SCRIPTURE REFERENCE NOTES WOMEN in the WORD Fellowship Bible Church

The GOSPEL ACCORDING to MARK (JESUS: God's Servant-Our Savior)

Lesson ELEVEN...The Servant Messiah (Mark 10:13-52) February 11, 2020

INTRO:

HOW to ENTER the KINGDOM of GOD

Mark 10:13 (NKJV) Then they brought little children to Him that He might touch them; but the disciples rebuked those who brought *them.* ¹⁴ But when Jesus saw *it*, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. ¹⁵ Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." ¹⁶ And He took them up in His arms, put *His* hands on them, and blessed them.

- That they might touch him...
- The disciples rebuked them...
- Jesus...was greatly displeased...
- "...whoever does not receive the kingdom of God as a little child will by no means enter it."

Heb 11:6 (NLT)⁶ And it is impossible to please God without faith. Anyone who wants to come to him must believe that God exists and that he rewards those who sincerely seek him.

John 3:3 (NLT)³ Jesus replied, "I tell you the truth, unless you are born again, you cannot see the Kingdom of God."

HOW NOT to ENTER the KINGDOM of GOD

^{Mark 10:17} Now as He was going out on the road, one came running, knelt before Him, and asked Him, "Good Teacher, what shall I do that I may inherit eternal life?" ¹⁸ So Jesus said to him, "Why do you call Me good? No one *is* good but One, *that is*, God. ¹⁹ You know the commandments: *'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,'* 'Do not defraud,' *'Honor your father and your mother.' "*²⁰ And he answered and said to Him, "Teacher, all these things I have kept from my youth." ²¹ Then Jesus, looking at him, loved him, and said to him, "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me." ²² But he was sad at this word, and went away sorrowful, for he had great possessions.

- "...knelt before Him"...
- "Good Teacher, what shall I do that I may inherit eternal life?"
- "Why do you call Me good? No one is good but One, that is, God-
- ...You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Do not defraud,' 'Honor your father and your mother.'

Mark 10:19 (NLT)"You must not cheat anyone".

• "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me."

Take away: (Isa. 55:11).

The DANGER of TRUSTING in RICHES

Mark 10:23 Then Jesus looked around and said to His disciples, "How hard it is for those who have riches to enter the kingdom of God!" ²⁴ And the disciples were astonished at His words. But Jesus answered again and said to them, "Children, how hard it is for <u>those who trust in riches</u> to enter the kingdom of God!

Mark 10:25 It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." ²⁶ And they were greatly astonished, saying among themselves, "Who then can be saved?"

• Camel... through the eye of a needle.

²⁷ But Jesus looked at them and said, "With men it is impossible, but not with God; for with God all things are possible."

Heb 7:24-25 (NLT)²⁴ But because Jesus lives forever, his priesthood lasts forever.²⁵ Therefore he is able, once and forever, to save those who come to God through him. He lives forever to intercede with God on their behalf.

Mark 10:28 Then Peter began to say to Him, "See, we have left all and followed You." ²⁹ So Jesus answered and said, "Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the gospel's, ³⁰ who shall not receive a hundredfold now in this time--houses and brothers and sisters and mothers and children and lands, with persecutions--and in the age to come, eternal life. ³¹ But many *who are* first will be last, and the last first."

Matt 6:33 (NKJV) But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

REMINDER: Pray for Joel and Rachel McManigle and children as they prepare to leave for Thailand as missionaries.

The COMING BETRAYAL, DEATH and RESURRECTION (3rd Warning)

^{Mark 10:32} Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him: ³³ "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; ³⁴ and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again."

BE CAREFUL WHAT YOU PRAY FOR ...

^{Mark 10:35} Then James and John, the sons of Zebedee, came to Him, saying, "Teacher, we want You to do for us whatever we ask." ³⁶ And He said to them, "What do you want Me to do for you?" ³⁷ They said to Him, "Grant us that we may sit, one on Your right hand and the other on Your left, in Your glory."

- (Matthew 20)
- Teacher, we want you to do for us whatever we ask...
- What do you want me to do for you?

Mark 10:38a But Jesus said to them, "You do not know what you ask.

Mark 10:386 Are you able to drink the cup that I drink, and be baptized with the baptism that I am baptized with?" ³⁹ They said to Him, "We are able." So Jesus said to them, "You will indeed drink the cup that I drink, and with the baptism I am baptized with you will be baptized; ⁴⁰ but to sit on My right hand and on My left is not Mine to give, but *it is for those* for whom it is prepared."

• The cup...

Matt 26:39& 42 (NLT)³⁹ He went on a little farther and bowed with his face to the ground, praying, "My Father! If it is possible, let this cup of suffering be taken away from me. Yet I want your will to be done, not mine."...⁴² Then Jesus left them a second time and prayed, "My Father! If this cup cannot be taken away unless I drink it, your will be done."

• The Baptism...

Wm Barkley QUOTE "The expression, as Jesus used it here, had nothing to do with technical baptism. What he is saying is, "Can you bear to go through the terrible experience which I have to go through? Can you face being submerged in hatred and pain and death, as I have to be?" He was telling these two disciples that without a cross there can never be a crown. The standard of greatness in the Kingdom is the standard of the Cross. It was true that in the days to come they did go through the experience of their Master, for James was beheaded by Herod Agrippa (Acts 12:2), and, though John was probably not martyred, *he suffered much for Christ. They accepted the challenge of their Master--even if they did so blindly."

BIBLICAL GREATNESS DEFINED (Yes, again...sigh)

^{Mark 10:41} And when the ten heard *it*, they began to be greatly displeased with James and John. ⁴² But Jesus called them to *Himself* and said to them, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. ⁴⁴ And whoever of you desires to be first shall be slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

- Lord it over... from <G2596> (kata) and <G2961> (kurieuo); to lord against, i.e. control, subjugate :- exercise dominion over (lordship), be lord over, overcome.—Strong's Talking Greek & Hebrew Dictionary
- **Exercise authority over...** from <G2596> (kata) and <G1850> (exousiazo); to have (wield) full privilege over :- exercise authority. —Strong's Talking Greek & Hebrew Dictionary
- ...your servant...probably from an obsolete diako (to *run* on errands; compare <G1377> (dioko)); an *attendant*, i.e. (genitive) a *waiter* (at table or in other menial duties); specially a Christian *teacher* and *pastor* (technically a *deacon* or *deaconess*) :- deacon, minister, servant.—Strong's Talking Greek & Hebrew Dictionary
- ...slave of all...from <G1210> (deo); a *slave* (literal or figurative, involuntary or voluntary; frequently therefore in a qualified sense of *subjection* or *subserviency*) :- bond (-man), servant.—Strong's Talking Greek & Hebrew Dictionary

Mark 10:46 Now they came to Jericho. As He went out of Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging.

• Blind Bartimaeus son of Timaeus...(the son of honor).

Mark 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!"

• "Jesus, Son of David,...

2 Sam 7:8-9,11^b-12, 16 (NLT)⁸ "Now go and say to my servant David, 'This is what the Lord of Heaven's Armies has declared: I took you from tending sheep in the pasture and selected you to be the leader of my people Israel.⁹ I have been with you wherever you have gone, and I have destroyed all your enemies before your eyes. Now I will make your name as famous as anyone who has ever lived on the earth!...^{11b} "Furthermore, the Lord declares that he will make a house for you—a dynasty of kings!¹² For when you die and are buried with your ancestors, I will raise up one of your descendants, your own offspring, and I will make his kingdom strong...<u>¹⁶ Your house and your kingdom will continue before me for all time, and your throne will be secure forever."</u>

Dan 7:13-14 (NLT)¹³ As my vision continued that night, I saw <u>someone like a son of man</u> coming with the clouds of heaven. He approached the Ancient One and was led into his presence.¹⁴ He was given authority, honor, and sovereignty over all the nations of the world, so that people of every race and nation and language would obey him. His rule is eternal—it will never end. His kingdom will never be destroyed.

Dan 9:25-26 (NLT) ²⁵ Now listen and understand! Seven sets of seven (49 lunar years of 360 days) plus sixty-two sets of seven (434 lunar years of 360 days) will pass from the time the command is given to rebuild Jerusalem (445 BC Artaxerses ordered Jerusalem to be rebuilt) until a ruler—the Anointed One (*lit. Messiah the Prince*) —comes (*Prophetic scholars agree that this coincides with the time of Jesus' Triumphal Entry into Jerusalem as Messiah the prince*). ...²⁶ "After this period of sixty-two sets of seven (434 lunar years of 360 days), <u>the Anointed One will be killed</u>, (*After Jesus is presented to Jerusalem as the promised King, he will be killed*) appearing to have accomplished nothing, and a ruler will arise whose armies will destroy the city and the Temple (70 AD Rome destroyed Jerusalem and the Temple). The end will come with a flood, and war and its miseries are decreed from that time to the very end.

Mark 10:48 Then many warned him to be quiet; but he cried out all the more, "Son of David, have mercy on me!" 49 So Jesus stood still and commanded him to be called. Then they called the blind man, saying to him, "Be of good cheer. Rise, He is calling you."

• "...have mercy on me!"

Mark 10:50 And throwing aside his garment, he rose and came to Jesus.

Mark 10:51 So Jesus answered and said to him, "What do you want Me to do for you?" The blind man said to Him, "Rabboni, that I may receive my sight."

- "What do you want Me to do for you?"
- Rabboni,...

John 20:16 (NKJV)¹⁶ Jesus said to her, "Mary!" She turned and said to Him, "Rabboni!" (which is to say, Teacher).

Mark 10:52 Then Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed Jesus on the road.

Well: This is the word that means to save or deliver or make whole or heal. **Transliteration:** sozo Root: from a primary sos (contraction for obsolete saos, "safe") **Vine's Words:** Heal, Healing, Recover, Save, Saving, Whole, Wholly, Wholesome

to save, i.e. deliver or protect (literal or figurative) :- heal, preserve, save (self), do well, be (make) whole.—Strong's Talking Greek & Hebrew Dictionary

IN CLOSING...

Imagine how frustrating and lonely it was for Jesus to see that His words had made very little impact on the hearts of His own disciples. How was Jesus able to endure the ongoing disappointment? You and I would have given up on them (and us) a long time ago. But Jesus was not looking at how they were in that moment, but who they would become after His death, burial, resurrection and ascension. Jesus knew that the salvation that He would secure by His sacrifice on the cross would transform these weak men who will change the world through preaching the Gospel.

If you identify with the disciples and are feeling discouraged by your lack of progress in your walk with the Lord, maybe you are trying to change you instead of trusting the Holy Spirit to transform you through changing the way you think. Your transformation from sinner to saint is the work of the Holy Spirit as we learn to trust Good's Word and yield to the Holy Spirit in us. The Bible is clear just as it was God's work to grant you forgiveness or to justify you in His eyes, so it is His work to transform your life and make you what you ought to be as you learn to believe the great truths regarding who you are in Christ and what is yours as a child of God.

1 Thess 5:23-24 (NKJV) ²³ Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. ²⁴ He who calls you *is* faithful, who also will do *it*.

NEXT WEEK: Lesson TWELVE...The Final Week Begins (Mark 11:1-33)