

August 2026 Kingdom Theme

The Kingdom in Worship

(Job–Psalms–Proverbs–Ecclesiastes–Song of Solomon)

Sunday, August 16, 2026

Message Title: The Messianic King: The Son Enthroned

Primary Texts

- **Psalm 2:1–12 (KJV)**
- **Psalm 110:1–7 (KJV)**

Theme Statement

God has eternally enthroned His Anointed Son, Jesus Christ, as the universal King, everlasting Priest, and righteous Judge. Every nation, ruler, and individual is called to submit to His reign, worship Him with reverence, and participate in His eternal Kingdom.

Key Verse - "Yet have I set my king upon my holy hill of Zion." Psalm 2:6 (KJV)

Supporting Scriptures

- Genesis 49:10
- 2 Samuel 7:12–16
- Isaiah 9:6–7
- Daniel 7:13–14
- Matthew 22:41–46; 28:18–20
- Acts 2:29–36; 4:25–28
- Hebrews 1:1–13; 5:5–10; 7:17–28
- Revelation 5:1–14; 11:15; 19:11–16

Biblical Big Idea

The Psalms reveal that the promised Messiah is not merely Israel's future King but the eternal Son of God, enthroned above every earthly power. His reign demands wholehearted worship, joyful obedience, and unwavering allegiance.

1. The Person of the King (Psalm 2:1–7)

- The Father's decree concerning His Son
- The Son's divine identity
- The fulfillment of the Davidic Covenant
- Jesus as God's eternal Anointed One

Central Truth:

The Kingdom belongs to Christ because He is God's appointed and eternal Son.

2. The Power of the King**(Psalm 2:8–12; Psalm 110:1–3)**

- His universal authority
- His victorious reign over every enemy
- His willing people serving Him
- Every nation accountable to His throne

Central Truth:

No earthly kingdom can overthrow the reign of the exalted Christ.

3. The Priesthood of the King (Psalm 110:4–7)

- Priest forever after the order of Melchizedek
- Perfect Mediator between God and humanity
- Interceding King
- Coming Judge of all nations

Central Truth:

The enthroned King not only rules His people but continually represents them before the Father.

Application

Every believer is called to:

- Worship Christ as the enthroned King.
- Submit every area of life to His authority.
- Trust His intercession during trials.
- Proclaim His Kingdom until He returns.
- Live in joyful expectation of His everlasting reign.

Conclusion

Psalm 2 and Psalm 110 stand among the clearest Messianic psalms in Scripture. They proclaim Jesus Christ as the eternal Son, the victorious King, and the everlasting High Priest. His enthronement is God's final declaration that history belongs to Christ. The only appropriate response is repentance, worship, faithful obedience, and confident hope.

"Kiss the Son, lest he be angry... Blessed are all they that put their trust in him." Psalm 2:12 (KJV)

"The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool."

Psalm 110:1 (KJV)