



TRINITY ANGLICAN CHURCH

9AM | 21 August 2022

## **ABOUT TRINITY**

Trinity is an Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## **FAMILIES WITH CHILDREN**

To families with young children: WELCOME! Your children are welcome to stay in the sanctuary - we expect them to move and make noise! We have a nursery at the back of the building and a staffed TrinityKids program during our 11AM service.

*Memory Verse for August - Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. **Ephesians 4:32***

<b>GATHERINGS</b>	<b>DAY &amp; TIME</b>	<b>LOCATION</b>
Men's Study	Wed @ 7 AM	ZOOM
Prayer Ministry	Fri @ 11 AM	Church
Family Hymn Sing	Sun @ 10 AM	Church

## **RECEPTION FOR KENNEDY MIGUEZ**

Kennedy has taken a new job and is concluding her employment at Trinity. Join us next Sunday the 28th between services for a reception, giving thanks for 4 years of service!

## **BINGO NIGHT**

Join us in the Family Center on Friday, August 26th at 6:00 PM to enjoy fellowship and fun. Bring your favorite snack, family, friends, and neighbors!

## **TRINITY SCHOLARS**

Trinity Scholars begins on Thursday, September 1st. Please join us for a 12-week study on the Wisdom of Love, taught by Fr. Aaron. Class will run from 6:00 to 7:30 PM. For more information email Fr. Aaron at [aaron@trinitylafayette.com](mailto:aaron@trinitylafayette.com)

## **CULTIVATE WOMEN'S CONFERENCE**

Visit [www.trinitylafayette.com/cultivate](http://www.trinitylafayette.com/cultivate) to register today for *Cultivate Wisdom*, happening September 9-10th. This is an event you don't want to miss!

	Old Testament	Responsive	New Testament
<b>This Week</b>	James Cross	Penn Tompkins	Skeeter Bell
<b>Next Week</b>	Jibrán Atwí	Mark Wilson	Donna Guillory

*All stand and sing the* **THE PROCESSIONAL HYMN**

**Glorious things of thee are spoken, Zion, city of our God;  
He whose word cannot be broken formed thee for his own abode;  
On the Rock of Ages founded, what can shake thy sure repose?  
With salvation's walls surrounded, thou may'st smile at all thy foes.**

**See the streams of living waters, springing from eternal love,  
Well supply thy sons and daughters, and all fear of want remove;  
Who can faint while such a river ever flows their thirst t'assuage?  
Grace, which like the Lord, the giver, never fails from age to age.**

**Round each habitation hov'ring, see the cloud and fire appear  
For a glory and a cov'ring, showing that the Lord is near;  
Thus deriving from their banner light by night and shade by day,  
Daily on the manna feeding which he gives them when they pray.**

**Savior, if of Zion's city I, thro' grace, a member am,  
Let the world deride or pity, I will glory in thy name;  
Fading is the worldling's pleasure, all his boasted pomp and show;  
Solid joys and lasting treasure none but Zion's children know.**

**THE ACCLAMATION**

*Priest*            The time is fulfilled, and the Kingdom of God is at hand.

*People*            **We will repent and believe the good news.**

**THE COLLECT FOR PURITY**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*All kneel or sit for*

## **THE PRAYERS**

We pray to thee, Lord Christ. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer, especially \_\_\_\_\_,  
and others we now name silently or aloud \_\_\_\_\_,  
we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

## **THE CONFESSION AND ABSOLUTION OF SIN**

*Officiant* Let us confess our sins against God and our neighbor.

*We take a moment of silence for repentance.*

**Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*All stand for*

## **THE APOSTLE'S CREED**

*Officiant*      Let us confess our faith in the words of the Apostle's Creed.

**I believe in God the Father Almighty, maker of heaven and earth.**

**I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PSALM 74**

**Why have you long rejected us, O God?  
Why does your anger burn against your sheep?  
You purchased us - we are your heritage  
Remember those you saved; Mount Zion keep.  
Look where your foes with evil have laid waste,  
Perpetual ruin in your holy place.**

**They've taken axes as men would chop trees  
They've smashed the carvings, set it all aflame  
And in their hearts, they said, we will oppress.  
How long, O God, will foes deride your name?  
How long will enemies their scorn deploy?  
Stretch out your hand, delay no more, destroy!**

**But you, O God, are King forevermore  
You work salvation unto all the earth  
You crushed the heads of old Leviathan.  
To rivers, springs, and seas did you give birth  
The sun and moon, all light and day and night  
All boundaries stand, set by the Word you write.**

**So keep your covenant, O Lord, be true  
As dark and violence spread throughout the land  
Rise up O God, contend against your foes  
Silence their clamor, with your powerful hand  
Do not forget their mocking, and our shame  
Let the afflicted rise and praise your name.**

## THE OLD TESTAMENT

## Nehemiah 2:9-20

Then I came to the governors of the province Beyond the River and gave them the king's letters. Now the king had sent with me officers of the army and horsemen. But when Sanballat the Horonite and Tobiah the Ammonite servant heard this, it displeased them greatly that someone had come to seek the welfare of the people of Israel.

So I went to Jerusalem and was there three days. Then I arose in the night, I and a few men with me. And I told no one what my God had put into my heart to do for Jerusalem. There was no animal with me but the one on which I rode. I went out by night by the Valley Gate to the Dragon Spring and to the Dung Gate, and I inspected the walls of Jerusalem that were broken down and its gates that had been destroyed by fire. Then I went on to the Fountain Gate and to the King's Pool, but there was no room for the animal that was under me to pass. Then I went up in the night by the valley and inspected the wall, and I turned back and entered by the Valley Gate, and so returned. And the officials did not know where I had gone or what I was doing, and I had not yet told the Jews, the priests, the nobles, the officials, and the rest who were to do the work.

Then I said to them, "You see the trouble we are in, how Jerusalem lies in ruins with its gates burned. Come, let us build the wall of Jerusalem, that we may no longer suffer derision." And I told them of the hand of my God that had been upon me for good, and also of the words that the king had spoken to me. And they said, "Let us rise up and build." So they strengthened their hands for the good work. But when Sanballat the Horonite and Tobiah the Ammonite servant and Geshem the Arab heard of it, they jeered at us and despised us and said, "What is this thing that you are doing? Are you rebelling against the king?" Then I replied to them, "The God of heaven will make us prosper, and we his servants will arise and build, but you have no portion or right or claim in Jerusalem."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **PSALM 74**

O God, why do you cast us off forever? Why does your anger smoke against the sheep of your pasture?

**Remember your congregation, which you have purchased of old, which you have redeemed to be the tribe of your heritage!**

Remember Mount Zion, where you have dwelt. Direct your steps to the perpetual ruins; the enemy has destroyed everything in the sanctuary!

**Your foes have roared in the midst of your meeting place; they set up their own signs for signs.**

They were like those who swing axes in a forest of trees. And all its carved wood they broke down with hatchets and hammers.

**They set your sanctuary on fire; they profaned the dwelling place of your name, bringing it down to the ground.**

They said to themselves, “We will utterly subdue them”; they burned all the meeting places of God in the land.

**We do not see our signs; there is no longer any prophet, and there is none among us who knows how long. How long, O God, is the foe to scoff?**

Is the enemy to revile your name forever? Why do you hold back your hand, your right hand? Take it from the fold of your garment and destroy them!

**Yet God my King is from of old, working salvation in the midst of the earth. You divided the sea by your might; you broke the heads of the sea monsters on the waters.**

You crushed the heads of Leviathan; you gave him as food for the creatures of the wilderness. You split open springs and brooks; you dried up ever-flowing streams.

**Yours is the day, yours also the night; you have established the heavenly lights and the sun. You have fixed all the boundaries of the earth;**

you have made summer and winter. Remember this, O Lord, how the enemy scoffs, and a foolish people reviles your name.

**Do not deliver the soul of your dove to the wild beasts; do not forget the life of your poor forever.**

Have regard for the covenant, for the dark places of the land are full of the habitations of violence.

**Let not the downtrodden turn back in shame; let the poor and needy praise your name.**

Arise, O God, defend your cause; remember how the foolish scoff at you all the day!

**Do not forget the clamor of your foes, the uproar of those who rise against you, which goes up continually!**

## **THE NEW TESTAMENT**

**Hebrews 13:8-16**

Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for*

## **THE SEQUENCE HYMN**

**Behold, bless ye the Lord  
All ye servants of the Lord  
Lift up your hands in the sanctuary  
And bless, bless ye the Lord.**

## THE GOSPEL

John 2:13-22

*Lector* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory be to thee, Lord Christ.**

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for your house will consume me."

So the Jews said to him, "What sign do you show us for doing these things?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he was speaking about the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

*Lector* The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

**THE SERMON**

**The Rev'd Peter Johnston**

+ + + + + **SERMON NOTES** + + + +

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**THE OFFERTORY AND DOXOLOGY**

**Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.**

## **THE COMMUNION PRAYERS**

*Officiant*      The Lord be with you

*People*            **And with thy spirit**

*Officiant*      Lift up your hearts

*People*            **We lift them up unto the Lord**

*Officiant*      Let us give thanks unto our Lord, God

*People*            **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, Holy, Lord God Almighty, worthy is the Lamb who was slain  
Highest praises Honor and Glory, be unto Your name**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

# THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

*Priest*

In the words that Christ has taught us, we are bold to say:

*People*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## HUMBLY I ADORE THEE



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

## **THE POST-COMMUNION PRAYER**

*Priest*        Let us pray.

**Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*Please stand for the closing hymn.*

**Rise Up Ye Saints of God**

**Rise up, ye saints of God!**

**Have done with lesser things.**

**Give heart and soul and mind and strength**

**To serve the King of kings.**

**Rise up, ye saints of God!**

**His kingdom tarries long:**

**Lord, bring the day of truth and love**

**And end the night of wrong.**

**Lift high the cross of Christ!**

**Tread where his feet have trod;**

**And quickened by the Spirit's power**

**Rise up, ye saints of God!**

## THE PEACE AND THE BENEDICTION

*Priest* The peace of the Lord be always with you.

*People* **And with your Spirit.**

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*Priest* And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*



**TRINITY ANGLICAN CHURCH**

**WORSHIP | FRIENDSHIP | SCHOLARSHIP**

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