

Jesus shares the “HANDS” of God: His Honors, Atttributes, Names, Deeds, and Seats.

1. Honors

- Lauded as the Creator and Sustainer of the world (Col 1:16–17)
- Honored in doxologies (2 Pet 3:18)
- The object of the saints’ worship (Rev 5:9–10)
- To be honored just as one honors the Father (John 5:23)
- God Himself commands all angels to worship Him (Heb 1:6)
Such a command would be unseemly if Jesus were a mere angel. Indeed, the angels rightly refuse such worship (Rev 19:10; 22:8–9), but Jesus Himself accepts it without reproof (Matt 14:33; John 20:28).

2. Attributes

- “The radiance of [the Father’s] glory and the exact representation of His nature” (Heb 1:3)
- The Holy One of God (John 6:69)
- Called Faithful and True (Rev 19:10),
- Righteous in all He says and does (2 Tim 4:8),
- The embodiment of love (1 John 3:16).
- Eternal (John 1:1)
- Omnipresent (Matt 28:20)
- Omniscient (John 21:17)
- Immutable (Heb 13:8)
- Sovereign (Phil 3:20–21)

3. Names

- God (John 1:1; Tit 2:13; Heb 1:8), even the true God (1 John 5:20)!
- The Holy One (Acts 3:14; 13:35).
- The Son of God (Matt 16:16): title for which the Jews sought to stone Him for blasphemy (John 5:18; 10:33; 19:7)
- The “I AM” (John 8:24, 28, 58; 18:5); He thus equated Himself with the covenant God of Israel (Ex 3:14), which the Jews recognized as outrageous (John 8:59; 18:6).
- Lord (Luke 2:11; Acts 10:36; Phil 2:11): Greek *kurios* is used 6,000+ times in the LXX to translate the divine name.

4. Deeds

- Created the world (John 1:1–3; Col 1:16)
- Sustains the world by the word of His power (Heb 1:3; Col 1:17)
- Forgives sins (Luke 5:20–21).
- Gives eternal life (John 10:28)
- Gives the Holy Spirit (John 20:22)
- Gives spiritual gifts to the Church (Eph 4:8–11)
- Controls the forces of nature (Matt 8:23–27)
- Raises the dead (John 11:25–26)
- Judges the world (Acts 10:42)

5. Seats

- He has been seated “far above all rule and authority and power and dominion, and every name that is named” (Eph 1:21; cf. Phil 2:9–11).
- The very throne of God is called “the throne of God and of the Lamb” (Rev 22:1, 3).