

# FEBRUARY 2026 THEME: THE KINGDOM COVENANTED

## Message Title: Covenant Kingdom Beginnings

### *Abraham: Blessing to All Nations*

**Date:** Sunday, February 1, 2026

**Primary Texts:** Genesis 12:1–3; Genesis 15:1–18

**Supporting Texts:**

Hebrews 6:13–18; Galatians 3:8–16; Romans 4:16–21; Revelation 7:9

---

## Introduction

God does not build His Kingdom on convenience. He builds it on **covenant**.

Before there was a nation called Israel...

Before there was a law called Moses...

Before there was a throne called David... **There was a man called Abram.**

“Now the LORD had said unto Abram, Get thee out...” (*Genesis 12:1, KJV*)

The Kingdom of God advances not merely by power, but by **promise** and covenant is the language of Kingdom continuity.

---

## I. Pledge - The King Initiates the Covenant

### *The Kingdom Begins with God's Call*

**Genesis 12:1** “Now the LORD had said unto Abram, Get thee out of thy country...”

#### **A. The Covenant Begins with God, Not Man**

- Abram was not seeking God
- God sovereignly called Abram

#### **Kingdom Truth:**

Grace always precedes obedience.

John 15:16 “Ye have not chosen me, but I have chosen you...”

---

#### **B. The Call Required Separation**

- Leave country
- Leave kindred
- Leave father's house

#### **Kingdom Principle:**

You cannot enter a new Kingdom while clinging to old allegiances.

#### **Application:**

Every covenant call demands **departure before destiny**.

---

## II. Promise - The King Defines the Covenant Promise

### *Blessing, Identity, and Global Purpose*

**Genesis 12:2–3** “And I will make of thee a great nation... and in thee shall all families of the earth be blessed.”

### **A. A Personal Promise**

- “I will bless thee”
- God commits Himself to Abram

### **B. A Corporate Promise**

- “I will make of thee a great nation”
- Kingdom promises are generational

### **C. A Global Promise**

- “All families of the earth”
- God’s Kingdom was always missional

Galatians 3:8 “The scripture... preached before the gospel unto Abraham...”

### **Kingdom Revelation:**

The gospel did not start in Matthew; it was preached in Genesis.

---

## **III. Protection - The King Sealed the Covenant by Himself**

### ***Grace, Not Performance***

**Genesis 15:5–6** “And he believed in the LORD; and he counted it to him for righteousness.”

### **A. Righteousness Came by Faith**

- Abram believed before he obeyed fully
- Faith, not works, secured the covenant

Romans 4:20–21 “He staggered not at the promise of God...”

---

### **B. God Walked the Covenant Alone**

**Genesis 15:17** “A smoking furnace, and a burning lamp... passed between those pieces.”

In ancient covenants:

- Both parties walked the path
- Failure meant death

Here:

- **God alone walked**
- Meaning: *If this covenant fails, let Me bear the cost*

### **Christ-Centred Truth:**

Jesus fulfilled this when He bore the curse at the cross.

Hebrews 6:13 “Because he could swear by no greater, he swore by himself.”

---

## **IV. Preference - The Kingdom Covenant Fulfilled in Christ**

### ***The Seed and the Nations***

Galatians 3:16 “To thy seed, which is Christ.”

- Christ is the Seed of Abraham
- The covenant expands to all who believe

Romans 4:16 “That it might be by grace...”

## **Kingdom Reality:**

The covenant was never about land alone; it was about **Lordship and lineage**.

---

## **V. Placement - Our Place in the Covenant Kingdom**

### *Blessed to Be a Blessing*

**Genesis 12:3** “I will bless them that bless thee...”

#### **A. Believers Are Covenant Heirs**

- We inherit by faith
- We walk by promise

#### **B. The Church Is a Covenant Community**

- Multi-ethnic
- Global
- Kingdom-centred

Revelation 7:9 “Of all nations, and kindreds, and people...”

#### **Application:**

We are not blessed to store; we are blessed to **send, serve, and speak**.

---

## **CONCLUSION**

God called one man... to bless **all nations**.

The covenant of the Kingdom is:

- Pledged - Initiated by God
  - Protected - Sealed by God
  - Promised - Fulfilled in Christ
  - Preference - Extended through the Church
  - Placement - Through the Covenant
- 

## **CALL TO RESPONSE**

### **SALVATION**

“If ye be Christ’s, then are ye Abraham’s seed...” (Gal. 3:29)

### **CONSECRATION**

What must you leave in order, to walk fully in covenant promise?

---

## **PRAYER DECLARATIONS (7)**

1. Father, thank You for calling me by grace
2. I receive Your covenant promises by faith
3. I step out from old patterns and old identities
4. I believe Your Word without wavering

5. I am blessed to be a blessing
6. Through Christ, I am an heir of the promise
7. Thy Kingdom come through my life.

---

## **FINAL SCRIPTURE BLESSING**

“And if ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise.”  
*(Galatians 3:29, KJV)*