

## SCRIPTURE REFERENCE NOTES

### WOMEN *in the* WORD

#### Fellowship Bible Church

### The GOSPEL ACCORDING to MARK

#### (JESUS: God's Servant-Our Savior)

Lesson SIXTEEN...Arrest and Trial (Mark 14:43-15:15)

April 7, 2020

## INTRO

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**Heb 4:14-16 (NLT)**<sup>14</sup> So then, since we have a great High Priest who has entered heaven, Jesus the Son of God, let us hold firmly to what we believe.<sup>15</sup> This High Priest of ours understands our weaknesses, for he faced all of the same testings we do, yet he did not sin.<sup>16</sup> So let us come boldly to the throne of our gracious God. There we will receive his mercy, and we will find grace to help us when we need it most.

**Isaiah 26:3 (NLT)**<sup>3</sup> You will keep in perfect peace all who trust in you, all whose thoughts are fixed on you!

## JESUS BETRAYED by JUDAS

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**Mark 14:43(NKJV)** And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders.<sup>44</sup> Now His betrayer had given them a signal, saying, "Whomever I kiss, He is the One; seize Him and lead Him away safely."<sup>45</sup> As soon as He had come, immediately he went up to Him and said to Him, "Rabbi, Rabbi!" and kissed Him.<sup>46</sup> Then they laid their hands on Him and took Him.

**John 18:2-9 (NLT)**<sup>2</sup> Judas, the betrayer, knew this place, because Jesus had often gone there with his disciples.<sup>3</sup> The leading priests and Pharisees had given Judas a contingent of Roman soldiers and Temple guards to accompany him. Now with blazing torches, lanterns, and weapons, they arrived at the olive grove.<sup>4</sup> Jesus fully realized all that was going to happen to him, so he stepped forward to meet them. "Who are you looking for?" he asked.<sup>5</sup> "Jesus the Nazarene," they replied. "I AM he," Jesus said. (Judas, who betrayed him, was standing with them.)<sup>6</sup> As Jesus said "I AM he," they all drew back and fell to the ground!<sup>7</sup> Once more he asked them, "Who are you looking for?" And again they replied, "Jesus the Nazarene."<sup>8</sup> "I told you that I AM he," Jesus said. "And since I am the one you want, let these others go."<sup>9</sup> He did this to fulfill his own statement: "I did not lose a single one of those you have given me."

- **Whomever I kiss, He is the One; seize Him...**

**Matt 7:22(NLT)**<sup>22</sup> On judgment day many will say to me, 'Lord! Lord! We prophesied in your name and cast out demons in your name and performed many miracles in your name.'

- **Seize him...**

(**CWSB Dictionary**) To have power over, to be or become the master of, which always implies a certain degree of force with which one brings a person or thing wholly under his power, even when resistance is encountered.

## JESUS ARRESTED

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Mark 14:47 **And one of those who stood by drew his sword and struck the servant of the high priest, and cut off his ear. <sup>48</sup> Then Jesus answered and said to them, "Have you come out, as against a robber, with swords and clubs to take Me? <sup>49</sup> I was daily with you in the temple teaching, and you did not seize Me. But the Scriptures must be fulfilled."**

- ***One of those...***

**John 18:10 (NLT)<sup>10</sup>** Then Simon Peter drew a sword and slashed off the right ear of Malchus, the high priest's slave.

**Luke 22:49-51 (NLT)<sup>49</sup>** When the other disciples saw what was about to happen, they exclaimed, "Lord, should we fight? We brought the swords!"<sup>50</sup> And one of them struck at the high priest's slave, slashing off his right ear.<sup>51</sup> But Jesus said, "No more of this." And he touched the man's ear and healed him.

- ***"...But the Scriptures must be fulfilled."***

## JESUS FORSAKEN by the DISCIPLES

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Mark 14:50 **Then they all forsook Him and fled. <sup>51</sup> Now a certain young man followed Him, having a linen cloth thrown around *his* naked *body*. And the young men laid hold of him, <sup>52</sup> and he left the linen cloth and fled from them naked.**

- ***...they all forsook Him and fled...***
- ***A certain young man followed Him...***

## JESUS TRIED by the RELIGIOUS LEADERS

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Mark 14:53 **And they led Jesus away to the high priest; and with him were assembled all the chief priests, the elders, and the scribes. <sup>54</sup> But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire. <sup>55</sup> Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. <sup>56</sup> For many bore false witness against Him, but their testimonies did not agree. <sup>57</sup> Then some rose up and bore false witness against Him, saying, <sup>58</sup> "We heard Him say, 'I will destroy this temple made with hands, and within three days I will build another made without hands.' " <sup>59</sup> But not even then did their testimony agree.**

**Deuteronomy 17:6 (NASB Strong's (Lockman))** On the evidence of two witnesses or three witnesses, he who is to die shall be put to death; he shall not be put to death on the evidence of one witness.

**Deuteronomy 19:15-19 (NASB Strong's (Lockman))** <sup>15</sup> "A single witness shall not rise up against a man on account of any iniquity or any sin which he has committed; on the evidence of two or three witnesses a matter shall be confirmed. <sup>16</sup> If a malicious witness rises up against a man to accuse him of wrongdoing, <sup>17</sup> then both the men who have the dispute shall stand before the LORD, before the priests and the judges who will be in office in those days. <sup>18</sup> The judges shall investigate thoroughly, and if the witness is a false witness and he has accused his brother falsely, <sup>19</sup> then you shall do to him just as he had intended to do to his brother. Thus you shall purge the evil from among you.

- ***We heard Him say...***

**John 2:19-21**(abbreviated) (NASB Strong's (Lockman)) Jesus answered them, "Destroy this temple, and in three days I will raise it up."...but he was speaking... of His body.

**<sup>60</sup> And the high priest stood up in the midst and asked Jesus, saying, "Do You answer nothing? What *is it* these men testify against You?" <sup>61</sup> But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, "Are You the Christ, the Son of the Blessed?"**

- ***...the high priest stood up in the midst...***

- **But He kept silent and answered nothing.**

**Isaiah 53:7 (NLT)**<sup>7</sup> He was oppressed and treated harshly, yet he never said a word. He was led like a lamb to the slaughter. And as a sheep is silent before the shearers, he did not open his mouth.

**1 Peter 2:23 (NLT)**<sup>23</sup> He did not retaliate when he was insulted, nor threaten revenge when he suffered. He left his case in the hands of God, who always judges fairly.

- ***"Are you the Christ, the Son of the Blessed?"***

**Matthew 26:63** (NASB Strong's (Lockman)) <sup>63</sup> But Jesus kept silent. And the high priest said to Him, "I adjure You by the living God, that You tell us whether You are the Christ, the Son of God."

**<sup>62</sup> Jesus said, "I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven." <sup>63</sup> Then the high priest tore his clothes and said, "What further need do we have of witnesses? <sup>64</sup> You have heard the blasphemy! What do you think?" And they all condemned Him to be deserving of death. <sup>65</sup> Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, "Prophecy!" And the officers struck Him with the palms of their hands.**

- **I AM...**

**John 8:28** (NASB Strong's (Lockman)) So Jesus said, "When you lift up the Son of Man, then you will know that I am *He*, and I do nothing on My own initiative, but I speak these things as the Father taught Me.

- **"And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven."**

**Dan 7:13-14 (NLT)**<sup>13</sup> As my vision continued that night, I saw someone like a son of man coming with the clouds of heaven. He approached the Ancient One and was led into his presence.<sup>14</sup> He was given authority, honor, and sovereignty over all the nations of the world, so that people of every race and nation and language would obey him. His rule is eternal—it will never end. His kingdom will never be destroyed.

- ***the high priest tore his clothes...* (CWSB Dictionary)** The Jews in expressing grief or indignation used to tear their garments from their chest to the waist.

- ***You have heard the blasphemy!***

**Lev 24:16 (NLT)**<sup>16</sup> Anyone who blasphemes the Name of the Lord must be stoned to death by the whole community of Israel. Any native-born Israelite or foreigner among you who blasphemes the Name of the Lord must be put to death.

**John 5:18 (NASB Strong's (Lockman))** For this reason therefore the Jews were seeking all the more to kill Him, because He not only was breaking the Sabbath, but also was calling God His own Father, making Himself equal with God.

- ***Began to spit...and beat Him...***

- ***To blindfold Him...***

- ***Prophecy!***

**Matt 26:68 (NASB Strong's (Lockman))** and said, "Prophecy to us, You Christ; who is the one who hit You?"

**Isaiah 53:4b-6 (NLT)**...And we thought his troubles were a punishment from God, a punishment for his own sins! <sup>5</sup> But he was pierced for our rebellion, crushed for our sins. He was beaten so we could be whole. He was whipped so we could be healed.<sup>6</sup> All of us, like sheep, have strayed away. We have left God's paths to follow our own. Yet the Lord laid on him the sins of us all.

## **JESUS DENIED by PETER**

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<sup>66</sup> Now as Peter was below in the courtyard, one of the servant girls of the high priest came. <sup>67</sup> And when she saw Peter warming himself, she looked at him and said, "You also were with Jesus of Nazareth." <sup>68</sup> But he denied it, saying, "I neither know nor understand what you are saying." And he went out on the porch, and a rooster crowed. <sup>69</sup> And the servant girl saw him again, and began to say to those who stood by, "This is one of them." <sup>70</sup> But he denied it again. And a little later those who stood by said to Peter again, "Surely you are *one* of them; for you are a Galilean, and your speech shows *it*." <sup>71</sup> Then he began to curse and swear, "I do not know this Man of whom you speak!" <sup>72</sup> A second time *the* rooster crowed. Then Peter called to mind the word that Jesus had said to him, "Before the rooster crows twice, you will deny Me three times." And when he thought about it, he wept.

- ***You were with Jesus...this is one of them...***

**2 Cor 3:18 (NKJV)**<sup>18</sup> But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

- "Surely you are *one* of them; for you are a Galilean, and your speech shows it."
- *Then Peter called to mind the word that Jesus had said to him...*

**Luke 22:60-62 (NLT)**<sup>60</sup> But Peter said, "Man, I don't know what you are talking about." And immediately, while he was still speaking, the rooster crowed.<sup>61</sup> At that moment the Lord turned and looked at Peter. Then Peter remembered that the Lord had said, "Before the rooster crows tomorrow morning, you will deny three times that you even know me."<sup>62</sup> And Peter left the courtyard, weeping bitterly.

**2 Cor 1:8-10 (NLT)**<sup>8</sup> We think you ought to know, dear brothers and sisters, about the trouble we went through in the province of Asia. We were crushed and overwhelmed beyond our ability to endure, and we thought we would never live through it.<sup>9</sup> In fact, we expected to die. But as a result, we stopped relying on ourselves and learned to rely only on God, who raises the dead.<sup>10</sup> And he did rescue us from mortal danger, and he will rescue us again. We have placed our confidence in him, and he will continue to rescue us.

Can you or I say with confidence like Paul these same words? If not, why not?

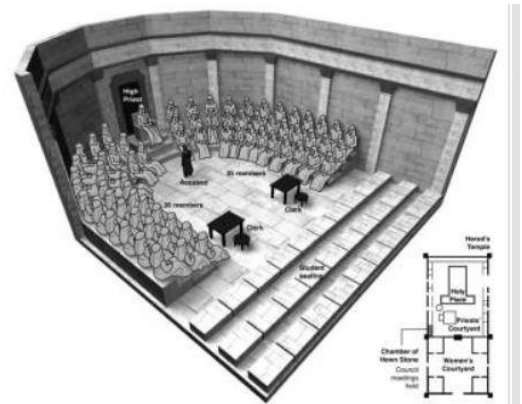
## JESUS TRIED by the SANHEDRIN

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- There are 6 trials mentioned by the gospel writers that Jesus faces before the cross. (SEE CHART ON LAST PAGE OF SCRIPTURE REFERENCE NOTES SHEET)

**Mark 15:1(NKJV)** Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led *Him* away, and delivered *Him* to Pilate.

- *Immediately, in the morning...*
- **The whole council = Sanhedrin:** the supreme council and tribunal of the Jews formed after they returned from their Babylonian captivity. In the absence of a King to rule the High Priest headed the Sanhedrin. These 70+1 men had religious, civil, and criminal jurisdiction over the people. In Jesus' day they met in a special room in the temple to hear cases that Rome didn't want try due to their religious overtones.



- *They bound Jesus, led Him away and delivered Him to Pilate...*

## JESUS TRIED by PILATE

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Mark 15:2 Then Pilate asked Him, "Are You the King of the Jews?" He answered and said to him, "*It is as you say.*" <sup>3</sup> And the chief priests accused Him of many things, but He answered nothing. <sup>4</sup> Then Pilate asked Him again, saying, "Do You answer nothing? See how many things they testify against You!" <sup>5</sup> But Jesus still answered nothing, so that Pilate marveled.

- *He answered nothing...but Jesus still answered nothing...*
- Mark's purpose ...

## JESUS REJECTED by the PEOPLE

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Mark 15:6 Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. <sup>7</sup> And there was one named Barabbas, *who was* chained with his fellow rebels; they had committed murder in the rebellion.

- *...there was one named Barabbas,...* of Chaldee origin [ $\langle H1347 \rangle$  (ga'own) and  $\langle G5 \rangle$  (Abba)]; son of Abba; Bar-abbas, an Israelite :- Barabbas.—Strong's Talking Greek & Hebrew Dictionary

Mark 15:8 Then the multitude, crying aloud, began to ask *him to do* just as he had always done for them. <sup>9</sup> But Pilate answered them, saying, "Do you want me to release to you the King of the Jews?" <sup>10</sup> For he knew that the chief priests had handed Him over because of envy.

Mark 15:11 But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. <sup>12</sup> Pilate answered and said to them again, "What then do you want me to do *with Him* whom you call the King of the Jews?" <sup>13</sup> So they cried out again, "Crucify Him!" <sup>14</sup> Then Pilate said to them, "Why, what evil has He done?" But they cried out all the more, "Crucify Him!"

- *The chief priests stirred up the crowd.*
- *"What then do you want me to do with Him whom you call the King of the Jews?"*
- Crucify Him!

## How Deep the Father's Love for Us

How deep the Father's love for us  
How vast beyond all measure  
That He would give His only Son  
To make a wretch His treasure

How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the chosen One  
Bring many sons to glory

Behold the Man upon a cross  
My guilt upon His shoulders  
Ashamed, I hear my mocking voice  
Call out among the scoffers

It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

I will not boast in anything  
No gifts, no pow'r's, no wisdom  
But I will boast in Jesus Christ  
His death and resurrection

Why should I gain from His reward?  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

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**Mark 15:15** So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged Him, to be crucified.

- Again we see why the fear of man or cowardice is such a great sin.

**Matt 27:19 (NLT)**<sup>19</sup> Just then, as Pilate was sitting on the judgment seat, his wife sent him this message: "Leave that innocent man alone. I suffered through a terrible nightmare about him last night."

**Matt 27:24-26 (NLT)**<sup>24</sup> Pilate saw that he wasn't getting anywhere and that a riot was developing. So he sent for a bowl of water and washed his hands before the crowd, saying, "I am innocent of this man's blood. The responsibility is yours!"<sup>25</sup> And all the people yelled back, "We will take responsibility for his death—we and our children!"<sup>26</sup> So Pilate released Barabbas to them. He ordered Jesus flogged with a lead-tipped whip, then turned him over to the Roman soldiers to be crucified.

### In CLOSING

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**Heb 13:20-21 (NLT)**<sup>20</sup> Now may the God of peace—who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, and ratified an eternal covenant with his blood—<sup>21</sup> may he equip you with all you need for doing his will. May he produce in you, through the power of Jesus Christ, every good thing that is pleasing to him. All glory to him forever and ever! Amen.

**NEXT WEEK: HAPPY EASTER! HE is RISEN! HE is RISEN INDEED!**

**NEXT LESSON: April 21st Lesson SEVENTEEN The Death of the Messiah (Mark 15:16-47)**

# THE TRIALS OF JESUS

<p style="text-align: center;"><b>1</b> <b>*ANNAS' HOUSE</b> <b>(John 18:12)</b></p> <p>*High Priest prior to 15 AD *Father in law to Joseph Caiaphas Preliminary Trial No witnesses or evidence presented Jesus struck. Jesus taken to Caiaphas' house</p>	<p style="text-align: center;"><b>2</b> <b>*CAIAPHAS' HOUSE</b> <b>(Matthew 26:57; Mark 14:53)</b></p> <p>*Official High Priest appointed by Rome Illegally held trial during the night. Jesus denied a defense. Witnesses contradict each other. Jesus confesses that He is the Son of God as prophesied by Daniel (Dan. 7:13-14). He is handed over to Pilate for death.</p>
<p style="text-align: center;"><b>3</b> <b>SANHEDRIN</b> <b>(Matt.27:1 Mark 15:1)</b></p> <p>Sanhedrin: A Jewish tribunal comprised of 70 leaders plus the High Priest to decide civil, criminal and religious cases.</p> <p>At daybreak the Sanhedrin conspired to present a capital case before Pilate to demand Jesus be put to death.</p>	<p style="text-align: center;"><b>4</b> <b>PILATE</b> <b>(Luke 23:1-7; Mark 15:1-5)</b></p> <p>Jesus falsely accused before Pilate of plotting insurrection and encouraging people to not pay taxes to Rome. Eventually He is accused of treason by claiming to be the King of the Jews.</p> <p>Pilate unconvinced of Jesus' guilt tries to shift the responsibility onto King Herod.</p>
<p style="text-align: center;"><b>5</b> <b>HEROD</b> <b>(Luke 23:6-12)</b></p> <p>Jesus refuses to prove Himself by performing miracles for Herod so He is abused and ridiculed by Herod and his soldiers. Herod returns him to Pilate after mockingly dressing Him in a royal robe.</p>	<p style="text-align: center;"><b>6</b> <b>PILATE</b> <b>(Luke 23:13-25; Mark 15:1-5)</b></p> <p>Pilate convinced of Jesus' innocence tries to deliver Jesus in a way that will absolve him of guilt. First he has him flogged intending to satisfy the Jewish leaders. This failing, he tries to release Jesus in place of Barabbas, a vile insurrectionist. Crowd incited by religious leaders to demand that Pilate crucify Jesus. Pilate hands Jesus over to be crucified.</p>