Redemption At Work Developing a Theology of Work Lesson 8

A. How do you start your day with the Lord?

Dealing with work/employ does not begin with your j			out, anger, resentment, emptiness
Only 32-36% of works are		in their jobs.	
14% of the works are activ	ely	in their jobs.	
50-54% of workers are not	·	in their jobs.	
*Side note: The reason w	hy many people do no	t convert to Chris	tianity is because
The validation of your fair	th is not how well it wo	orks at church it's	how well it works everywhere else!
and put it under a bowl.	Instead they put it on our light shine before	its stand, and it g	. ⁽¹⁵⁾ Neither do people light a lamp ives light to everyone in the house. nay see your good deeds and praise
There is	to be done. Gen 39:2	1-23	
	to be made. Lord, not for men," (do, work at it with all your heart,
			isciples, "If anyone would come I follow me. Matt 26:24
	to be lived. "The ight have life, and mig		to steal, and kill, and destroy; I antly. John 10:10
weary and burder for I am gentle an	ned, and I will give you	u rest. Take my yo d you will find res	'Come to me, all you who are oke upon you and learn from me, ot for your souls. (30) For my yoke
Lord give me a vision Teach me your truth. Make pursuing you m	for my life from an ete y heart's desire.	ernal perspective.	
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Is SPIRITUAL

How do you interact with God on a daily basis?

Dealing with work/employment/career stress, unfulfillment, burn out, anger, resentment, emptiness does not begin with your job. It begins with a relationship with Jesus Christ.

The validation of your faith is not how well it works at church it's how well it works everywhere else? does



Matthew 5:14-16. "You are the light of the world." A city on a hill cannot be hidden. (15) Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. (16) In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.

Genesis 39:20-23 (NIV)

Joseph's master took him and put him in prison, the place where the king's prisoners were confined. But while Joseph was there in the prison, ⁽²¹⁾ the LORD was with him; he showed him kindness and granted him favor in the eyes of the prison warden. ⁽²²⁾ So the warden put Joseph in charge of all those held in the prison, and he was made responsible for all that was done there. ⁽²³⁾ The warden paid no attention to anything under Joseph's care, because the LORD was with Joseph and gave him success in whatever he did.

Three Questions to Start the Day

Will I be trusting God oda



Obey God and surrender the outcomes. 1Peter 2:23

Will I grieve over my ow sin?

Don't walk in shame, walk in hope and gratitude. 1Jn 1:9

Will I be forgiving fellow sinners?

Lighten your load. 2Cor 5:14-16



Lots of Money

The Big Lie

There is spiritual and non-spiritual and God doesn't care about the non-spiritual.

^{1 Peter 5:7} Casting all your cares upon Him, because He cares for you.

God never intended any part of life to be kept apart from a relationship with Him. www.MondaySwitch.com www.Worklife.org

What is Your

Dominion?

Jesus Christ puts the real, real back into the "real" world

(Ge 1:1-3 (NIV)) In the beginning God created the heavens and the earth. (2) Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.
(3) And God said, "Let there be light," and there was light.

(Jn 1:1-5 (NIV)) In the beginning was the Word, and the Word was with God, and the Word was God.
(2) He was with God in the beginning. (3) Through him all things were made; without him nothing was made that has been made. (4) In him was life, and that life was the light of men. (5) The light shines in the darkness, but the darkness has not understood it.

(Ps 18:28 (NIV) You, O LORD, keep my lamp burning; my God turns my darkness into light.

(Ps 119:105 (NIV) Your word is a lamp to my feet and a light for my path.

REDEMPTION OF EVERYTHING

Col 1:13-18 For He delivered us from the domain of darkness, and transferred us to the kingdom of His beloved Son, ⁽¹⁴⁾ in whom we have redemption, the forgiveness of sins. ⁽¹⁵⁾ And He is the image of the invisible God, the first-born of all creation. ⁽¹⁶⁾ For by Him all things were created, *both* in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities-- all things have been created by Him and for Him. ⁽¹⁷⁾ And He is before all things, and in Him all things hold together. ⁽¹⁸⁾ He is also head of the body, the church; and He is the beginning, the first-born from the dead; so that He Himself might come to have first place in everything.

The Absolute Centrality of Everything is Spiritual