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## K I N G'S CROSS CHURCH EST•1937

## Q\&A I9-24

Q. 19: How do we know of Christ?
A. The gospel unfolded in all of Scripture.
Q. 20: Who is saved by Christ?
A. Those united to him by faith.
Q. 2I: What is faith?
A. Our personal, saving reliance on Christ
Q. 22-24: What is faith's essential content?
A. The Trinitarian Doctrine of the Apostles' Creed.

## Q\&A 19

Q. 19. From what source do you know this [Christ is the only Mediator]?
A. Out of the gospel which God first made known in paradise (a), and afterwards did spread it abroad by the patriarchs and prophets (b), shadowed it by sacrifices and other ceremonies of the law (c), and lastly accomplished it by His only begotten Son, Christ our Lord (d).
(a) Gen. 3:15.
(b) Gen. 22:18; 49:10-II, Acts 3:22; 10:43; Rom. I:2; Heb. 1:1.
(c) John 5:46; Heb. 10:7ff.
(d) Rom. IO:4; Gal. 3:24; 4:4; Heb. 13:8.

## Q\&A 20

Q. 20. Is, then, salvation restored by Christ to all men who perished in Adam?

## Q\&A 7

Q. 子. From what source does the wickedness of man's nature arise?
A. From the fall and disobedience of our first parents, Adam and Eve (a). For this reason our nature is so corrupt and we are all conceived and born in $\sin (b)$.
(a) Rom. 5:12, 18-19.
(b) Gen. $5: 3$; Psa. $51: 5$.

## ROMANS 5:12

"Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned"

## I CORINTHIANS 15:22

"For as in Adam all dic, so also in Christ shall all be made alive."

## Q\&A 20

Q. 20. Is, then, salvation restored by Christ to all men who perished in Adam?

| Original <br> Communitv | Chosen <br> Representative | Event | Effected Community |
| :--- | :--- | :--- | :--- |
| Pre-Fall World | Adam | Fall/Curse | All in Adam |
|  | Chosen <br> Representative | Redemptive Event | Saved Community |
| Pre-Flood World | Noah | Flood/Ark | All in Ark |
| Scattered Nations | Abraham | Egypt/Exodus | All in Israel |
| All in Adam | Jesus Christ | Cross/Resurrection | All in Christ |

## Q\&rA 20

Q. 20. Is, then, salvation restored by Christ to all men who perished in Adam?
A. Not at all, but to those only who by a true faith are ingrafted into or united with Him (a).
(a) Psa. 2:12; Isa. 53:II; John 1:12; 3:36; Rom. II:20; Heb. 4:2;

10:39.

## I CORINTHIANS 15:22

"For as in Adam all dic, so also in Christ shall all be made alive."

## Q\&A 2I

## Q. 2I. What is faith?

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A. It is not only a knowledge, whereby I surely assent to all things which God has revealed to us in His Word (a), but also an assured trust (b) kindled in my heart by the Holy Spirit (c), through the gospel (d), whereby I make my repose in God being assuredly resolved that remission of sins, everlasting righteousness, and life is given not to others only, but to me also and that freely through the mercy of God for the merits of Christ alone (e).

## WHAT IS FAITH?

- "Trying hard to be a good Christian"
- SALVATION BY WORKS
- "Believing in God and Trying my Best"
- SALVATION BYFAITH + WORKS
- "Believing God With All My Heart"
- SALVATION BYFAITH AS A WORK


## "ROMANS FOR YOU" - TIM KELLER

"These false understandings of saving faith will lead to insecurity, anxiety, a lack of assurance, possible spiritual pride, touchiness to criticism, and a devastation in light of any moral lapses!"

## Q\&A 2I

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## "WHAT IS FAITH?" - J. GRESHAM MACHEN

"...it is impossible to have faith in a person without having knowledge of the person; far from being contrasted with knowledge, faith is founded upon knowledge. That assertion runs counter to the whole trend of contemporary religious teaching."

## Q\&A 2I

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|  | Ground | Object | Means |
| :---: | :---: | :---: | :---: |
| Remission of sins | Cross of Christ | Christ | Faith Alone |
| Everlasting righteousness | Life ofChrist | Christ | Faith Alone |
| Life | Resurrection of Christ | Christ | Faith Alone |

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## D. A. CARSON

Picture two Jews, by the name of Smith and Brown. (Remarkably Jewish names.) The day before the first Passover they're having a little discussion in the land of Goshen, and Smith says to Brown, "Boy, are you a little nervous about what's going to happen tonight?"

## D. A. CARSON

Brown says, "Well, God told us what to do through his servant Moses. You don't have to be nervous. Haven't you slaughtered the lamb and daubed the two door posts with blood-put blood on the lintel? Haven't you done that? You're all ready and packed to go? You're going to cat your whole Passover meal with your family?"

## D. A. CARSON

"Of course I've done that. I'm not stupid. But it's still pretty scary when you think of all the things that have happened around here recently. You know, flies and rivers turning to blood. It's pretty awful. And now there's a threat of the first-born being killed, you know. It's all right for you. You've got three sons. I've only got one. And I love my Charlie, and the Angel of Death is passing through tonight. I know what God says; I put the blood there. But it's pretty scary, I'll be glad when this night is over."

## D. A. CARSON

And the other one responds, "Bring it on. I trust the promises of God." That night, the angel of death swept through the land. Which one lost his son?

## D. A. CARSON

And the answer of course is: neither. Because death doesn't pass over them on the ground of the intensity, or the clarity, of the faith exercised, but on the ground of the blood of the lamb. "

## J. GRESHAM MACHEN

${ }^{6}$ Weak faith will not remove mountains, but there is one thing at least that it will do; it will bring a sinner into peace with God. Our salvation does not depend upon the strength of our faith; saving faith is a channel not a force. If you are once really committed to Christ, then despite your subsequent doubts and fears you are His for ever."

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