

Time is Limited - “You are called to such a time as This”

SLIDE NOTES

- SLIDE 1-3:

Let us look at the main scriptures that brought this title.

ESTHER 4:14 , PSALM 90:12

- SLIDE 4-7:

The Kingdom Longs for Restoration and Revival,

this is not just a statement its scriptural.

Romans 8:19-23 AMP

19 For [even the whole] creation [all nature] waits eagerly for the children of God to be revealed. **20** For the creation was subjected to frustration *and* futility, not willingly [because of some intentional fault on its part], but by the will of Him who subjected it, in hope **21** that the creation itself will also be freed from its bondage to decay [and gain entrance] into the glorious freedom of the children of God. **22** For we know that the whole creation has been moaning together as in the pains of childbirth until now. **23** And not only this, but we too, who have the first fruits of the Spirit [a joyful indication of the blessings to come], even we groan inwardly, as we wait eagerly for [the sign of] our adoption as sons—the redemption *and* transformation of our body [at the resurrection].

- SLIDE 4:

One of the greatest mysteries in the kingdom of God is TIME, where it resides outside of time yet operates within time just like we are in the world, but we are not of the world. God Dwells in timelessness. Yet also operates within Time that he created. Its a great mystery, how can God be there before the beginning and have no beginning but always was. And is and is to come. Its hard to comprehend eternity.

I like to teach with understanding, so let us look at the definition of TIME.
to get a clear picture of the subject we are addressing.

- SLIDE 8:

time

/tīm/

Time is the continuous progression of existence in an irreversible succession from the past, through the present, and into the future. It serves as a dimension used to sequence events, measure the duration of intervals, and quantify rates of change.

Let us take Note of the words: Progression, irreversible, Towards the future, Away from the past. A duration> (meaning Period in which Change takes place.)

- SLIDE 9:

- so when the Word of God says, that God never changes, its no different then saying He is where there is no Time, He lives forever, the Beginning and the end,

- SLIDE 10:

genesis.1:1 .” **in the Beginning GOD,”** he was there before things began, **he is there after all things come to an end, “heaven and earth shall pass away but his Words shall remain.”** Matt 24:35 **he exists outside of Time.**

- SLIDE 11:

So when it says he is faithful, he is eternally faithful,

- After reading SLIDE 12 - 13:

when it says he is with us.. he will never leave us or forsake us,
that doesn't mean we still CAN'T leave him or forsake him.
He has given us that liberty.

- so once saved forever saved is only true if you don't let go of salvation from your end of the relationship. We need to understand separation is always an option God does not force us to be with him, but it does not line up with Gods will.

SLIDE 14:

God allowed divorce, he permitted it, does not mean he desires it. He allows us to go to hell, allows us to sin. But its not his will for us. He allows the many things we are doing in church, but.. is it his will?

the results outside of his will are destructive.

- SLIDE 15:

Faithfulness can't remain in a relationship if one person decides to be unfaithful,

You can't have salvation in a relationship when one person brings in bondage to that relationship or breaks that relationship.

- The person who remains faithful is still called faithful.

Yet the person who is unfaithful the same is called unfaithful.

So then why is the relationship as a whole now broken as a result of the one who became unfaithful, why isn't the relationship still faithfully intact (together) because of the one who remains faithful in it?

- the relationship still exists but now called broken. But still MENDABLE. This doesn't mean its gone, Doesn't mean we are to seek for a different relationship elsewhere, because God still remains Faithful. We too should remain faithful treating our relationships with our spouses the same way God is towards us, We give the Vows, Till death do us apart. And God is the same way towards us. Unless we spiritually Die, there is always opportunity to come back to him. So the unforgivable sin is different then a brother or sister stumbling in sin, though they fall 7 times, they shall rise 7 times.

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Because you can't call something broken as if it was unbroken. everything of Gods Kingdom Works in unity, oneness. And when disunity is introduced, you can't say that something which becomes divided is still together.

- A relationship takes more then one to form it. God has assured us we can trust him. He will never break it. We can depend on him. But that doesn't mean we can't break it from our end. Like brother Ola Said, one decision can take your steps outside of his kingdom, Possibly forever. outside of his will. How quick and easy we can leave his Kingdom, and how quick and easy we

can enter it. But does that mean we should continue to sin?

No why gamble with our lives? And risk crossing that line which you can't return from.

I would ask myself this question:

- SLIDE 16:

Should the Day the Lord come to find me, will it be outside of his Kingdom? Or inside it? Whether in thought, action, deed, heart or word and so on.. Where am i.. where will He find me at that TIME?

- SLIDE 17:

His word says we should always continually be ready not knowing when we will leave, or when he will show up to take us. **Matt 25:13**

- We can't continue to live a life that says: im in the kingdom today. Im reading, fasting, I got my righteousness on today. I have to put on my best spiritual clothing as I see my fellow brothers and sisters in the kingdom " my church Spiritual clothes" . But tomorrow,

Im at home, I can relax.. walk around at home dressed improperly. Talk anyhow. See what's going on in the world and how bad things are getting out there online, scrolling all day looking at short videos of nonsense from social medias. Saying.. oh.. that's bad.. that's horrible. Wow look at that.. just wrong..

- meanwhile we are entertaining ourselves with it, and by the end of the week we have filled ourselves with emptiness and wonder why we come to church like someone who just crossed the desert starving to be filled and uplifted. When we should be coming here already filled able to pour out and infill others as followers of Jesus.

Who went in secret to the mount to pray and when appearing before others was always ready to pour out to bring uplifting, encouragement, hope, deliverance, salvation. Healing, restoration to others.

- SLIDE 18:

James 1:22: "But be ye doers of the word, and not hearers only, deceiving your own selves." (Read the passage on [Bible Gateway](#)). [1] **1 Corinthians 3:18: Galatians 6:3:**

- SLIDE 1:

Which brings us to the message. TIME, TIME, TIME,... This is such a deep subject we can preach on this one word for a LONGTIME all year and not exhaust it.

How do we spend our time?

Do we know what time it is?

What times are we in?

What time is it for?

What time are we at?

And what time are we heading to?

Brother Ola said last Sunday: a TIME is coming, we won't be able to gather here, so what TIME are you spending with God to develop your ability to identify his voice when the TIME a hired Shepard is not there to lead you. When the TIME comes you need to be lead by the True Shepard; **His Spirit?**.

I had no message all month to bring..

Tuesday July 21 my wife said to me randomly...

I don't know... I have so much to do... so many things. Life is so busy..

but all I'm feeling right now and all I care about... is

I don't want to waste my time.

I said to her... That's all that matters.

In life we all focus on so many things..

What should I wear, what should I eat.. what place I should live in..

what church I should go to. What should I say, What department I should serve in.

What wife I should marry. What I should I tell my boss. What work to do..

what job. What school. What education. What course. What about children,

what amount of children to have.. but at the end of it all.. **when all that what**

what comes to an end in its due TIME.. we didn't stop to think through it

all... **Where** am I going all this TIME? We focus so much on: **what am I doing**

with my time.. rather than **where am I going with my time?** After all this time on earth here is said and done.

(SLIDE 8) When we understand time as a sequence for the rate of change. It is a period in which there is a movement a progression towards something. And through that process we can identify change. Because I was once there, now I am here. That is a change.

- SLIDE 19:

I was once young, now I am old. I once thought as a child, I now think as a man. - 1 Corinth 13:11

- But once you stand outside of change, outside of progression and you walk into completion where nothing changes. There is no time to reverse or to change what now is.

- SLIDE 20: So we can understand why there is no sun in the new heaven and earth why it is always day and there will be no night. No darkness. And why for those who are eternally separated from God there will never be light, relief, hope, or Joy, but continual suffering, torment and anguish. (Revelations 21:22-23, Revelations 22:5, Daniel 12:3, Amos 5:18-20, Matthew 8:12; 22:13, 25:30)

- Why did God Create time? Why does Time Exist? Its the same as asking, why does **change** exist? Why did God create the ability to change? Because he desired to give us freewill, Just as His love for us is not forced, but by his own will. He loved us while we were yet sinners. We also have the liberty to love him freely, if we choose to, and demonstrate that Love to him, while we have TIME to do so,

- SLIDE 21:

Freewill can only operate where Time is. Where change can happen, where things are created and processed. Not where they are completed and established. Isaiah 55:6-7

- SLIDE 22-23:

There is a time for everything.

- SLIDE 24:

For many of us.. the enemy can't Divert our track, we are following after Jesus footsteps, he can't destroy our trail. The narrow path we travel on.

so the only thing he has left is to distract our time, **to miss the mark. The kingdom is at hand.. its within reach but ARE we making every effort to redeem the time knowing the days we are in are evil, that we may reach the kingdom to lay hold of it?**

The enemy has devised

“ if I can convince them that they are still on the right path, but distract their time, they may never be concerned or notice at the end of it, that they never reached their destination to finish the course”

SLIDE 25-26

PAUL SAID, fight the Good fight of faith.. Pursue as those athletes that train for the gold metal, Strain forward to what lies ahead. Not caught up in the present. Or what lies behind. That you may lay Hold on eternal Life.

SLIDE 27

Like the woman with the issue of Blood we see in **Luke 8, Mark 5, and Matthew 9** did all she should to push through the crowd, the distractions of life, not caught up by the cares of this life, to push past them to be able to grab the hem of his garment, she came in contact with LIFE, even while others pushed and thronged her, and her personal belongings, possessions were kicked and tossed around and scattered. She kept her eyes focused on all that matters.

God is waiting for us to come back to him. PATIENTLY waiting that none should perish but all should come to everlasting life. This is **John 3:16 (SLIDE 28)** for God so loved the WORLD, he sent his only Son to redeem us, that he gave us his LIFE through his death, that we may come out of death into LIFE. **(Slide 27)** Are we fighting that Good fight to push through the obstacles to move within arms reach to lay hold of that crown? Which is in Jesus Christ?

Or do we plan to get to that later once we sort out our lives first? And have bought into the distraction of the enemy? Let us not forget that He is our Life. As it is written.

Anyone who tries to keep their own lives will lose it.. and anyone who loses their own lives for his sake will find it. Thus without him we be dead even though we live, and with him even though we die we shall live, for anyone who is in him will never die even as he has said to us.

So what LIFE are we looking to LIVE IT UP FOR? If Jesus is not in it?

Like I said we can talk all year on this but I need us to get the point of today..

How did Jesus Spend his time? When he came from a timeless place to a place where time is? How did he spend it? What did he do with his time.

What did he reveal to us about the purpose of Time's Existence?

For as God spoke to Esther through her uncle Mordecai,
“ For such a time as this, ye have been called” (SLIDE 1)

SLIDE 29

For such a time as this Jesus was sent to us.

For such a time we have been called sent to others.

SLIDE 30

Daniel 12:3

And they that are wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever.

SLIDE 31

Revelations 22:5 Never again will night appear, and **no one who lives there will ever need a lamp or the sun.** The Lord God will be their light, and they will rule forever.

SLIDE 32

Revelations 21:22-23

22 I saw no temple in it, for the Lord God Almighty [the Omnipotent, the Ruler of all] and the Lamb are its temple. **23** And the city has no need of the sun nor of the moon to give light to it, for the glory (splendor, radiance) of God has illumined it, and the Lamb is its lamp *and* light.

We always talk about walking in the Light, The Light of God dwelling richly in us. How will we be enlightened if we are not saving souls? Where else do you expect this light to come from?

SLIDE 33

If we don't bring Light into others, how do we expect God to increase our light? He repays each according to what we have done. [ROMANS 2:6](#)
Because we are one in him. When you add fire to your own fire, it becomes larger and brighter, when a soul becomes saved, another Light is added to the lamp you carry the church, and your flame becomes increased.

SLIDE 2

Esther was called to Save Israel from destruction. When you read the book of Esther.

to restore Israel to LIFE. The enemy through Haaman legalized his words of destruction to wipe out a nation, yet Esther was called to rise up to stand up to bring the words of LIFE to legally override the words of death.

You may have a legal word of death your facing in life or know someone that is, a doctors report. A generational fact. A real situation of destructive measures.

SLIDE 34

**But we must understand we are called Like Esther,
For such a time as this.**

To bring the Words of Life which holds a higher legal authority then any other word. And we are called to go by faith to bring the word of God before Powers in High Places, that deliverance would come to those who's lives have been sought out to be destroyed by wickedness and evil That Salvation may come to the oppressed.

Which also applies to the Word we speak over our own lives and situations.

SLIDE 35

So let us be bold as David faced Goliath, to override the enemies words of destruction that stirred fear into the hearts of Israel, to restore faith back into the church, to build up one another rather then allowing the enemy to break down each other. Through fear and faithless-ness,

Demons and territorial sprits who act as the strongmen over regions to suppress the people crippling bondage with the end goal of destruction. Principalities, rulers in high places, we are called to stand boldly with the words of LIFE through Fasting and Prayer as Esther did to then face haaman's destructive Declaration over Israel, which in todays TIME we can refer to the Church. That the enemies devices of wickedness should return upon his own head. Sending back to the pit of hell what belongs there, and as we through rising to our rightful places to Return unto the sender what was sent. We also need to not forget we too must also be returned to the sender in which we are sent, that we be not hypocrites.

How can we be putting the devil in his place telling him to go back to where he belongs, If we ourselves are not doing our part to go back to God where we belong? No human on earth belongs in hell.

He will say:

How can you tell me to go back to where I belong,
if you are also not going back where you belong?

If you don't even do what you say,

how then should you expect me to do what you say?
So if we don't carry out Gods word ourselves...
how do we expect to drive out demons by Gods word in which we are not
driven ourselves by?

SLIDE 36

You have to be driven by Something in order to drive something out.

You have to drive to drive out.. you can't hook up a tree stump to a truck with a chain, I BIND THIS!! I BIND THAT!!...and yet
you don't get in the truck to turn it on having fuel in it to drive forward
to rip that stump out even from the very depth of its roots.
You can hook up that chain to the truck,
but if the truck is not running or no one driving it,
the truck is not going anywhere on its own
and you will be fighting on your own strength.

The word of God is able, its alive, its active, sharper then a 2 edged sword. But
its not going anywhere in your life if you don't activate it and apply it. And unless
you GET into it.

You won't see the power of God actively at work. So you can be binding things
all day but not actually removing them, getting control over problems without
actually uprooting them. Managing them, continuously stumbling over them all
your life without actually cutting off the source, just masking the symptoms.
Learning how to cope with the enemy's presence, rather then keeping him
behind you, so he doesn't get in the way between you and God.

Sadly a lot of people Spend so much time and focus on the enemy that they
don't have the time to focus on God. Talking so much about problems that we
find our afflictions and struggles exalted in our conversation

Failing to notice where God is in all of it.

**The kingdom will be among you. around but you won't be experiencing it if
if you allow yourselves to be occupied by things not of the kingdom,
Focusing on the enemy and Demons more then God.**

I Get it.. when your approached by a roaring lion, you don't take your eyes off that Lion. But as a believer we need dual focus. Because God makes a way where there seems to be no way. We also need to keep our eyes open for that way of escape. So we are not ignorant of the enemies devices, yet our focus remains on God. Not the enemy.

SLIDE 37-50

Neh 8: 1-12

Ezra Reads the Law

8 Then all the people gathered together as one man at the open square in front of the Water Gate; and they asked Ezra the scribe to bring the Book of the Law of Moses which the Lord had given to Israel.

People in life seek are seeking to receive from God that's why we come and gather here together even as they have Gathered to receive of the Word of God from the one who will speak to them the Word.

2 So Ezra the priest brought the Law before the assembly of men, women and all who *could* listen with understanding, on the first day of the seventh month.

So the Preacher brings the Word of God to the people, both men and women. all who could listen and understand, in other words the disciples, the church, because it was given to us to know and understand the meaning thereof.

3 Then he read from it, in front of the open square which was in front of the Water Gate, from [a]early morning until midday, in the presence of the men and women, those who could understand; and [b]all the people listened carefully to the Book of the Law.

We preach on sundays, in the early morning until midday, (noon) when our service ends. In front of the water Gate, The well of living waters, the Presence of God. And the presence of the congregation who could understand. And all the people listened carefully, as im sure many are listening carefully, maybe questioning some of the things im saying.

4 Ezra the scribe stood on a [large] wooden platform which they had constructed for this purpose. And beside him [on the platform] stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right; and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left.

We stand on the stage, on the pulpit constructed for this purpose. Alongside those who minister with us, the prayer team, worship team, media team. And so forth.

5 Ezra opened the book in the sight of all the people, for he was standing above them; and when he opened it, all the people stood up.

The Word of God is open in the sight of all the people. And all the people stood up in other words, they came ready to receive the Word with reverence and honour

6 Then Ezra blessed the Lord, the great God. And all the people answered, "Amen, Amen!" while lifting up their hands; and they knelt down and worshiped the Lord with *their* faces toward the ground.

ALL the people participated in worship, in reverence. And in agreement. One accord.

7 Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, explained the Law to the people, and the people *remained* in their places.

and all those who ministered alongside the preacher also ministered the same Word in their ministration. There was no division of other ministers doing their own thing running a different service their own way. And they held their offices. No interference or disruption of Oneness in the Word that was to be given. Nothing was projected or performed outside of the Word that was to be communicated to the people.

8 So they read from the Book of the Law of God, translating and explaining it so that the people understood the reading.

there was no confusion, in their ministration to the people. Whether through ushering, prayer, worship, and so forth.

"This Day Is Holy"

9 Then Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people were weeping when they heard the words of the Law.

But the people were downcast, weeping and mourning, coming to church troubled, or sad, unmotivated. Discouraged, disheartened or Fearful.

10 Then Ezra said to them, “Go [your way], eat the rich festival food, drink the sweet *drink*, and send portions to him for whom nothing is prepared; for this day is holy to our Lord. And do not be worried, for the joy of the Lord is your strength *and* your stronghold.”

So the minister of the Word and Along with all those who minister with him prioritize in their ministration to uproot all the things the enemy has deposited in the lives of the people, and to keep the service Holy unto the Lord, by encouraging the people to rejoice. To put on the garment of praise for the spirit of Heaviness, to give Thanks to God. Because its his Joy that gives us strength.

11 So the Levites quieted all the people, saying, “Be still, for the day is holy; do not be worried.”

The worship team Quiets the people. Through spiritual songs, Just as David ministered through music to bring peace to Saul; that the spirits which troubled him would depart.

12 Then all the people went on their way to eat, to drink, to send portions [of food to others] and to celebrate a great festival, because they understood the words which had been [c]ommunicated to them.

now comes the part of the congregation, after service ends... do we go out of here with the Spiritual food and drink sending portions to others and to celebrate Jesus in our gatherings outside this place. And we need to make sure we leave here with understanding of the message that has been communicated.

SLIDE 37

Some might be thinking isn't it written that Jesus Also Wept? Was he unholy?

NO,

So what's the difference between Jesus's Weeping and, then what we seen in Neh 8:1-12

Yes, The people wept because of the Word of God. The Word Grieved them. which should not be. Jesus wept because people were perishing. We should not weep for the things of God, we should weep for the things of Sin/ Anything outside of God., it should grieve us when we sin. Peter Wept bitterly when he sinned.

We should not ever rejoice in sin, defend it or take pleasure in it..

We are to weep at sin, despise it, and rejoice in God.

We are not to weep for Jesus in other words for the things of God,

More practically: for coming to church, for prayer meeting, for being called to serve.. we don't weep or grieve for these things," oh not again, didn't we just have an all night prayer? they are blessings not burdens.

Jesus Didn't Mourn for the things of the Kingdom, he Rejoiced in them. Giving thanks to the Father Always. He wept for those outside that were perishing. He had a deep love for the lost and it grieved him when someone was dying.

Do we mourn and grieve for the lost who are spiritually perishing? Do we cry out to God for them? Or does it not bother us if others dont make it to everlasting life?

Or are we grieving because we think the christian life is so hard.

Are we grieving because of the discipline of being called his children as seen in **Hebrews 12** when we are rather to rejoice in it knowing its an evidence of his love towards us.

Even as Jesus suffered we also too suffer some things for a short while but in the end its worth it and can't even compare to our present sufferings.

But what the Word is teaching us.. we should Not Grieve because of the Word. Mourn because of God. We should not be disheartened when it comes to the things of God.

But rather rejoice in them,

So if we are to mourn and Grieve it should be for ourselves and our children, Just as we experience grieving and mourning when a loved one passes and leave us.. we also should have that same grief towards ourselves and others that we have left God and need to come back. Rather than being grieved if your coming back to him.

If we had this heart change we would begin to desire the things of God. Rather than weeping because of them. A lot of people secretly weep within every time they have to read the bible, and most people keep putting it off because of that. * ill get to reading later* Which many are weeping crying out the wrong cries grieving the wrong griefs. Crying out complaining of every little thing they hear or experience in church or as a christian. Rather than rejoicing always even as we are called to, KNOWING That we get to be partakers in not only in his suffering, and death, and burial but also in the resurrection!. Eternal life and unmeasurable Joy.

Hebrews 12: 1-2

Therefore, since we are surrounded by so great a cloud of [a]witnesses [who by faith have testified to the truth of God's absolute faithfulness], stripping off every unnecessary weight and the sin which so easily *and* cleverly entangles us, let us run with endurance *and* active persistence the race that is set before us, **2** [looking away from all that will distract us and] focusing our eyes on Jesus, who is the Author and Perfecter of faith [the first incentive for our belief and the One who brings our faith to maturity], who for the joy [of accomplishing the goal] set before Him endured the cross, [b]disregarding the shame, and sat down at the right hand of the throne of God [revealing His deity, His authority, and the completion of His work].

Jesus said its not for you to know the times and seasons, this thing your focused on will take you off course and off purpose that leads to destruction as you get distracted from the purpose of reaching your destination to fulfill your destiny. **Your Time here is Limited, Stay focused and run the course while you still have time, you will come to know fully later.**

We spend so much time building knowledge on things irrelevant to what we are called to do, that we end up having a database full of knowledge and understanding with very little wisdom That which we make use of to apply it. So it makes sense why God said wisdom is a principle thing. Therefore Get Wisdom.

And the Word of God says that when a man perish, his thoughts perish with him all those study notes are vanity if we don't apply them, faith without works is dead. We won't be meditating on our bible study notes in the grave. But what we should rather focus on, is what have I done with what I have received, what am I doing? What of his Word have I walked in, and was found walking in when He takes me?

This is a deep word and im not here to sugar coat reality. The Scripture warns us that we must examine ourselves, to make our calling and election sure.

Do we know where we are called? Do we know what we have been elected unto? Are we holding ourselves accountable to that elected office of his representative here on earth? Do we know where we have been called to serve while holding that office?

If the President / Priminister served himself we would all be in trouble. But if the president serves the people whom he was elected unto, then the nation does well, and so will the one who leads the nation also prosper.

Therefore as Gods Chosen Elect, if you want to see your lives prosper, then as the royal priesthood and heirs of his Kingship, I remind us of our office to prosper others, because every life that you build up and establish will also be strengthening, prospering and establishing your own. As we seen in the verse we read with Daniel.

But he who builds up his own life, to exalt himself as the scripture says will be humbled. Brought Low.

The secret to living a prosperous life, is prospering the Kingdom of God. That you may see your prosperity through the prospering of others.. Even as Esther and David surrendered their own lives to the will of God for...

So what is the Takeaway from todays message, we touched on many things..

But what did you receive?

If you Miss this Time here on earth... it will pass you by and the end thereof is perishing, as time stops for no one.

And if you don't act now.. as he told Esther.. Just as God has positioned you for such a time as this, deliverance for the children of God will arise from another place. (Esther 4:14) but you may not make it.

This is why pastors leading a church may bring salvation to many but himself may not make it. Are we personally participating in what God is doing, are we carrying out his will? Or doing our own thing for him, Are we doing our part in his will? Am I apart of this church moving forward in the right way? Not just what seems good or right in my own eyes.

What is my life doing that is participating in bringing deliverance to many lives? Or am I just here to try and save my own life and peoples deliverance can come from another place. Pastor who's preaching.. the prayer leaders.. the ushers.. the worship leaders they can bring the deliverance.

Are we waiting for others to move the church forward?

Or are we ready for such a time as this to be the one God uses to bring Restoration and move the church forward.