

CHIASTIC STRUCTURE: 2 SAMUEL 6 (David brings the Ark to Jerusalem)

(A1) David desires to bring the Ark to Jerusalem: The grand procession begins (6:1-7)

a. **Outbreak of judgment:** God's anger at Uzzah for not respecting the Ark (Uzzah dies) (6:7)

(B1) David's reaction: anger and fear of God (6:8-9)

(C1) David sends the Ark to Obed-Edom's house (6:10)

(D1) The ark stays at Obed-Edom's house three months; **God blesses him** (6:11)

(D2) It is reported to David that God had blessed Obed-Edom because of the Ark (6:12)

(C2) David brings the Ark from Obed-Edom's house to Jerusalem (6:13a)

(B2) David's reaction: gladness & fear (reverent) (6:13b-14)

(A2) The grand procession resumes (6:15)

a. **Outbreak of judgment:** Michal's anger at David for not respecting himself as king (6:16)

(Reward) Blessing on the people; barrenness for the bride

CHIASTIC STRUCTURE: 2 SAMUEL 7 (David receives the Davidic Covenant)

(A1) David voices his intention to build a Temple (7:1-2)

(B1) Nathan speaks of his own counsel (7:3)

(C1) God countermands David's desire (7:4-11)

(C2) **God grants David eternal kingship** (7:12-16)

(B2) Nathan relays God's determination (7:17)

(A2) David gives thanks (7:18-29)

(1a) David will be the dynastic father (7:12)

(2a) God will establish the son's kingdom (7:12)

(3) **The son will build a house for My Name** (7:13)

(2b) God will establish the throne of his kingdom (7:13)

(1b) God will be his Father and David's son will be God's son (7:14)

(Reward) The son will be chastened for sin, but God's mercy will not depart from him (7:14-15)