

## ■ Week 10 – Human Corruption, Guilt and Inability

Our word sin encompasses many words used in the Old and New Testaments (Hebrew: Chata, Ra, Pasha, Awon, Shagag, Asham, Rasha, Taah; Greek: Kakos, Ponerous, Asebes, Enochos, Hamartia, Adikia, Anomos, Parabates, Agnoein, Planao, Paraptoma, Hypocrisis.) covering ideas such as: Missing the mark and hitting something else, ruin, morally wrong, rebellion, transgression, guilt, iniquity, to err or go astray unwittingly, guilt before God, wicked, unrighteous, wander away or go astray deliberately, moral badness, evil, godless, guilt worthy of death, unrighteous conduct, lawless, ignorant worship of something other than God thus making one guilty, culpability in leading astray, deliberate falling away, false interpretation to deceive. “Sin is so damaging that only the death of God’s Son can take it away (John 1:29). P244

- The Sin Nature
  - Definition of nature:
  - Divine nature
  - By nature children of wrath- Eph 2:3
- Human Depravity –
  - Corporate Sin,
  - Inherited Sin,
  - All of Humanity is Guilty
- Personal Sin –
  - Imputed sin
  - we each prove we are human when we sin
  - affects and infects all aspects of our being – mind will and emotions, heart, spirit
  - not that everyone commits all types of sin.
  - Transgress in one law you become guilty of the entire law
- Guilt Before God
  - Proper worship
  - Improper worship is a sin – temple worship
- Human Responsibility and Accountability
  - Can’t shift the blame
  - Everyone will face judgement for what is done in the flesh.
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- Human Inability
  - Nothing we can do will solve our dilemma of judgement
  - “Who will deliver me from this body of death?”

## Romans 5:12-21

Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all

sinned— **13**(For until the law sin was in the world, but sin is not imputed when there is no

law. **14**Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the

transgression of Adam, who is a type of Him who was to come. **15**But the free gift is not

like the offense. For if **by the one man's offense many died**, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. **16**And the

gift is not like *that which* came through the one who sinned. For **the judgment which**

**came from one offense resulted in condemnation**, but the free gift which

came from many offenses ~~resulted in justification~~. **17**For if **by the one man's offense**

**death reigned through the one**, much more those who receive abundance of grace

and of the gift of righteousness will reign in life through the One, Jesus Christ.)

**18**Therefore, as **through one man's offense judgment came to all men,**

**resulting in condemnation**, even so through one Man's righteous act ~~the free gift~~

~~came to all men, resulting in justification of life~~. **19**For as **by one man's disobedience**

**many were made sinners**, so also by one Man's obedience many will be made

righteous.

**20**Moreover the law entered that the offense might abound. But where

**sin abounded**, grace abounded much more, **21**so that as **sin reigned in death**, even

so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

## Human Corruption

For the wages of sin is death... Romans 6:23

1. God is the source, giver, and sustainer of life
2. Rejection of God (disobedience) is to reject life. There is no other person or thing that gives life. Eve was deceived but it was still a paraptoma, Adam willfully offended which is also a praptoma. Both are sin, both deserve death.

3. **paraptóma: Trespass, transgression, offense, fault**

a. **Original Word:** παραπτώμα

**Part of Speech:** Noun, Neuter

**Transliteration:** paraptóma

**Pronunciation:** pä-rä'p-tō-mä

**Phonetic Spelling:** (par-ap'-to-mah)

**KJV:** fall, fault, offence, sin, trespass

**NASB:** transgressions, transgression, trespasses, trespass

**Word Origin:** [from G3895 (παραπίπτω - fallen away)]

1. a side-slip (lapse or deviation)

2. (unintentional) error

3. (willful) transgression

**b. Strong's Exhaustive Concordance**

c. offense, sin, trespass.

d. From [parapipto](#); a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression -- fall, fault, offence, sin, trespass.

e. see GREEK [parapipto](#)

## **Theology for Life I – lesson 10 Doctrine of Sin – *Harmartology***

### **Humanity's Corruption, Guilt, Inability**

Corruption - Death

Notes from Romans 5:12-21

Guilt – Condemnation

| Initials of people you have offended | Initials of people who have offended you |
|--------------------------------------|------------------------------------------|
|                                      |                                          |
|                                      |                                          |
|                                      |                                          |
|                                      |                                          |
|                                      |                                          |

Inability – No one can take away the sins of the world

Assignment for next week:

You are the director of a new movie depicting the condition of Humanity as Corrupted, Guilty, and Incapable of escape. Describe your opening scene.