

SAINT JOHN'S LUTHERAN ~ STUTTGART, ARKANSAS



MAUNDY THURSDAY SERVICE APRIL 2, 2026

445 WHEN YOU WOKE THAT THURSDAY MORNING

- 1 When You woke that Thursday morning,
Savior, teacher, faithful friend,
Thoughts of self and safety scorning,
Knowing how the day would end;
Lamb of God, foretold for ages,
Now at last the hour had come
When but One could pay sin's wages:
You assumed their dreadful sum.
- 2 Never so alone and lonely,
Longing with tormented heart
To be with Your dear ones only
For a quiet hour apart:
Sinless Lamb and fallen creature,
One last paschal meal to eat,
One last lesson as their teacher,
Washing Your disciples' feet.
- 3 What was there that You could give them
That would never be outspent,
What great gift that would outlive them,
What last will and testament?
"Show Me and the world you love Me,
Know Me as the Lamb of God:
Do this in remembrance of Me,
Eat this body, drink this blood."
- 4 One in faith, in love united,
All one body, You the head,
When we meet, by You invited,
You are with us, as You said.
One with You and one another
In a unity sublime,
See in us Your sister, brother,
One in ev'ry place and time.

5 One day all the Church will capture
That bright vision glorious,
And Your saints will know the rapture
That Your heart desired for us,
When the longed-for peace and union
Of the Greatest and the least
Meet in joyous, blest communion
In Your never-ending feast.

Text: Jaroslav J. Vajda, 1919–2008

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(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT

Psalm 116:1–4; antiphon: v. 5

Gracious is the LORD, and | righteous;*
our God is | merciful.

I love the LORD, because | he has heard*
my voice and my pleas for | mercy.

Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid | hold on me;*
I suffered distress and | anguish.

Then I called on the name | of the LORD.*
“O LORD, I pray, deliv- | er my soul!”

Gracious is the LORD, and | righteous;*
our God is | merciful.

C Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE

LSB 186

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

OLD TESTAMENT READING

Exodus 24:3–11

³Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." ⁴And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." ⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Hebrews 9:11–22

¹¹When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶For where a will is involved, the death of the one who made it must be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without blood. ¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, "This is the blood of the covenant that God commanded for you." ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

HOLY GOSPEL

Matthew 26:17–30

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

G **Glory be to Thee, O Lord.**

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" ¹⁸He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, "Truly, I say to you, one of you will betray me." ²²And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" ²³He answered, "He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." ²⁵Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

³⁰And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

G **Praise be to Thee, O Christ.**

NICENE CREED

G I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

(Sit)

425 WHEN I SURVEY THE WONDROUS CROSS

- 1 When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss
And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet
Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my soul, my life, my all!

Text: Isaac Watts, 1674–1748

Text: Public domain

SERMON

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

(Stand)

OFFERTORY

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

(Sit)

431 NOT ALL THE BLOOD OF BEASTS

- 1 Not all the blood of beasts
On Jewish altars slain
Could give the guilty conscience peace
Or wash away the stain.
- 2 But Christ, the heav'nly Lamb,
Takes all our sins away;
A sacrifice of nobler name
And richer blood than they.
- 3 My faith would lay its hand
On that dear head of Thine,
While as a penitent I stand,
And there confess my sin.
- 4 My soul looks back to see
The burden Thou didst bear
When hanging on the cursèd tree;
I know my guilt was there.
- 5 Believing, we rejoice
To see the curse remove;
We bless the Lamb with cheerful voice
And sing His bleeding love.

OFFERING

(Stand)

PRAYER OF THE CHURCH

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For newness and holiness of life, that Christ, who offered Himself through the eternal Spirit, would purify our conscience from dead works to serve the living God, let us pray to the Lord:

C Lord, have mercy.

P For the Church, that as God's people of old pledged to keep all that the Lord had spoken, we may be found faithful in doctrine and practice; and that God would give and preserve faithful pastors and church workers who know the riches of His grace and serve Him in peace and righteousness, let us pray to the Lord:

C Lord, have mercy.

P For the children of our families, that every darkness would be lightened by Christ's gracious visitation; and that God would preserve them from dangers to body and soul, guide them by His Word in wise paths, and keep them firm in the faith until life's end, let us pray to the Lord:

C Lord, have mercy.

P For those who make and administer our laws amid plagues and threats and in a world filled with conflict and terror, that they may act in timely and prudent ways, let us pray to the Lord:

C Lord, have mercy.

P For [_____ and] all who are sick, that God would refresh, comfort and nourish them in the midst of the wilderness of this world, let us pray to the Lord:

C Lord, have mercy.

P For those Christ has gathered around His altar, that as we receive His body and blood in faith, He would forgive our sins and sanctify us to proclaim boldly His death until He comes, let us pray to the Lord:

C Lord, have mercy.

P For God's holy people, cleansed and redeemed by the blood of His Son, that as priests serving under our High Priest, we may now offer living sacrifices in prayer and good works, let us pray to the Lord:

C Lord, have mercy.

P Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of

the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

(Sit)

DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

(In dismissing the communicants, the following is said:)

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
C Amen.

622 LORD JESUS CHRIST, YOU HAVE PREPARED

- 1 Lord Jesus Christ, You have prepared
This feast for our salvation;
It is Your body and Your blood,
And at Your invitation
As weary souls, with sin oppressed,
We come to You for needed rest,
For comfort, and for pardon.
- 2 Although You did to heav'n ascend,
Where angel hosts are dwelling,
And in Your presence they behold
Your glory, all excelling,
And though Your people shall not see
Your glory and Your majesty
Till dawns the judgment morning,
- 3 Yet, Savior, You are not confined
To any habitation;
But You are present even now
Here with Your congregation.
Firm as a rock this truth shall stand,
Unmoved by any daring hand
Or subtle craft and cunning.
- 4 We eat this bread and drink this cup,
Your precious Word believing
That Your true body and Your blood
Our lips are here receiving.
This Word remains forever true;
All things are possible with You,
For You are Lord Almighty.
- 5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unailing.
- 6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.
- 7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.
- 8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be

A blessed comfort unto me
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.
Text: Public domain

636 SOUL, ADORN YOURSELF WITH GLADNESS

- 1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him,
And with loving rev'ence greet Him.
For with words of life immortal
He is knocking at your portal.
Open wide the gates before Him,
Saying, as you there adore Him:
Grant, Lord, that I now receive You,
That I nevermore will leave You.
- 3 He who craves a precious treasure
Neither cost nor pain will measure;
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were proffered,
None could buy the gifts here offered:
Christ's true body, for you riven,
And His blood, for you once given.
- 4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!
- 5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
You once left Your throne in heaven

On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

- 8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.
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Text (sts. 2–3, 6–8): Public domain

436 GO TO DARK GETHSEMANE

- 1 Go to dark Gethsemane,
All who feel the tempter's pow'r;
Your Redeemer's conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away;
Learn from Jesus Christ to pray.
- 2 Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss;
Learn from Him to bear the cross.
- 3 Calv'ry's mournful mountain climb;
There, adoring at His feet,
Mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear Him cry;
Learn from Jesus Christ to die.
- 4 Early hasten to the tomb
Where they laid His breathless clay;
All is solitude and gloom.
Who has taken Him away?
Christ is ris'n! He meets our eyes.
Savior, teach us so to rise.

Text: James Montgomery, 1771–1854
Text: Public domain

(Stand)

NUNC DIMITTIS

LSB 199

- ☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING

LSB 200

- ☐ O give thanks unto the Lord, for He is good,
☐ and His mercy endureth forever.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

BENEDICAMUS

LSB 202

A Bless we the Lord.

C Thanks be to God.

BENEDICTION

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

C Amen, amen, amen.

STRIPPING OF THE ALTAR *Psalm 22*

Pastor The altar is a symbol of our Lord, vested in fine linens, holding the vessels for bread and wine and the stand for Readings from Scripture and for the liturgy, and having candles to proclaim Him as the light of the world. As those adornments are removed, symbolic of the abuse our Lord experienced today and tomorrow, we shall read Psalm 22, for the evangelists Matthew and Mark tell us that our Lord prayed, "My God, My God, why have You forsaken Me," as He took our place on the cross.

People **My God, My God, why have You forsaken Me?**
Why are You so far from saving Me, from the words of My groaning?
O My God, I cry by day, but You do not answer,
and by night, but I find no rest.
Yet You are holy,
enthroned on the praises of Israel.
In You our fathers trusted;
they trusted, and You delivered them.
To You they cried and were rescued;
in You they trusted and were not put to shame.
But I am a worm and not a man,
scorned by mankind and despised by the people.

Pastor All who see Me mock Me;
they make mouths at Me; they wag their heads;
"He trusts in the Lord; let Him deliver Him;
let Him rescue Him, for He delights in Him!"
Yet You are He who took Me from the womb;
You made Me trust You at My mother's breasts.
On You was I cast from My birth,
and from My mother's womb You have been My God.
Be not far from Me,
for trouble is near,
and there is none to help.
Many bulls encompass Me;
strong bulls of Bashan surround Me;
they open wide their mouths at Me,
like a ravening and roaring lion.
I am poured out like water,
and all My bones are out of joint;
My heart is like wax;
it is melted within My breast;
My strength is dried up like a potsherd,

and My tongue sticks to My jaws;
You lay Me in the dust of death.
For dogs encompass Me;
a company of evildoers encircles Me;
they have pierced My hands and feet—
I can count all My bones—
they stare and gloat over Me;
they divide My garments among them,
and for My clothing they cast lots.

People **But You, O Lord, do not be far off!**
 O You My help, come quickly to My aid!
Deliver My soul from the sword,
 My precious life from the power of the dog!
Save Me from the mouth of the lion!
 You have rescued Me from the horns of the wild oxen!
I will tell of Your name to My brothers;
 in the midst of the congregation I will praise You:
You who fear the Lord, praise Him!
 All you offspring of Jacob, glorify Him,
 and stand in awe of Him, all you offspring of Israel!

Pastor For He has not despised or abhorred
 the affliction of the afflicted,
and He has not hidden His face from Him,
 but has heard, when He cried to Him.
From You comes My praise in the great congregation;
 My vows I will perform before those who fear Him.
The afflicted shall eat and be satisfied;
 those who seek Him shall praise the Lord!
 May your hearts live forever!
All the ends of the earth shall remember
 and turn to the Lord,
and all the families of the nations
 shall worship before You.

People **For kingship belongs to the LORD,**
 and He rules over the nations.
All the prosperous of the earth eat and worship;
 before Him shall bow all who go down to the dust,
 even the one who could not keep himself alive.
Posterity shall serve Him;
 it shall be told of the Lord to the coming generation;
they shall come and proclaim His righteousness to a people yet unborn,
 that He has done it.

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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The flowers on the altar are given by Walkie Carle. The deep red flowers symbolize the blood of Christ, shed for our sins, while the white flowers symbolize Jesus' resurrection and transfiguration.