



**TRINITY** *10 May 2026*

## ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

**COVER ART:** *Jared Boggess*

### *Home Groups*

College/Young Adult	Monday 7 PM	Riley George's Home ( <i>near Trinity</i> )
Fourth Point	Wednesday 5:30 PM	Bill & Teri Cober's Home ( <i>Broussard</i> )
Thursday Group	Thursday 6:30 PM	Maura Foret's Home ( <i>south Lafayette</i> )

### *Studies*

Women's Bible Reading	Tuesday 10 AM	Family Center Classroom
Men's Bible Study	Wednesday 7 AM	La Madeleine Restaurant
Youth Choir	Thursday 4-6 PM	Family Center
Trinity Scholars	Saturday 9-11 AM	Family Center Classroom

### *Prayer*

Prayer Meeting	Friday 11 AM	Sanctuary ( <i>Family Center</i> )
Prayer Group	Friday 3 PM	Library

### *Sundays*

Communion Service	Sunday 10 AM	Sanctuary ( <i>Family Center</i> )
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## **"40 for 40" Celebration Fundraiser - Saturday, May 23 @ 4:00 PM**

Come celebrate Fr. Peter's 40th Birthday with us! Here is the event schedule:

- 4:00 PM - Youth Choir Concert
- 5:00 PM - Dance & Hors d'oeuvres
- 6:00 PM - Dinner

During the evening, we will raise \$40,000 to build a school in Nigeria!

## **Save the Date! Camp Hosanna: June 1 -5**

	Old Testament	Responsive Reading	New Testament
<i>This Week</i>	Steve Aguillard	Donna Guillory	Eric Carlson
<i>Next Week</i>	Bill Cober	Shawn Howren	Riley George

*All stand and sing the* **THE PROCESSIONAL HYMN**

**He is risen! He is risen!**

**Tell it out with joyful voice.**

**He has burst his three days' prison;**

**Let the whole wide earth rejoice.**

**Death is conquered; man is free.**

**Christ has won the victory.**

**Come, ye sad and fearfulhearted,**

**With glad smile and radiant brow:**

**Lent's long shadows have departed;**

**All his woes are over now,**

**And the passion that he bore;**

**Sin and pain can vex no more.**

**Come with high and holy hymning;**

**Chant our Lord's triumphant lay.**

**Not one darksome cloud is dimming**

**Yonder glorious morning ray,**

**Breaking o'er the purple east,**

**Symbol of our Easter feast.**

**He is risen! He is risen!**

**He hath opened heaven's gate.**

**We are free from sin's dark prison,**

**Risen to a holier state.**

**And a brighter Easter beam**

**On our longing eyes shall stream.**

## **THE EASTER ACCLAMATION**

*Priest* Alleluia. Christ is Risen.

*People* **The Lord is risen indeed. Alleluia!**

## **THE COLLECT FOR PURITY**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## **THE PASCHA NOSTRUM**

*Priest* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Alleluia!**

**Christ being raised from the dead will never die again; death has no more dominion over him. For in that he died, he died once unto sin; but in that he lives, he lives unto God. Likewise reckon yourselves also to be dead unto sin, but alive unto God through Jesus Christ our Lord. Alleluia!**

**Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Alleluia!**

*All kneel or sit for* **THE PRAYERS**

*Deacon* We pray to thee, Lord Christ.

*People* **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. **Lord, hear our prayer.**

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. **Lord, hear our prayer.**

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. **Lord, hear our prayer.**

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. **Lord, hear our prayer.**

For those requesting prayer: \_\_\_\_\_, and others we now name silently or aloud \_\_\_\_\_, we pray to thee, O Lord. **Lord, hear our prayer.**

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. **Lord, hear our prayer.**

**THE CONFESSION AND ABSOLUTION OF SIN**

*Deacon* Let us confess our sins against God and our neighbor.

*We take a moment of silence for repentance.*

**Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*All stand for* **THE NICENE CREED**

*Deacon* Let us confess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **NOW THE GREEN BLADE RISETH**

Now the green blade riseth from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again like wheat that springeth green.

In the grave they laid him, love whom hate had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead my risen Lord is seen:  
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again like wheat that springeth green.

*All sit for* **THE WELCOME**

## **COLLECT OF THE WEEK**

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE OLD TESTAMENT

Genesis 2:4-9

These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.

When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, and a mist was going up from the land and was watering the whole face of the ground— then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## THE RESPONSIVE READING

Psalm 139

O Lord, you have searched me and known me!

**You know when I sit down and when I rise up;  
you discern my thoughts from afar.**

You search out my path and my lying down  
and are acquainted with all my ways.

**Even before a word is on my tongue,  
behold, O Lord, you know it altogether.**

You hem me in, behind and before,  
and lay your hand upon me.

**Such knowledge is too wonderful for me;  
it is high; I cannot attain it.**

Where shall I go from your Spirit?

Or where shall I flee from your presence?

**If I ascend to heaven, you are there!**

**If I make my bed in Sheol, you are there!**

If I take the wings of the morning

and dwell in the uttermost parts of the sea,

**even there your hand shall lead me,**

**and your right hand shall hold me.**

If I say, "Surely the darkness shall cover me,

and the light about me be night,"

**even the darkness is not dark to you;**

**the night is bright as the day,**

**for darkness is as light with you.**

For you formed my inward parts;

you knitted me together in my mother's womb.

**I praise you, for I am fearfully and wonderfully made.**

Wonderful are your works;

my soul knows it very well.

**My frame was not hidden from you,**

**when I was being made in secret,**

**intricately woven in the depths of the earth.**

Your eyes saw my unformed substance;

**in your book were written, every one of them,**

**the days that were formed for me,**

**when as yet there was none of them.**

How precious to me are your thoughts, O God!

How vast is the sum of them!

**If I would count them, they are more than the sand.**

**I awake, and I am still with you.**

## THE NEW TESTAMENT

## 1 Corinthians 15:35-49

But someone will ask, “How are the dead raised? With what kind of body do they come?” You foolish person! What you sow does not come to life unless it dies. And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the natural, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for* **THE SEQUENCE HYMN**

**I know that my redeemer lives, Glory, Hallelujah!  
What comfort this assurance gives, Glory, Hallelujah!  
Shout on pray on we're gaining ground, Glory, Hallelujah!  
The dead's alive and the lost is found. Glory, Hallelujah!**

**He lives, he lives who once was dead, Glory, Hallelujah!  
He lives my everliving head, Glory, Hallelujah!  
Shout on, pray on, we're gaining ground, Glory, Hallelujah!  
The dead's alive and the lost is found. Glory, Hallelujah!**

**THE GOSPEL**

**Mark 16:9-14**

*Priest* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory be to thee, Lord Christ.**

Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. She went and told those who had been with him, as they mourned and wept. But when they heard that he was alive and had been seen by her, they would not believe it.

After these things he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them.

Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.

*Priest* The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

**THE SERMON**

**THE REV'D DR. PETER JOHNSTON**

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**SERMON NOTES**

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## THE OFFERTORY AND DOXOLOGY



+ *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*

+ *Use this QR Code to give from your phone.*

+ *Visitors should feel no obligation to give.*

*All stand to sing*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly host.**

**Praise Father, Son, and Holy Ghost. Amen.**

## THE COMMUNION PRAYERS

*Priest* The Lord be with you

*People* **And with thy spirit**

*Priest* Lift up your hearts

*People* **We lift them up unto the Lord**

*Priest* Let us give thanks unto our Lord God

*People* **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,  
Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

*Priest* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

*Priest* In the words that Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People* **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

**SEEK YE FIRST**

**Seek ye first the kingdom of God  
And His righteousness;  
And all these things shall be added unto you.  
Allelu, Alleluia**

*Refrain:* **Alleluia, Alleluia, Alleluia  
Allelu, Alleluia**

**Man shall not live by bread alone,  
But by every word  
That proceeds from the mouth of God.  
Allelu, Alleluia**

*Refrain*

**Ask, and it shall be given unto you;  
Seek, and ye shall find.  
Knock, and the door shall be opened unto you.  
Allelu, Alleluia**

*Refrain*

## **GOODNESS OF GOD**

**I love You Lord, for Your mercy never fails me  
All my days, I've been held in Your hands  
From the moment that I wake up, until I lay my head  
I will sing of the goodness of God**

***Refrain:* All my life You have been faithful  
All my life You have been so, so good  
With every breath that I am able  
I will sing of the goodness of God**

**I love Your voice, You have led me through the fire  
In darkest nights, You are close like no other  
I've known You as a father, I've known You as a friend  
I have lived in the goodness of God**

***Refrain***

**Your goodness is running after, it's running after me  
Your goodness is running after, it's running after me  
With my life laid down, I'm surrendered now, I give You everything  
Your goodness is running after, it's running after me**

***Refrain***

## **THE POST-COMMUNION PRAYER**

*Priest* Let us pray.

**Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*All stand to sing* **CROWN HIM WITH MANY CROWNS**

**Crown him with many crowns, the Lamb upon his throne.  
Hark! how the heavenly anthem drowns all music but its own.  
Awake, my soul, and sing of him who died for thee,  
And hail him as thy matchless king through all eternity.**

**Crown him the Lord of life, who triumphed o'er the grave,  
And rose victorious in the strife for those he came to save;  
His glories now we sing who died and rose on high,  
Who died eternal life to bring, and lives that death may die.**

**Crown him the Lord of love; behold his hands and side,  
Rich wounds, yet visible above, in beauty glorified;  
No angels in the sky can fully bear that sight,  
But downward bends His burning eye at mysteries so bright.**

**Crown him the Lord of years, the potentate of time,  
Creator of the rolling spheres, ineffably sublime.  
All hail, Redeemer, hail! for thou hast died for me;  
Thy praise shall never, never fail throughout eternity.**

## THE PEACE AND THE BENEDICTION

*Priest* The peace of the Lord be always with you.

*People* **And with your Spirit.**

*Deacon* Alleluia! Alleluia! Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia! Alleluia!**

*Priest* The Peace of God, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*

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## DISCUSSION QUESTIONS

1. Count how many times the word "body" appears in 1 Corinthians 15:35-49. Why is Paul teaching the Corinthians so insistently about the body, and why does it still matter for us today?
2. Paul writes, "It is sown a natural body; it is raised a spiritual body" (v. 44). What does Paul mean by "natural body" and "spiritual body"? How does Adam help us understand the natural body, and how does the risen Jesus help us understand the spiritual body?
3. The post-communion prayer says, "We are living members of the body of thy Son." How does receiving communion each Sunday shape your Monday-through-Saturday life? What are some ways you live as the body of Christ in your family, your work, and the public sphere?
4. Thank God that he has made you a living member of the body of his Son. Ask him to strengthen you for service as his body in the world this week.

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## **TRINITY ANGLICAN CHURCH**

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Rev'd Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Mr. Riley George, College & Young Adults

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

3001 Verot School Road

337-205-0650 | [www.trinitylafayette.com](http://www.trinitylafayette.com)

