# SCRIPTURE REFERENCE NOTES WOMEN in the WORD Fellowship Bible Church

# The GOSPEL ACCORDING to MARK (JESUS: God's Servant-Our Savior)

Lesson TEN...EN ROUTE to JERUSALEM (Mark 9:30-10:12) February 04, 2020

INTRO:

"They kept silent..." Why?

On the ROAD to CAPERNAUM
Mark 9:30 (NKJV) Then they departed from there and passed through Galilee, and He did not want anyone to know it.
Mark 9:31 For He taught His disciples and said to them, "The Son of Man is being <u>betrayed into the hands of men</u> , and they will kill Him. And after He is killed, He will rise the third day." <sup>32</sup> But they did not understand this saying, and were afraid to ask Him.
• " <u>is being betrayed</u> into the hands of men"
"But they did not understand"
• But they did not understand
At HOME in CAPERNAUM
Mark 9:33 Then He came to Capernaum. And when He was in the house He asked them, "What was it you disputed among yourselves on the road?" <sup>34</sup> But they kept silent, for on the road they had disputed among themselves who would be the greatest. <sup>35</sup> And He sat down, called the twelve, and said to them, "If anyone desires to be first, he shall be last of all and servant of all."
Greatest

"If anyone desires to be first, he shall be last of all and servant of all."

Mark 9:36 Then He took a <u>little child</u> and set him in the midst of them. And when He had taken him in His arms, He said to them, <sup>37</sup> "Whoever receives one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me."

**Eph 6:5-8 (NKJV)**<sup>5</sup> Bondservants, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, <u>as to Christ</u>; <sup>6</sup> not with eyeservice, as men-pleasers, but <u>as bondservants of Christ</u>, doing the will of God from the heart, <sup>7</sup> with goodwill doing service, <u>as to the Lord, and not to men</u>, <sup>8</sup> knowing that whatever good anyone does, he will receive the same from the Lord, whether *he is* a slave or free.

#### JOHN's CONFESSION

Mark 9:38 Now John answered Him, saying, "Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us." <sup>39</sup> But Jesus said, "Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. <sup>40</sup> "For he who is not against us is on our side. <sup>41</sup> For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward. <sup>42</sup> "But whoever causes one of these little ones who believe in Me to <a href="mailto:stumble">stumble</a> (Root:Skandalon), it would be better for him if a millstone were hung around his neck, and he were thrown into the sea.

- John answered...
- "...whoever causes one of these little ones who believe in Me to stumble (root: Skandalon)...
- "... it would be better for him if a millstone were hung around his neck, and he were thrown into the sea."

Mark 9:43 If your hand <u>causes you to sin (Root:Scandalon)</u>, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched-- <sup>44</sup> where 'Their worm does not die, And the fire is not quenched.' <sup>45</sup> And if your foot <u>causes you to sin (Root:Skandalon)</u>, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched-- <sup>46</sup> where 'Their worm does not die, And the fire is not quenched.' <sup>47</sup> And if your eye <u>causes you to sin (Root:Skandalon)</u>, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire-- <sup>48</sup> where 'Their worm does not die, And the fire is not quenched.'

Mark 9:43-47 (NASB Abbreviated) If your hand...your foot....your eye causes you to stumble, cut it off...

• Causes you to sin (NKJV)...Causes you to stumble(NASB)... The root word they are translating is (GK. skandalon); English Words used in KJV: offend; make to offend (to "scandalize"); to entrap, i.e. trip up

Matt 13:57 (NLT)<sup>57</sup> And they were deeply offended (Skandalon) and refused to believe in him.

**Luke 7:20-23 (NKJV)** <sup>20</sup> When the men had come to Him, they said, "John the Baptist has sent us to You, saying, 'Are You the Coming One, or do we look for another?' " <sup>21</sup> And that very hour He cured many of infirmities, afflictions, and evil spirits; and to many blind He gave sight. <sup>22</sup> Jesus answered and said to them, "Go and tell John the things you have seen and heard: that *the* blind see, *the* lame walk, *the* lepers are cleansed, *the* deaf hear, *the* dead are raised, *the* poor have the gospel preached to them. <sup>23</sup> And blessed is *he* who is not offended (Skandalon) because of Me."

- Hand... foot... and eye...
- Hell...GK word Gehenna.

**2** Chronicles 28:1-3 (NASB Strong's (Lockman)) <sup>1</sup> Ahaz was twenty years old when he became king, and he reigned sixteen years in Jerusalem; and he did not do right in the sight of the Lord as David his father had done. <sup>2</sup> But he walked in the ways of the kings of Israel; he also made molten images for the Baals. <sup>3</sup> Moreover, he burned incense in the valley of Benhinnom and burned his sons in fire, according to the abominations of the nations whom the Lord had driven out before the sons of Israel.

- 'Their worm does not die,
- And the fire is not quenched.'

(Matt. 25:41).

**John 3:16-18** (NLT)<sup>16</sup> "For God loved the world so much that he gave his one and only Son, so that everyone who believes in him will not perish but have eternal life.<sup>17</sup> God sent his Son into the world not to judge the world, but to save the world through him.<sup>18</sup> "There is no judgment against anyone who believes in him. But anyone who does not believe in him has already been judged for not believing in God's one and only Son.

## WHAT ABOUT JUDAS?

**John 12:4-6** (NASB) <sup>4</sup> But Judas Iscariot, one of His disciples, who was <u>intending to betray</u> Him, \*said, <sup>5</sup> "Why was this perfume not sold for three hundred denarii and given to poor people?" <sup>6</sup> Now he said this, not because he was concerned about the poor, but because he was a thief, and as he had the money box, he used to pilfer what was put into it.

**John 13:27-30** (NKJV)<sup>27</sup> Now after the piece of bread, Satan entered him. Then Jesus said to him, "What you do, do quickly." <sup>28</sup> But no one at the table knew for what reason He said this to him. <sup>29</sup> For some thought, because Judas had the money box, that Jesus had said to him, "Buy *those things* we need for the feast," or that he should give something to the poor. <sup>30</sup> Having received the piece of bread, he then went out immediately. And it was night.

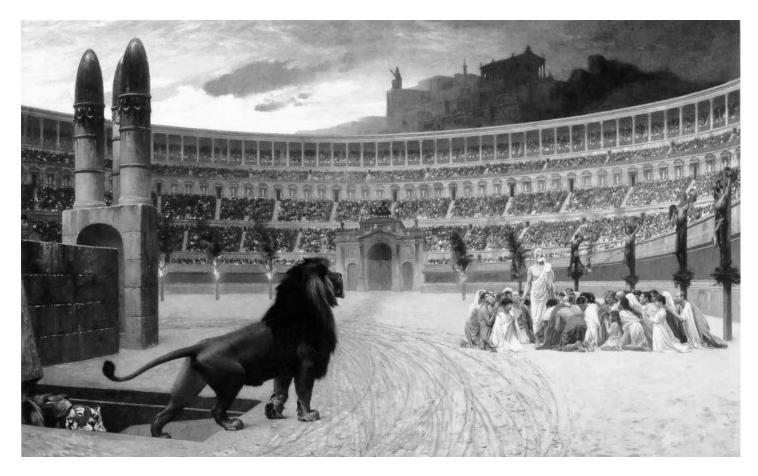
**John 17:12 (NKJV)**<sup>12</sup> While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

https://www.gotquestions.org/demon-possession.html

Mark 9:49 "For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt. <sup>50</sup> Salt *is* good, but if the salt loses its flavor, how will you season it? Have salt in yourselves, and have peace with one another."

Everyone will be seasoned (salted) with fire, and every sacrifice seasoned (salted) with salt.

Jean-Leon Gerome in 1880's portrays the horrors of the Roman Coliseum for the Christians in a painting. It is titled "The Christian Martyr's Last Prayer". (This work is in the **public domain** in the United States because it was published (or registered with the U.S. Copyright Office) before January 1, 1925.)



- Salt...
- "Have salt in yourselves, and have peace with one another..."

### A QUESTION ABOUT DIVORCE

Mark 10:1 Then He arose from there and came to the region of Judea by the other side of the Jordan. And multitudes gathered to Him again, and as He was accustomed, He taught them again. <sup>2</sup> The Pharisees came and asked Him, "Is it lawful for a man to divorce *his* wife?" testing Him.

Mark 10:4 They said, "Moses permitted a man to write a certificate of divorce, and to dismiss her."

**Deut 24:1 (NKJV)**<sup>1</sup> "When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found <u>some uncleanness</u> in her, and he writes her a certificate of divorce, puts *it* in her hand, and sends her out of his house,

**Jer. 17:9-10** (NLT)<sup>9</sup> "The human heart is the most deceitful of all things, and desperately wicked. Who really knows how bad it is?<sup>10</sup> But I, the Lord, search all hearts and examine secret motives. I give all people their due rewards, according to what their actions deserve."

- Rabbi Shammai understood that uncleanness meant sexual immorality and said that was the only valid reason for divorce.
- 2. **Rabbi Hillel** understood uncleanness as any kind of offense even to the point of burning the breakfast as grounds for divorce.

According to Guzik's notes: William Barclay Quote

Mark 10:5 And Jesus answered and said to them, "Because of the hardness of your heart he wrote you this precept. <sup>6</sup> But from the beginning of the creation, God *'made them male and female.'* <sup>7</sup> *'For this reason a man shall leave his father and mother and be joined to his wife,* <sup>8</sup> *and the two shall become one flesh';* so then they are no longer two, but one flesh. <sup>9</sup> Therefore what God has joined together, let not man separate."

• **Gen 2:18-24 (NLT)** <sup>18</sup> Then the LORD God said, "It is not good for the man to be alone. I will make a helper who is just right for him." <sup>19</sup> So the LORD God formed from the ground all the wild animals and all the birds of the sky. He brought them to the man to see what he would call them, and the man chose a name for each one. <sup>20</sup> He gave names to all the livestock, all the birds of the sky, and all the wild animals. But still there was no helper just right for him. <sup>21</sup> So the LORD God caused the man to fall into a deep sleep. While the man slept, the LORD God took out one of the man's ribs and closed up the opening. <sup>22</sup> Then the LORD God made a woman from the rib, and he brought her to the man. <sup>23</sup> "At last!" the man exclaimed. "This one is bone from my bone, and flesh from my flesh! She will be called 'woman,' because she was taken from 'man." <sup>24</sup> This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.

Mark 10:10 In the house His disciples also asked Him again about the same *matter*. <sup>11</sup> So He said to them, "Whoever divorces his wife and marries another, commits adultery against her. <sup>12</sup> And if a woman divorces her husband and marries another, she commits adultery."

Hell was never meant for people. It was intended for Satan and his angels (Matt. 25:41). It is not a myth or symbolic of something less frightening. Jesus is telling us that Hell is so terrible that it's worth maiming yourself if that member of your body is refusing to let you trust God. Yet maiming our self will not be ransom enough to pay for our past guilt and rescue us from hell. Believing on the Lord Jesus Christ is the only means of escape. If you have never put your trust in Jesus for forgiveness of your sin and salvation from the penalty of your sin don't put it off any longer. Don't let the thing you love to do, or the places you love to go or the things you love to look at prevent you from receiving the precious gift of eternal life that God is offering you. The Holy Spirit has brought you to this place in your life to hear of Jesus' great love for you, please don't waste the opportunity of becoming one of God's children right now! Tomorrow is not promised to us. Now is the time to believe.

**John 3:16-18 (NLT)**<sup>16</sup> "For God loved the world so much that he gave his one and only Son, so that everyone who believes in him will not perish but have eternal life.<sup>17</sup> God sent his Son into the world not to judge the world, but to save the world through him.<sup>18</sup> "There is no judgment against anyone who believes in him. But anyone who does not believe in him has already been judged for not believing in God's one and only Son.

**NEXT WEEK:** Lesson ELEVEN...**The SERVANT MESSIAH** (Mark 10:13-52)