollos for your sakes, so that in us you may learn not to exceed what is written, so that no one of you will become arrogant in behalf of <u>one</u> against the <u>other</u>.

for your benefit

1 Corinthians 4:6

"puffed up"

Now these things, brethren, I have figuratively applied to myself and Apollos for your sakes, so that in us you may learn not to exceed what is written, so that no one of you will become arrogant in behalf of <u>one</u> against the other. for your **Apollos** benefit Paul

1 Corinthians 4:6

"puffed up"

...you say, "I am rich, and have become wealthy, and have need of nothing," and you do not know that you are wretched and miserable and poor and blind and naked.

Revelation 3:17

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- 5. Be TRUTHFUL about your self [4:9-10, 12b-13]

Paul agreed with God about himself that...

- no one is righteous, not even one [Romans 3:10]
- cursed is everyone who does not continue to do everything written in the Book of the Law [Galatians 3:10]
- whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it [James 2:10]

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"He who is already lying down needs fear no fall."

John Bunyan

The Cross's Criticism of Us

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- 6. Be TEACHABLE through suffering [4:11-12a]

"Every Christian has a choice between being humble or being humbled."

Charles Spurgeon

"Welcome everything that helps you on toward humility."

Andrew Murray

Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called,

Ephesians 4:1-3

Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, with all humility and gentleness, with patience, showing tolerance for one another in love,

Ephesians 4:1-3

Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called, with all humility and gentleness, with patience, showing tolerance for one another in love, being diligent to preserve the unity of the Spirit in the bond of peace.

Ephesians 4:1-3

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