



TRINITY *27 August 2023*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church! If needed, there is a nursery in the main building with a changing station, and a seating area in the back building with livestream. Please come back to the sanctuary at any time!

GATHERINGS

Men's Study
Morning Prayer
Women's Prayer

DAY & TIME

Wednesday @ 7am
Friday @ 11 am
Thursday @ Noon

LOCATION

ZOOM
Church
Church

MINISTRY FAIR - TODAY

There will be a Ministry Fair in the Family Center today after the service. Come and see how you can be more involved in Trinity's Ministry and Mission!

TRINITY SCHOOL OF ARTS

There will be an Art & Music class for ages 5-12 on Thursdays from 3-5:15 pm beginning this, Thursday, Aug. 31st. \$50 supply fee. Register on the Trinity App today!

CULTIVATE WOMEN'S BIBLE STUDY

Teri Cober will be leading a Bible Study on Wednesdays, beginning Sept. 6th, at either 10:30 am or 6:30 pm (choose the time that is best for you). The study will focus on the Promises of God. A Zoom option can be available.

Sign up with Teri Cober at (337) 277-9289 or tericober@gmail.com.

TRINITY SCHOLARS

Trinity Scholars begins on Thursday, Sept. 7th. More details next week.

SUNDAY SCHOOL CLASS

Sunday school for adults and children will start back up on Sunday, Sept. 10th.

	Old Testament	Responsive	New Testament
This Week	Shawn Howren	Diane Bartlett	Bill Cober (Old Test.)
Next Week	David Brammer	Rosie Andrus	Ed Abell

All stand and sing the **THE PROCESSIONAL HYMN**

**The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days and God of love.**

**Jehovah, great I Am! By earth and heaven confessed;
I bow and bless the sacred name, forever blest.**

**Though nature's strength decay, and earth and hell withstand,
To Canaan's bounds I urge my way at his command.**

**The watery deep I pass, With Jesus in my view,
And through the howling wilderness, my way pursue.**

**The goodly land I see, with peace and plenty blest;
A land of sacred liberty and endless rest.**

**There milk and honey flow, and oil and wine abound,
And trees of life forever grow, with mercy crowned.**

**There dwells the Lord our king, the Lord our righteousness,
Triumphant over the world and sin, the Prince of Peace.**

**On Zion's sacred height, His kingdom he maintains
And glorious with his saints in light, forever reigns.**

The whole triumphant host, give thanks to God on high.

"Hail, Father, Son, and Holy Ghost!" they ever cry.

**Hail, Abraham's God and mine! I join the heavenly lays:
All might and majesty are thine, and endless praise!**

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for

THE PRAYERS

We pray to thee, Lord Christ. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer, especially _____,
and others we now name silently or aloud _____,
we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Priest Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for

THE APOSTLE'S CREED

Officiant Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

ALL PEOPLES, CLAP YOUR HANDS FOR JOY (PSALM 47)

**All peoples, clap your hands for joy; To God in triumph shout;
For awesome is the Lord Most High, Great King the earth throughout.
He brings the peoples under us, In mastery complete;
And He it is who nations all Subdues beneath our feet.**

**The land of our inheritance, He chooses out for us,
And He to us the glory gives, Of Jacob whom he loves.
God is ascended with a shout, The Lord with trumpeting.
Sing praises unto God! Sing praise! Sing praises to our King!**

**For God is King of all the earth, Sing praise with skillfulness.
God rules the nations; God sits on His throne of holiness.
Assemble, men of Abrah'm's God! Come, people, princes, nigh!
The shields of earth belong to God; He is exalted high.**

All sit for **THE WELCOME**

COLLECT OF THE WEEK

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

Genesis 13:3-18

And he journeyed on from the Negeb as far as Bethel to the place where his tent had been at the beginning, between Bethel and Ai, to the place where he had made an altar at the first. And there Abram called upon the name of the Lord. And Lot, who went with Abram, also had flocks and herds and tents, so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together, and there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. At that time the Canaanites and the Perizzites were dwelling in the land.

Then Abram said to Lot, "Let there be no strife between you and me, and between your herdsmen and my herdsmen, for we are kinsmen. Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left." And Lot lifted up his eyes and saw that the Jordan Valley was well watered everywhere like the garden of the Lord, like the land of Egypt, in the direction of Zoar. (This was before the Lord destroyed Sodom and Gomorrah.) So Lot chose for himself all the Jordan Valley, and Lot journeyed east. Thus they separated from each other. Abram settled in the land of Canaan, while Lot settled among the cities of the valley and moved his tent as far as Sodom. Now the men of Sodom were wicked, great sinners against the Lord.

The Lord said to Abram, after Lot had separated from him, "Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, for all the land that you see I will give to you and to your offspring forever. I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted. Arise, walk

through the length and the breadth of the land, for I will give it to you.” So Abram moved his tent and came and settled by the oaks of Mamre, which are at Hebron, and there he built an altar to the Lord.

Lector The Word of the Lord

People **Thanks be to God.**

PSALM 47

Clap your hands, all peoples! Shout to God with loud songs of joy!

For the Lord, the Most High, is to be feared, a great king over all the earth.

He subdued peoples under us, and nations under our feet.

He chose our heritage for us, the pride of Jacob whom he loves.

God has gone up with a shout, the Lord with the sound of a trumpet.

Sing praises to God, sing praises! Sing praises to our King, sing praises!

For God is the King of all the earth; sing praises with a psalm!

God reigns over the nations; God sits on his holy throne.

The princes of the peoples gather as the people of the God of Abraham.

For the shields of the earth belong to God; he is highly exalted!

THE OLD TESTAMENT (2nd Reading)

Genesis 14:1-16

In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar). And all these joined forces in the Valley of Siddim (that is, the Salt Sea). Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled. In the fourteenth year Chedorlaomer and the kings who were with him came and defeated the Rephaim in Ashteroth-karnaim, the Zuzim in Ham, the Emim in Shaveh-kiriathaim, and the Horites in their hill country of Seir as far as El-paran on the border of the wilderness. Then they turned back and came to En-mishpat (that is, Kadesh) and defeated all the country of the Amalekites, and also the Amorites who were dwelling in Hazazon-tamar.

Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five. Now the Valley of Siddim was full of bitumen pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. So the enemy took all the possessions of Sodom and Gomorrah, and all their provisions, and went their way. They also took Lot, the son of Abram's brother, who was dwelling in Sodom, and his possessions, and went their way.

Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram. When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan. And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus. Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for

THE SEQUENCE HYMN

**Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me
Christ to comfort and restore me**

**Christ beneath me, Christ above me
Christ in quiet, Christ in danger
Christ in hearts of all that love me
Christ in mouth of friend and stranger**

THE GOSPEL

Luke 10:1-20

Lector The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory be to thee, Lord Christ.**

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, ‘Peace be to this house!’ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not receive you, go into its streets and say, ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ I tell you, it will be more bearable on that day for Sodom than for that town.

“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” And he said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

Lector The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

The Rev'd Peter Johnston

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SERMON NOTES

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THE OFFERTORY AND DOXOLOGY

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Officiant The Lord be with you

People **And with thy spirit**

Officiant Lift up your hearts

People **We lift them up unto the Lord**

Officiant Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest

In the words that Christ has taught us, we are bold to say:

People

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Priest

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

CORNERSTONE

My hope is built on nothing less, Than Jesus blood and righteousness
I dare not trust the sweetest frame, But wholly trust in Jesus name

Chorus: Christ alone, Cornerstone
Weak made strong in the Saviour's love
Through the storm, He is Lord, Lord of all

When darkness seems to hide His face, I rest on His unchanging grace
In every high and stormy gale, My anchor holds within the veil
My anchor holds within the veil

Chorus

When He shall come with trumpet sound
Oh may I then in Him be found
Dressed in His righteousness alone, Faultless stand before the throne

Chorus

THE BATTLE BELONGS TO THE LORD

In heavenly armor we'll enter the land, The battle belongs to the Lord!
No weapon that's fashioned against us will stand,
The battle belongs to the Lord!

Chorus: And we sing glory, honor, power and strength to the Lord.
We sing glory, honor, power and strength to the Lord.

When the power of darkness comes in like a flood, The battle belongs to
the Lord! He's raised up a standard, the pow'r of His blood,
The battle belongs to the Lord!

Chorus

When your enemy presses in hard, do not fear, The battle belongs to the
Lord! Take courage, my friend, your redemption is near, The battle
belongs to the Lord!

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **ALL GLORY BE TO CHRIST**

Should nothing of our efforts stand, No legacy survive
Unless the Lord does raise the house, In vain its builders strive
To you who boast tomorrow's gain, Tell me, What is your life?
A mist that vanishes at dawn, All glory be to Christ!

Chorus: All glory be to Christ our king!
All glory be to Christ!
His rule and reign we'll ever sing
All glory be to Christ!

His will be done, His kingdom come, On earth as is above
Who is Himself our daily bread, Praise Him, the Lord of love
Let living water satisfy, The thirsty without price
We'll take a cup of kindness yet, All glory be to Christ!

Chorus

When on the day the great I Am, The faithful and the true
The Lamb who was for sinners slain, Is making all things new
Behold our God shall live with us, And be our steadfast light
And we shall e'er his people be, All glory be to Christ!

Chorus

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Priest Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH
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