

Cunner in The PSALIMS PSALIMS A LIMBORY TO SERVE THE SERVE THE

Center City Church

Psalm 67 Am I living it right?

Outline:

- 1. In Prayer
- 2. In Praise
- 3. In Praise and Proclamation

Prayer - Psalm 67

1May God be gracious to us and bless us and make his face to shine upon us, (Selah) 2that your way may be known on earth, your saving power among all nations.

Be gracious - bless - make your face to shine upon us

1The LORD said to Moses, "Depart; go up from here, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, 'To your offspring I will give it.' 2I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites. 3Go up to a land flowing with milk and honey; but I will not go up among you, lest I consume you on the way, for you are a stiff-necked people."

Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the tent of meeting. And everyone who sought the LORD would go out to the tent of meeting, which was outside the camp. 8Whenever Moses went out to the tent, all the people would rise up, and each would stand at his tent door, and watch Moses until he had gone into the tent. 9When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the LORD would speak with Moses.

10And when all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, each at his tent door. 11Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.

12Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' 13Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people."

14And he said, "My presence will go with you, and I will give you rest." 15And he said to him, "If your presence will not go with me, do not bring us up from here. 16For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?"

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"Have you noticed that we use religious language to talk about food and health? You can cleanse your body through juice. You can purity your body through water. You can be whole through whole 30. People care more about the purity of their food than the purity of their souls. People will sleep around and share their body with people they hardly know. But when it comes to food, is that non GMO, organic? Grass-fed? Pasture raised? If not, no thank you".

- Jeremy Treat

3 Let the peoples praise you, O God; let all the peoples praise you! 4 Let the nations be glad and sing for joy for you judge the peoples with equity and guide the nations upon earth. Selah **5** Let the peoples praise you, O God; let all the peoples praise you!

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1May God be gracious to us and bless usand make his face to shine upon us, Selah2that your way may be known on earth, your saving power among all nations. 6 The earth has yielded its increase; God, our God, shall bless us. 7 God shall bless us;

let all the ends of the earth fear him!

Our mission statement: a family of God centered on knowing Christ and making Him known.

10Steadfast love and faithfulness meet; righteousness and peace kiss each other. 11Faithfulness springs up from the ground, and righteousness looks down from the sky.

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John 12

23And Jesus answered them, "The hour has come for the Son of Man to be glorified. 24Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.