

February Kingdom Series

Theme: *The Kingdom Covenanted* (Genesis–Exodus)

Date: Second Sunday – February 8, 2026

Message Title: “God’s Kingdom Family - Isaac & Jacob: The Covenant Line Preserved”

Primary Texts (KJV): Genesis 26:2–5; Genesis 28:10–15

INTRODUCTION - *The Covenant Continues*

From Genesis to Exodus, Scripture reveals that **God’s Kingdom advances through covenant, not convenience; through family, not fame; through promise, not performance.** The Kingdom of God is not an abstract idea, it is **a covenantal reality expressed through people, generations, and divine promises faithfully preserved by God Himself.**

In Genesis 12, God **calls** Abraham. In Genesis 26, He **confirms** the covenant to Isaac. In Genesis 28, He **personally appears** to Jacob. This is not repetition; it is **revelation through relationship.**

“God is a covenant-keeping God. He binds Himself to His Word, even when men struggle to bind themselves to obedience.” - *Myles Munroe*

Our focus today is **God’s Kingdom Family**, how the covenant line was preserved through Isaac and Jacob, not because they were flawless, but because **God is faithful.**

1. CONTEXT - *The Covenant Framework*

Biblical Setting

- Genesis is the **Book of Beginnings**
- God establishes His Kingdom purpose through **covenant**
- Covenant = divine commitment backed by God’s integrity

Genesis 26:2–5 (KJV) - God appears to Isaac during famine:

“Sojourn in this land, and I will be with thee, and will bless thee...”

Isaac is living under:

- Economic pressure (famine)
- Familial legacy (Abrahamic covenant)
- Divine instruction (stay, don’t go to Egypt)

Key Insight:

The covenant is **not seasonal** - it operates in famine and fullness alike.

2. CONTENT - *The Covenant Confirmed*

God does not renegotiate the covenant - **He reaffirms it.**

Promises Reconfirmed to Isaac

- **Presence:** “I will be with thee”
- **Provision:** “I will bless thee”
- **Possession:** “Unto thy seed... all these countries”
- **Purpose:** “In thy seed shall all nations be blessed”

Genesis 26:5 reveals *why*:

“Because that Abraham obeyed my voice...”

Isaac is benefiting from:

- A covenant he did not initiate
- An obedience he did not perform
- A promise he did not originate

Kingdom Principle:

👉 *You can inherit what you did not earn, when covenant is involved.*

3. CHARACTER - *The Covenant Carriers*

Isaac - The Quiet Carrier

- No recorded prayers
- No altars called down fire
- Yet fully blessed

Isaac teaches us:

- Covenant works through **faithful continuity**
- Not every Kingdom carrier is loud
- Some preserve by **staying planted**

Jacob - The Unlikely Chosen

Genesis 28:10–15 - Jacob is:

- Running from Esau
- Alone, fearful, undeserving
- Sleeping on a stone pillow

Yet God appears.

“I am the LORD God of Abraham thy father, and the God of Isaac...”

God introduces Himself not by Jacob’s failures, but by **covenant identity**.

4. COVENANT - *The Kingdom Commitment*

Genesis 28:15 (KJV):

“And, behold, I am with thee, and will keep thee in all places whither thou goest...”

Five Covenant Assurances

1. **Presence** - “I am with thee”
2. **Protection** - “I will keep thee”
3. **Promise** - “I will not leave thee”
4. **Purpose** - “Till I have done...”
5. **Permanence** - God finishes what He starts

“God does not call the qualified; He qualifies the called through covenant.” - *Kathryn Kuhlman*

5. CHRIST - *The Covenant Fulfilled*

Jesus teaches that **He is the fulfillment of covenant lineage**.

Matthew 1 traces:

- Abraham → Isaac → Jacob → Christ

Galatians 3:16 (KJV):

“And to thy seed, which is Christ.”

Jesus is:

- The promised Seed
- The ultimate Son
- The covenant made flesh

Kingdom Truth:

The covenant is not just inherited - it is **incarnated in Christ**.

6. CHURCH - *The Covenant Community* - The Church is **God’s Kingdom Family today**.

1 Peter 2:9 (KJV):

“A chosen generation, a royal priesthood...”

We are:

- Grafted into the covenant (Romans 11)
- Heirs through Christ (Galatians 3:29)
- Family, not followers only

“The Kingdom of God is about family, not religion.” - *Myles Munroe*

7. CALL - *The Covenant Commission*

- **Who:** God’s Kingdom Family
- **What:** Covenant preserved and passed
- **When:** From generation to generation
- **Where:** Wherever God places His people
- **Why:** To bless all nations

- **How:** By faith, obedience, and identity in Christ

We are called to:

- Preserve truth
- Pass faith
- Protect covenant legacy

CONCLUSION - *The Covenant Continues*

Isaac shows us **consistency**.

Jacob shows us **grace**.

Jesus shows us **completion**.

The Kingdom covenant is not fragile - it is **faithfully preserved by God**.

“If God started it, God will sustain it.” - *David Wilkerson*

You are not an accident in the Kingdom.

You are **family by covenant**.

7 KINGDOM PRAYER POINTS (Encouraging & Corporate)

1. **Father, thank You for grafting me into Your covenant family through Christ**
2. **Lord, help me to preserve what You have entrusted to my generation**
3. **Grant me grace to walk in obedience like Abraham, stability like Isaac, and transformation like Jacob**
4. **Let Your covenant promises speak louder than my circumstances**
5. **Establish Your Kingdom purposes in my household and lineage**
6. **Align my identity with Your covenant, not my past mistakes**
7. **Use me as a channel of blessing to nations, in Jesus' Name. Amen.**