



TRINITY ANGLICAN CHURCH

9AM | 25 September 2022

ABOUT TRINITY

Trinity is an Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

To families with young children: WELCOME! Your children are welcome to stay in the sanctuary - we expect them to move and make noise! We have a nursery at the back of the building and staffed TrinityKids Discipleship during our 11AM service.

Memory Verse for Sept. - Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the Lord is your strength. Nehemiah 8:10

GATHERINGS

Men's Study
Women's Bible Study
Trinity Scholars
Morning Prayer
Family Hymn Sing

DAY & TIME

Wed @ 7 AM
Wed @ 6:30 PM
Thurs @ 6 PM
Fri @ 11 AM
Sun @ 10 AM

LOCATION

ZOOM
Family Center
Church
Church
Church

WOMEN'S BIBLE STUDY

Join Teri Cober on Wednesday evenings at 6:30pm in the Family Center for our fall women's Bible Study on the Letters of John! A Zoom option is available for remote participation. Sign up with Amy Jeffrey (337)205-0650 or amy@trinitylafayette.com.

THEOLOGY ON THE BAYOU - SATURDAY, OCTOBER 22ND

Winfield Bevins, executive director of the Center for Church Multiplication at Ashbury Theological Seminary, will be joining us Saturday, October 22nd from 9am - Lunch. He will be speaking and leading a discussion on his latest book, *Liturgical Mission: The Work of the People for the Life of the World*. Pick up your copy (\$20) in the foyer today! There will be a children's program during Theology on the Bayou.

ONE COMBINED SERVICE SUNDAY, OCTOBER 9TH @ 10AM

	Old Testament	Responsive	New Testament
This Week	Ed Abell	Penn Tompkins	Dave Buckless
Next Week	James Cross	Skeeter Bell	Mark Wilson

All stand and sing the **THE PROCESSIONAL HYMN**

**The day Thou gavest, Lord, is ended,
The darkness falls at Thy behest;
To Thee our morning hymns ascended,
Thy praise shall sanctify our rest.**

**We thank Thee that Thy church, unsleeping,
While earth rolls onward into light,
Through all the world her watch is keeping,
And rests not now by day or night.**

**As o'er each continent and island
The dawn leads on another day,
The voice of prayer is never silent,
Nor dies the strain of praise away.**

**So be it, Lord; Thy throne shall never,
Like earth's proud empires, pass away:
Thy kingdom stands, and grows forever,
Till all Thy creatures own Thy sway.**

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for

THE PRAYERS

We pray to thee, Lord Christ. ***Lord, bear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, bear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, bear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, bear our prayer.***

For those requesting prayer, especially _____,
and others we now name silently or aloud _____,
we pray to thee, O Lord. ***Lord, bear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, bear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Officiant Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for

THE APOSTLE'S CREED

Officiant Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

O SING A NEW SONG TO THE LORD (PSALM 98)

Oh, sing a new song to the Lord,
For wonders He has done,
For wonders He has done,
His right hand and His holy arm
The victory have won,
The victory have won,
The victory have won.

The great salvation wrought by Him
Jehovah has made known.

Jehovah has made known.
His justice in the nations' sight
He openly has shown,
He openly has shown,
He openly has shown.

He mindful of His grace and truth
To Israel's house has been,
To Israel's house has been,
The great salvation of our God
All ends of earth have seen,
All ends of earth have seen,
All ends of earth have seen.

All sit for THE WELCOME

THE OLD TESTAMENT

Nehemiah 6:1-14

Now when Sanballat and Tobiah and Geshem the Arab and the rest of our enemies heard that I had built the wall and that there was no breach left in it (although up to that time I had not set up the doors in the gates), Sanballat and Geshem sent to me, saying, “Come and let us meet together at Hakkephirim in the plain of Ono.” But they intended to do me harm. And I sent messengers to them, saying, “I am doing a great work and I cannot come down. Why should the work stop while I leave it and come down to you?” And they sent to me four times in this way, and I answered them in the same manner. In the same way Sanballat for the fifth time sent his servant to me with an open letter in his hand. In it was written, “It is reported among the nations, and Geshem also says it, that you and the Jews intend to rebel; that is why you are building the wall. And according to these reports you wish to become their king. And you have also set up prophets to proclaim concerning you in Jerusalem, ‘There is a king in Judah.’ And now the king will hear of these reports. So now come and let us take counsel together.” Then I sent to him, saying, “No such things as you say have been done, for you are inventing them out of your own mind.” For they all wanted to frighten us, thinking, “Their hands will drop from the work, and it will not be done.” But now, O God, strengthen my hands.

Now when I went into the house of Shemaiah the son of Delaiah, son of Mehetabel, who was confined to his home, he said, “Let us meet together in the house of God, within the temple. Let us close the doors of the temple, for they are coming to kill you. They are coming to kill you by night.” But I said, “Should such a man as I run away? And what man such as I could go into the temple and live? I will not go in.” And I understood and saw that God had not sent him, but he had pronounced the prophecy against me because Tobiah and Sanballat had hired him. For this purpose he was hired, that I should be afraid and act in this way and sin, and so they could give me a bad name in order to taunt me. Remember Tobiah and Sanballat, O my God, according to these things that they did, and also the prophetess Noadiah and the rest of the prophets who wanted to make me afraid.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 98

Oh sing to the Lord a new song, for he has done marvelous things!

His right hand and his holy arm have worked salvation for him.

The Lord has made known his salvation;

he has revealed his righteousness in the sight of the nations.

He has remembered his steadfast love and faithfulness to the house of Israel.

All the ends of the earth have seen the salvation of our God.

Make a joyful noise to the Lord, all the earth;

break forth into joyous song and sing praises!

Sing praises to the Lord with the lyre,

with the lyre and the sound of melody!

With trumpets and the sound of the horn

make a joyful noise before the King, the Lord!

Let the sea roar, and all that fills it;

the world and those who dwell in it!

Let the rivers clap their hands;

let the hills sing for joy together

before the Lord, for he comes to judge the earth.

He will judge the world with righteousness, and the peoples with equity.

THE NEW TESTAMENT

Hebrews 12:3-11

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. For the Lord disciplines the one he loves, and chastises every son whom he receives.” It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for

THE SEQUENCE HYMN

**Behold, bless ye the Lord
All ye servants of the Lord
Lift up your hands in the sanctuary
And bless, bless ye the Lord.**

THE GOSPEL

John 18:33-38

Lector The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory be to thee, Lord Christ.**

So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” Pilate said to him, “What is truth?” After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.

Lector The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

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SERMON NOTES

The Rev'd Peter Johnston

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THE OFFERTORY AND DOXOLOGY

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly host

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Officiant The Lord be with you
People **And with thy spirit**
Officiant Lift up your hearts
People **We lift them up unto the Lord**
Officiant Let us give thanks unto our Lord, God
People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

Holy, Holy, Lord God Almighty, worthy is the Lamb who was slain
Highest praises Honor and Glory, be unto Your name

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.” Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

- Priest* In the words that Christ has taught us, we are bold to say:
- Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**
- Priest* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DOWN IN THE RIVER TO PRAY

***Chorus:* As I went down in the river to pray
Studying about that good old way
And who shall wear the starry crown
Good Lord, show me the way!**

**O sisters let's go down,
Let's go down, come on down,
O sisters let's go down,
Down in the river to pray.**

Chorus

O brothers ...

O fathers ...

O mothers ...

O sinners ...

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Please stand for the closing hymn.

LOVE DIVINE, ALL LOVES EXCELLING

Love divine, all loves excelling, joy of heav'n, to earth come down,
Fix in us Thy humble dwelling; all Thy faithful mercies crown.
Jesus, Thou art all compassion; pure, unbounded love Thou art;
Visit us with Thy salvation; enter ev'ry trembling heart.

Come, Almighty, to deliver; let us all Thy life receive;
Suddenly return and never, nevermore Thy temples leave.
Thee we would be always blessing, serve Thee as Thy hosts above,
Pray and praise Thee without ceasing, glory in Thy perfect love.

Finish then Thy new creation; pure and spotless let us be.
Let us see Thy great salvation perfectly restored in Thee.
Changed from glory into glory, till in heav'n we take our place,
Till we cast our crowns before Thee, lost in wonder, love, and praise.

THE PEACE AND THE BENEDICTION

- Priest* The peace of the Lord be always with you.
- People* **And with your Spirit.**
- Priest* Go in peace to love and serve the Lord.
- People* **Thanks be to God.**
- Priest* And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH

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