

JANUARY 2026 THEME - THE KING AND HIS DOMINION

MESSAGE TITLE: THE FIRST GOSPEL OF THE KINGDOM

The Promised Seed

Date: Sunday, January 25, 2026

Primary Text: Genesis 3:15 (KJV)

Supporting Texts: Genesis 12:3; Isaiah 7:14; Isaiah 9:6–7; Galatians 3:16; Romans 16:20; Revelation 12:11

INTRODUCTION (5 MINUTES)

Before there was a cross,
before there was a manger,
before there were prophets, priests, or kings - **there was a promise.**

In the darkest moment of human history, immediately after rebellion entered the world, God did something unexpected:

He preached the gospel.

“And I will put enmity between thee and the woman, and between thy seed and her seed;
it shall bruise thy head, and thou shalt bruise his heel.”

(Genesis 3:15, KJV)

This verse is known as **the Protoevangelium - the first gospel.**

It is the announcement that **the King’s Kingdom will be restored through a promised Seed.**

I. CONTEXT OF THE PROMISE - Where does this truth arise?

Light Spoken in the Midst of Darkness

Genesis 3 is not a chapter of hope - it is a chapter of failure:

- Man rebelled
- Authority was fractured
- Death entered creation

Yet **before God speaks to Adam... before judgment is finalized... God speaks to the serpent.**

Why?

Because Satan must hear that **his defeat is already decreed.**

Kingdom Truth:

God announces victory before the battle unfolds.

Romans 5:20 “Where sin abounded, grace did much more abound.”

II. CONTENT OF THE PROMISE - What did God actually say or promise?

A Kingdom Conflict Revealed

Genesis 3:15 reveals four eternal realities:

A. There Will Be Enmity

“I will put enmity...”

- God Himself establishes hostility between good and evil
- Neutrality is removed
- The Kingdom of God and the kingdom of darkness will always oppose one another

Matthew 6:24 “No man can serve two masters.”

B. There Will Be Two Seeds

“Between thy seed and her seed...”

- The serpent’s seed: rebellion, deception, darkness
- The woman’s Seed: redemption, truth, righteousness

Galatians 3:16 “He saith not, And to seeds, as of many; but... to thy seed, which is Christ.”

Kingdom Revelation:

This Seed is not symbolic - **it is a Person.**

C. There Will Be a Wounded Savior

“Thou shalt bruise his heel...”

- The heel wound speaks of suffering
- Temporary pain, not permanent defeat

Isaiah 53:5 “He was wounded for our transgressions...”

D. There Will Be a Crushed Enemy

“It shall bruise thy head...”

- The head wound is fatal
- Satan’s authority is broken

Romans 16:20 “The God of peace shall bruise Satan under your feet shortly.”

Kingdom Truth:

The cross looked like defeat - but it was **the execution of Satan’s sentence.**

III. CONFLICT - THE PROMISE UNFOLDS THROUGH HISTORY

What opposition, struggle, or battle does this truth confront?

The Seed Through the Scriptures

From Genesis onward, Scripture tracks **the Seed line:**

- **Abraham** - “In thy seed shall all nations be blessed” (Gen 12:3)
- **Judah** - The royal line (Gen 49:10)
- **David** - The eternal throne (2 Sam 7:12–16)
- **Isaiah** - Virgin birth (Isa 7:14)

- **Isaiah again** - The ruling Son (Isa 9:6–7)

Every covenant narrows the focus:

Not *many seeds* - **one Seed**.

IV. CARRIAGE - THE PROMISE FULFILLED IN CHRIST

How does God carry this truth through Scripture and history?

The Kingdom Breaks In

At the incarnation, the Seed arrives.

John 1:14 “And the Word was made flesh...”

At the cross:

- Satan bruises His heel
- Christ crushes Satan’s head

At the resurrection:

- Death is defeated
- The Kingdom is vindicated

Colossians 2:15 “Having spoiled principalities and powers...”

Kingdom Reality:

Jesus did not negotiate with darkness - **He conquered it.**

V. CONQUEROR - THE PROMISE CONTINUES THROUGH THE CHURCH

How is this fulfilled and secured in Christ?

Seed People Carry Kingdom Victory

The Seed is Christ - but the victory is shared.

Revelation 12:11 - “They overcame him by the blood of the Lamb, and by the word of their testimony...”

What This Means for Us:

- We live from victory, not toward it
- Satan is a defeated enemy
- The Kingdom advances through obedience and witness

VI. CHURCH - OUR RESPONSE TO THE PROMISE

How does this victory continue through us?

Aligning With the Victorious King

You cannot be neutral in a Kingdom war.

Either:

- You stand with the Seed
or
- You remain under the serpent's deception

John 3:3 "Except a man be born again, he cannot see the kingdom of God."

VII. CALL TO RESPONSE - What response does this truth demand?

SALVATION

Have you aligned with the Seed - Jesus Christ?

CONSECRATION

Are you living like someone who knows the enemy is already defeated?

CONCLUSION (5 MINUTES) - What must we remember?

Before Adam could repent...
before Eve could explain...
before history could unfold...

God preached Christ.

The Kingdom was not an afterthought.

Redemption was not Plan B.

The King always had a Seed.

PRAYER DECLARATIONS (7)

1. Father, I thank You for the promised Seed.
2. I declare Jesus Christ is Lord and King.
3. I renounce the works of darkness.
4. I stand in the victory of the cross.
5. Satan is defeated in my life.
6. I walk in Kingdom authority through Christ.
7. Thy Kingdom come, Thy will be done in me.

FINAL SCRIPTURE BLESSING

"Thanks be to God, which giveth us the victory through our Lord Jesus Christ."
(*1 Corinthians 15:57, KJV*)