



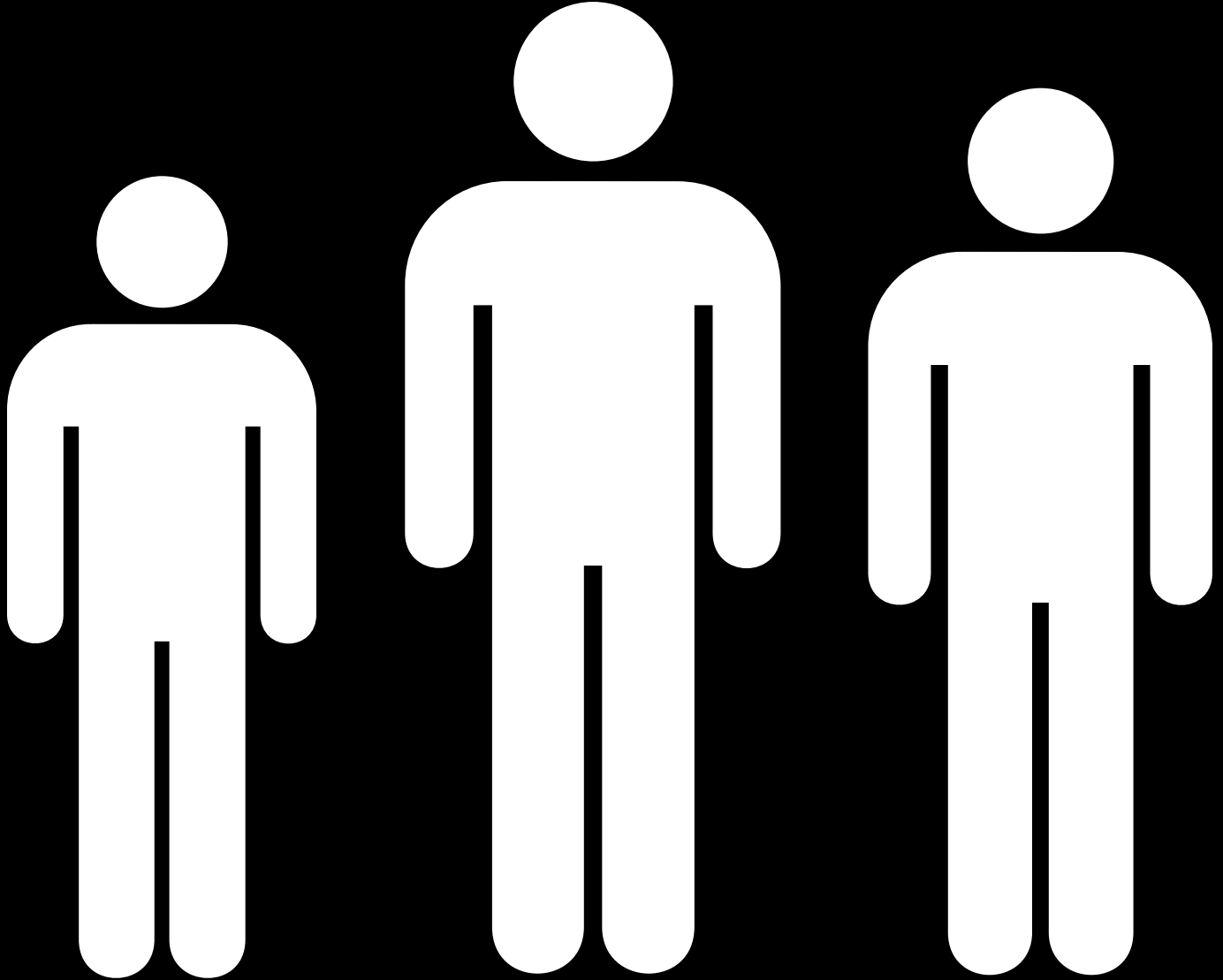
**THE JESUS
I KNOW**

Is the Jesus I **know** the Jesus
that people **see** in me?

The Jesus I know forgave the unforgivable.

MAIN IDEA

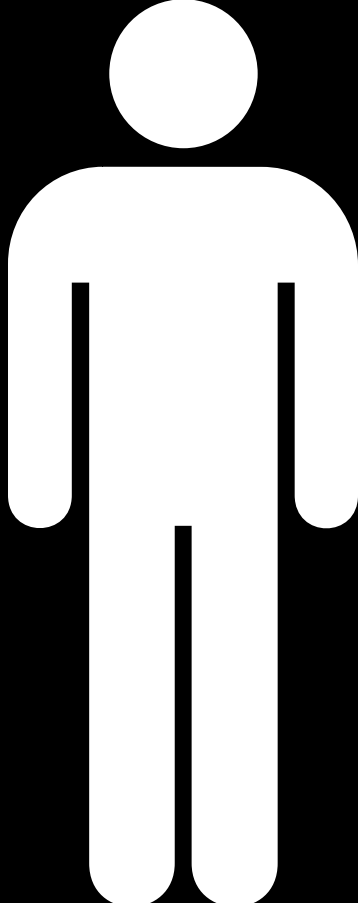
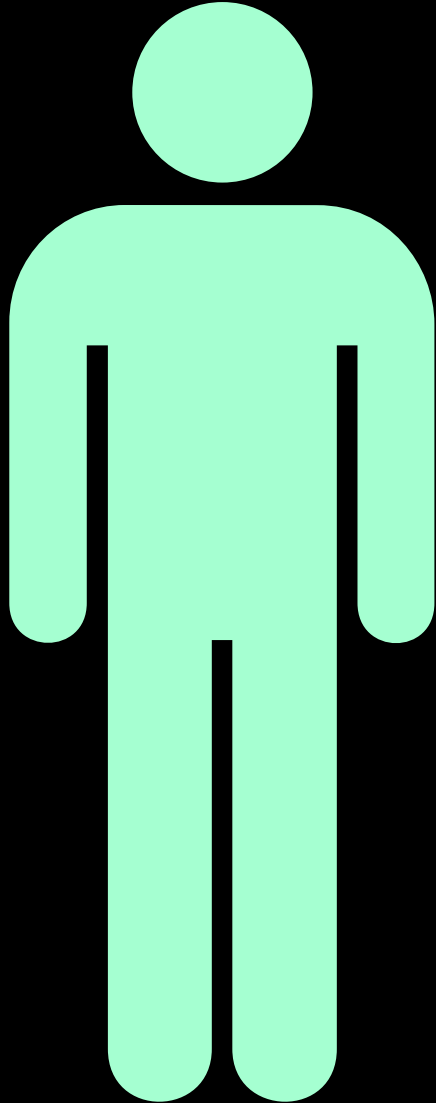
dad



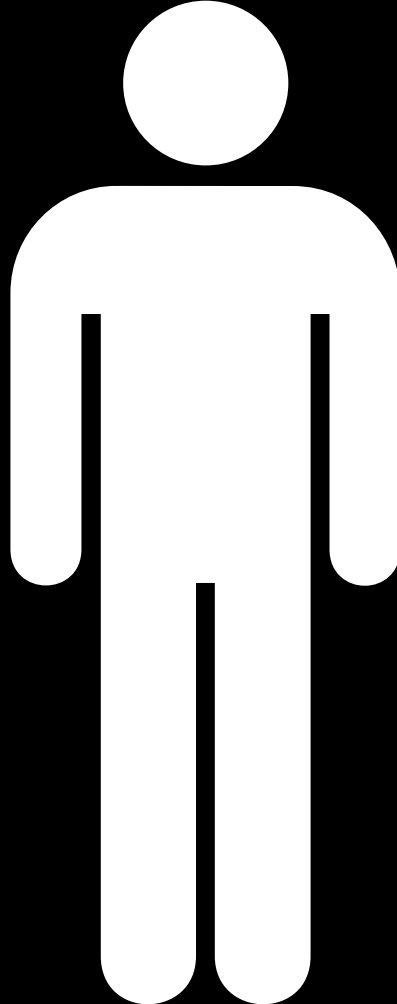
younger son

older son

dad



younger son



older son

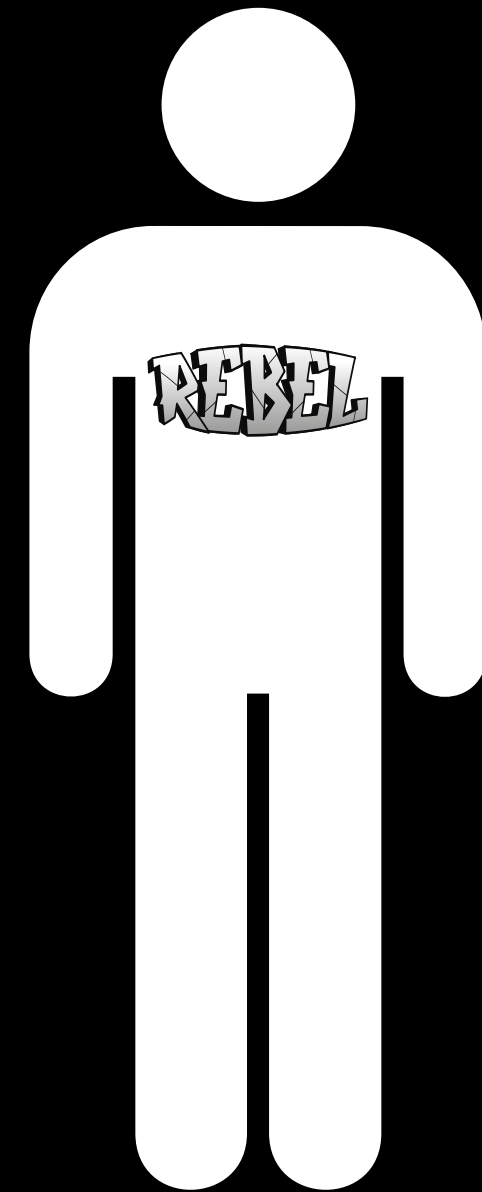
1. The prodigal nature of humanity (15:11-16)

Sin begins with a desire to be independent.

Sin involves a desire for instant gratification.

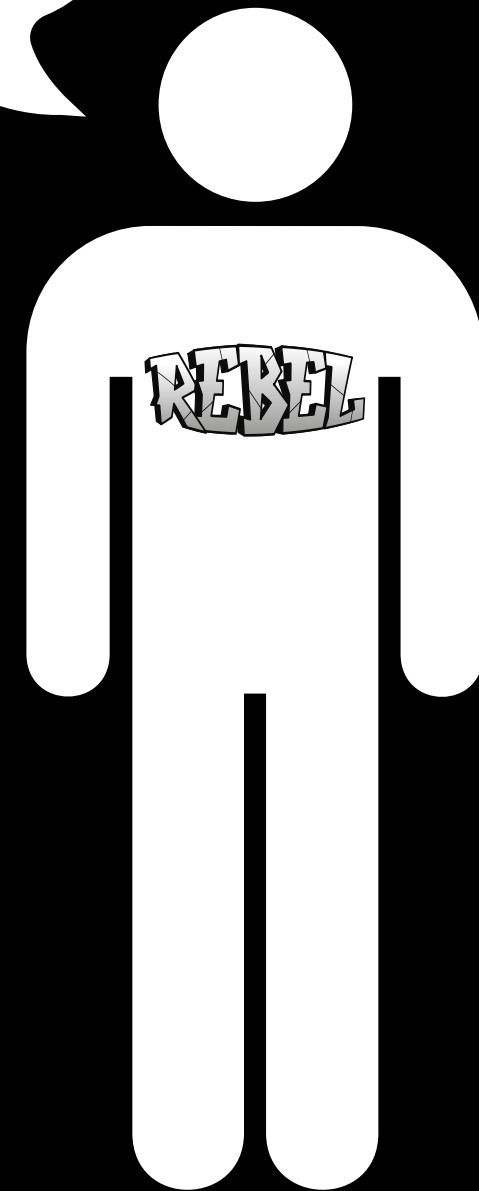
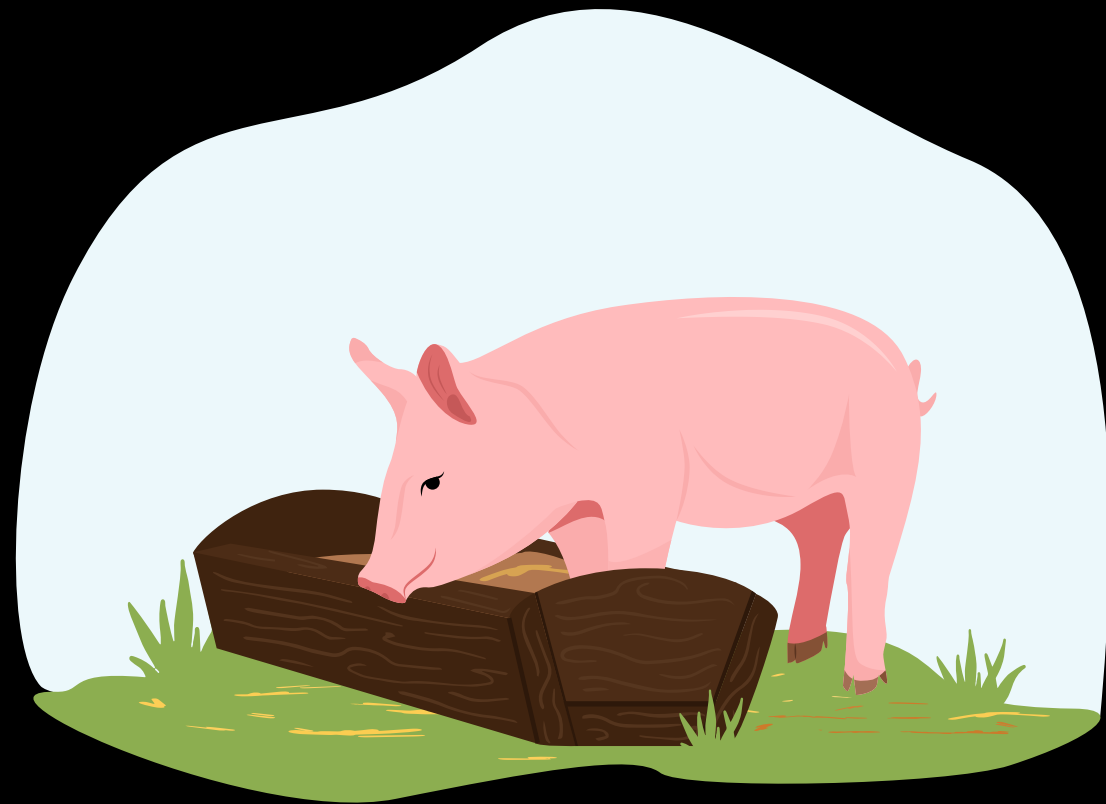
Sin demands the father to be dead.

ANATOMY OF SIN



fatherless
homeless
penniless
friendless
foodless

looks
yummy



fatherless
homeless
penniless
friendless
foodless

If you live **for** yourself,
one day you will live **by** yourself.

- 1. The prodigal nature of humanity (15:11-16)**
- 2. The need for true repentance (15:17-20a)**

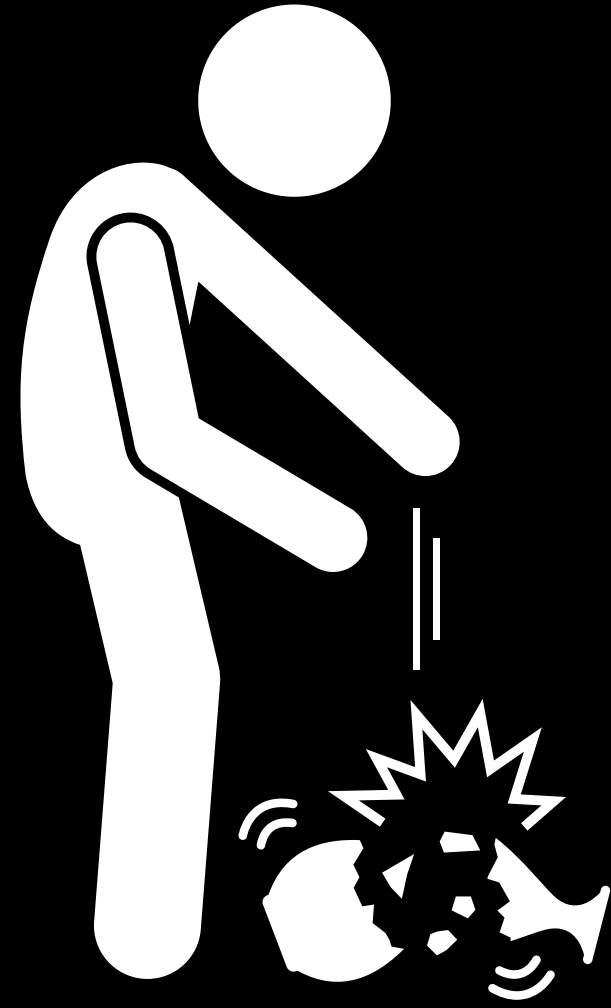


repentance = 180° turn

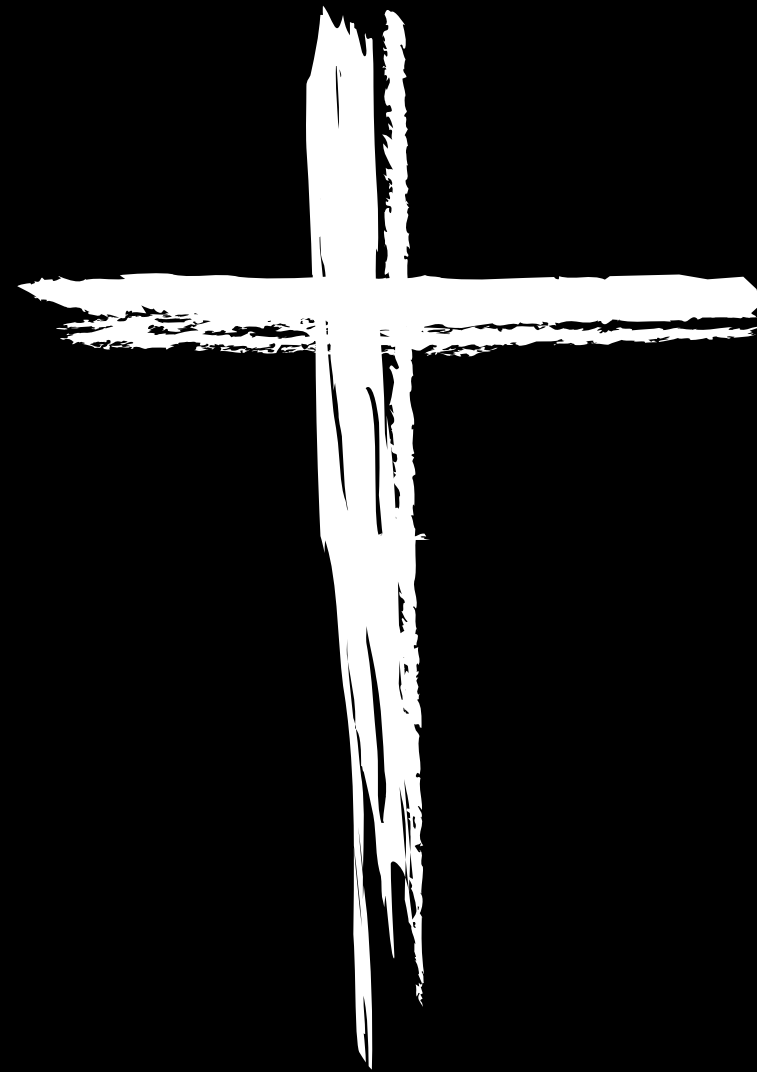
- 1. The prodigal nature of humanity (15:11-16)**
- 2. The need for true repentance (15:17-20a)**
- 3. The prodigal love of the Father (15:20b-24)**



The Father ran



kezazah ceremony

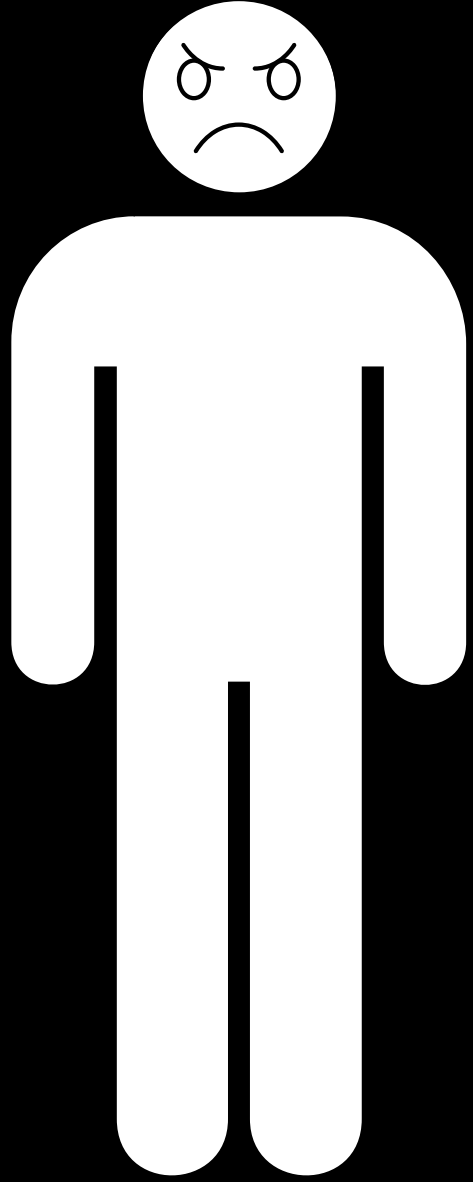


Christ took our shame



**God has not given us what we deserve (mercy),
and has instead given us what we do not deserve (grace).**

- 1. The prodigal nature of humanity (15:11-16)**
- 2. The need for true repentance (15:17-20a)**
- 3. The prodigal love of the Father (15:20b-24)**
- 4. The pride of a self-righteous son (15:25-32)**



**Are you the prodigal son
or are you the self-righteous older son?**

Forgiven people forgive people.

No one is too far gone.



**THE JESUS
I KNOW**