



TRINITY *18 December 2022*

ABOUT TRINITY

Trinity is an Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

To families with young children: WELCOME! Your children are welcome to stay in the sanctuary - we expect them to move and make noise.

GATHERINGS

Men's Study

Morning Prayer

Women's Prayer

DAY & TIME

Wed @ 7 AM

On break until January

On break this week

LOCATION

ZOOM

ANNUAL DECEMBER DIAPER DRIVE

During the month of December we collect diapers to provide help and hope to mothers in need. Let's pile them up under our Christmas tree and replenish our stock!

CHRISTMAS SERVICE SCHEDULE

December 24th

5 PM

Candlelight Lessons & Carols

December 24th

10 PM

Candlelight Communion

December 25th

10 AM

Christmas Morning Communion

ONE SERVICE AT 10AM FOR THE SEASON OF ADVENT AND CHRISTMAS!

	Old Testament	Responsive	New Testament
Next Week	Bill Cober	Amy Jeffrey	Dave Buckless

All stand and sing the **THE PROCESSIONAL HYMN**

**O come, O come, Emmanuel,
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear.**

Refrain: **Rejoice! Rejoice! Immanuel
 Shall come to thee, O Israel.**

**O come, O Wisdom from on high,
Who ordered all things mightily;
To us the path of knowledge show
And teach us in its ways to go.**

Refrain

**O come, O come, great Lord of might,
Who to your tribes on Sinai's height
In ancient times did give the law
In cloud and majesty and awe.**

Refrain

THE ACCLAMATION

Priest **The time is fulfilled, and the Kingdom of God is at hand.**

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GABRIEL ANNOUNCES TO ZECHARIAH (*Luke 1:5, 11-25*)

In the days of Herod, king of Judea, there was a priest named Zechariah, of the division of Abijah. And there appeared to him an angel of the Lord standing on the right side of the altar of incense. And Zechariah was troubled when he saw him, and fear fell upon him. But the angel said to him, “Do not be afraid, Zechariah, for your prayer has been heard, and your wife Elizabeth will bear you a son, and you shall call his name John. And you will have joy and gladness, and many will rejoice at his birth, for he will be great before the Lord. And he must not drink wine or strong drink, and he will be filled with the Holy Spirit, even from his mother’s womb. And he will turn many of the children of Israel to the Lord their God, and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared.”

And Zechariah said to the angel, “How shall I know this? For I am an old man, and my wife is advanced in years.” And the angel answered him, “I am Gabriel. I stand in the presence of God, and I was sent to speak to you and to bring you this good news. And behold, you will be silent and unable to speak until the day that these things take place, because you did not believe my words, which will be fulfilled in their time.”

ALL REMAIN SEATED, AND SING

**Come thou long-expected Jesus, Born to set thy people free
From our sins and fears release us; let us find our rest in thee.
Israel’s strength and consolation, Hope of all the earth thou art,
Dear desire of ev’ry nation, joy of every longing heart.**

**Joy to those who long to see thee, Dayspring from on high, appear;
Come, thou promised Rod of Jesse, of Thy birth we long to hear!
O’er the hills the angels singing news: Glad tidings of a birth
Go to him your praises bringing Christ the Lord has come to earth**

GABRIEL ANNOUNCES TO MARY (*Luke 1:26-38*)

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. And he came to her and said, "Greetings, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

And Mary said to the angel, "How will this be, since I am a virgin?" And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. For nothing will be impossible with God." And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

ALL REMAIN SEATED, AND SING THE FINAL LINE

The angel Gabriel from heaven came,
With wings as drifted snow, his eyes as flame;
"All hail," said he, "thou lowly maiden Mary,
Most highly favored lady." Gloria!

"For know a blessed Mother thou shalt be,
All generation laud and honor thee,
Thy Son shall be Emmanuel, by seers foretold,
Most highly favored lady." Gloria!

THE BIRTH OF JOHN & ZECHARIAH'S SONG (*Luke 1:57-80*)

Now the time came for Elizabeth to give birth, and she bore a son. And her neighbors and relatives heard that the Lord had shown great mercy to her, and they rejoiced with her. And on the eighth day they came to circumcise the child. And they would have called him Zechariah after his father, but his mother answered, "No; he shall be called John." And they said to her, "None of your relatives is called by this name." And they made signs to his father, inquiring what he wanted him to be called. And he asked for a writing tablet and wrote, "His name is John." And they all wondered. And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. And fear came on all their neighbors. And all these things were talked about through all the hill country of Judea, and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.

And his father Zechariah was filled with the Holy Spirit and prophesied, saying, "Blessed be the Lord God of Israel, for he has visited and redeemed his people and has raised up a horn of salvation for us in the house of his servant David, as he spoke by the mouth of his holy prophets from of old, that we should be saved from our enemies and from the hand of all who hate us; to show the mercy promised to our fathers and to remember his holy covenant, the oath that he swore to our father Abraham, to grant us that we, being delivered from the hand of our enemies, might serve him without fear, in holiness and righteousness before him all our days.

And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people in the forgiveness of their sins, because of the tender mercy of our God, whereby the sunrise shall visit us from on high to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

ALL STAND AND SING

**Comfort comfort ye my people, speak ye peace thus saith our God
Comfort those who sit in darkness, mourning 'neath their sorrows'
load.**

**Speak ye to Jerusalem, of the peace that waits for them;
Tell her that her sins I cover, and her warfare now is over.**

**Hark, the Herald's voice is crying in the desert far and near,
Bidding all men to repentance since the Kingdom now is here.
Oh, that warning cry obey! Now prepare for God a way;
Let the valleys rise to meet Him, and the hills bow down to greet
Him**

JOSEPH TAKES MARY TO BETHLEHEM (*Luke 2:1-5*)

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration when Quirinius was governor of Syria. And all went to be registered, each to his own town. And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed, who was with child.

ALL REMAIN SEATED AND SING

**O Little Town of Bethlehem, how still we see thee lie
Above thy deep and dreamless sleep, the silent stars go by
For in the dark street shineth, the everlasting Light
The hopes and fears of all the years, are met in thee tonight**

JESUS IS BORN AND LAID IN A MANGER (*Luke 2:6-7*)

And while they were there, the time came for her to give birth. And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

ALL STAND AND SING

**Away in a manger no crib for a bed
The little Lord Jesus lay down his sweet head
The stars in the sky looked down where he lay
The little Lord Jesus asleep on the hay**

**The cattle are lowing the baby awakes
But little lord Jesus no crying he makes
I love thee Lord Jesus look down from the sky
And stay by my side until morning is nigh.**

**Be near me, Lord Jesus I ask thee to stay
Close by me forever and love me I pray
Bless all the dear children in thy tender care
And fit us for heaven to live with thee there.**

ANGELS APPEAR TO THE SHEPHERDS (*Luke 2:8-15*)

And in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest,

and on earth peace among those with whom he is pleased!"

When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us."

ALL REMAIN SEATED, AND SING THE FINAL LINE

Angels we have heard on high
Sweetly singing o'er the plains
And the mountains in reply
Echoing their joyous strain
Glo – o – o – o – ria, in excelsis Deo (X2)

Shepherds why this jubilee?
Why this joyous strain prolong?
What the gladsome tidings be?
Which inspire your heavenly song?
Glo – o – o – o – ria, in excelsis De-o (X2)

Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee
Christ the Lord, the newborn King.
Glo – o – o – o – ria, in excelsis De-o (X2)

THE SHEPHERDS VISIT BABY JESUS (*Luke 2:16-20*)

And they went with haste and found Mary and Joseph, and the baby lying in a manger. And when they saw it, they made known the saying that had been told them concerning this child. And all who heard it wondered at what the shepherds told them. But Mary treasured up all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

ALL REMAIN SEATED AND SING:

**What Child is this, who, laid to rest,
On Mary's lap is sleeping?
Whom angels greet with anthems sweet,
While shepherds watch are keeping?**

**This, this is Christ, the King,
Whom shepherds guard and angels sing:
Haste, haste to bring Him laud,
The Babe, the Son of Mary!**

**Why lies He in such mean estate,
Where ox and ass are feeding?
Good Christian, fear: for sinners here
The silent Word is pleading.**

**This, this is Christ, the King,
Whom shepherds guard and angels sing:
Haste, haste to bring Him laud,
The Babe, the Son of Mary!**

THE THREE KINGS VISIT BABY JESUS (*Matthew 2:1-2, 9-11*)

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy. And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh."

ALL STAND AND SING

**So bring Him incense, gold, and myrrh,
Come, peasant, king to own Him.
The King of kings salvation brings;
Let loving hearts enthrone Him.**

**This, this is Christ, the King,
Whom shepherds guard and angels sing:
Haste, haste to bring Him laud,
The Babe, the Son of Mary!**

APPLAUSE

THE CHILDREN DEPART AS ALL SING

**Angels we have heard on high
Sweetly singing o'er the plains
And the mountains in reply
Echoing their joyous strain
Glo - o - o - o - ria, in excelsis Deo (X2)**

All sit for **THE WELCOME & COLLECT OF THE DAY**

Stir up your power, O Lord, and with great might come among us; and as we are sorely hindered by our sins from running the race that is set before us, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

THE SERMON

Mr. Adam Hunter

+ + + + + **SERMON NOTES** + + + +

To Be A Christian, Q78: How should you live in anticipation of Jesus' return?

I should anticipate with joy the return of Jesus my Savior and be ready to stand before him. His promise to return encourages me to be filled with the Holy Spirit, to live a holy life, and to share the hope of new life in Christ with others.

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THE OFFERTORY

THE DOXOLOGY

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Officiant The Lord be with you

People **And with thy spirit**

Officiant Lift up your hearts

People **We lift them up unto the Lord**

Officiant Let us give thanks unto the our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, Holy, Lord God Almighty,
Worthy is the Lamb who was slain
Highest praises Honor and Glory,
Be unto Your name. Be unto your name.**

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest

In the words that Christ has taught us, we are bold to say:

People

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Priest

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

LET ALL MORTAL FLESH KEEP SILENCE

**Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to earth descendeth, our full homage to demand.**

**King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the body and the blood,
He will give to all the faithful his own self for heav'nly food.**

**Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of light descendeth from the realms of endless day,
That the pow'rs of hell may vanish as the darkness clears away.**

**At his feet the six-winged seraph, cherubim, with sleepless eye,
Veil their faces to the presence, as with ceaseless voice they cry,
"Alleluia, alleluia, alleluia, Lord Most High!"**

MEEKNESS AND MAJESTY

**Meekness and majesty, manhood and deity
In perfect harmony the man who is God
Lord of eternity, dwells in humanity
Kneels in humility and washes our feet**

Chorus: **Oh what a mystery meekness and majesty
 Bow down and worship for this is your God**

**Father's pure radiance, perfect in innocence
Yet learns obedience to death on a cross
Suffering to give us life, conquering through sacrifice
And as they crucify prays "Father, forgive"**

Chorus

**Wisdom unsearchable, God the invisible
Love indestructible in frailty appears
Lord of infinity, stooping so tenderly
Lifts our humanity to the heights of his throne**

Chorus

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom.

And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Please stand to sing **JOY TO THE WORLD!**

Joy to the world! The Lord is come:

Let earth receive her King;

Let ev'ry heart prepare him room,

And heav'n and nature sing, and heav'n and nature sing,

And heav'n, and heav'n and nature sing.

Joy to the earth! The Savior reigns:

Let us our songs employ;

While fields and floods, rocks, hills, and plains

Repeat the sounding joy, repeat the sounding joy,

Repeat, repeat the sounding joy.

No more let sins and sorrows grow,

Nor thorns infest the ground;

He comes to make his blessings flow

Far as the curse is found, far as the curse is found,

Far as, far as the curse is found.

He rules the world with truth and grace,

And makes the nations prove

The glories of his righteousness

And wonders of his love, and wonders of his love,

And wonders, wonders of his love.

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH
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