



TRINITY *16 June 2024*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

Cover Art: *Kevin Lindholm, Lafayette*

Weekdays	Day & Time	Location
Young Men's Intensive Study	Mon-Sat from 9-Noon	Family Center
Men's Bible Study	Wednesday @ 7AM	ZOOM
Women's Bible Reading Group	Thursday @ 10AM	Family Center
Prayer Group	Sunday @ 11:30 AM	Library
Sundays		
Communion Service	Sunday @ 10 AM	Sanctuary

Young Men's Intensive Study

Fr. Peter will lead a six-day intensive study of "St. Augustine Confessions" June 17-22 from 9AM til 12 Noon. If you are interested in attending, please email Fr. Peter at peter@trinitylafayette.com.

Women's Bible Reading Group

This women's group meets each Thursday at 10AM to read a Bible passage together, followed by a casual group discussion. No homework will be assigned. Feel free to invite other women to join us!

	Old Testament	Responsive Psalm	New Testament
<i>This Week</i>	Pat Brenham	Patricia Townsdin	Lisa Frugé
<i>Next Week</i>	Penn Tompkins	Shawn Howren	Taylor Trotter

All stand and sing the **THE PROCESSIONAL HYMN**

**Wondrous King, all glorious, Sovereign Lord victorious,
O, receive our praise with favor!
From thee welled God's kindness though we in our blindness
Strayed from thee, our blessed Saviour.
Strengthen thou, help us now; let our tongues be singing,
Thee our praises bringing.**

**Heavens, spread the story of our Maker's glory,
All the pomp of earth obscuring.
Sun, thy rays be sending, Thy bright beams expending,
Light to all the earth assuring.
Moon and star, praise afar Him who glorious made you;
The vast heavens aid you.**

**O my soul, rejoicing, sing, thy praises voicing,
Sing, with hymns of faith adore him!
All who here have being, shout, your voices freeing,
Bow down in the dust before him.
He is God Sabaoth; praise alone the Saviour,
Here and there for ever.**

**Hallelujahs render to the Lord most tender,
Ye who know and love the Saviour.
Hallelujahs sing ye, ye redeemed, O, bring ye
Hearts that yield him glad behavior.
Blest are ye endlessly; sinless there for ever,
Ye shall laud him ever.**

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for THE PRAYERS

We pray to thee, Lord Christ. ***Lord, hear our prayer.***

For our bishops and clergy, for _____ and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Priest Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for

THE APOSTLE'S CREED

Priest Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

WHY DO THE NATIONS RAGE?

Chorus: Why do the nations rage
And the kings of the earth all plot in vain?
One day every tongue will praise
And every knee will bow.

The kings of the earth have set themselves
The rulers join in dark cartels
Against the Lord they would rebel
They've turned from Christ the King. Huh!

Chorus

I will tell of the decree
'You are my Son' he said to me
'Today I have begotten thee
In Zion is my King.' Huh!

Chorus

Kiss the Son, lest he be mad
His anger's swift if your way is bad
In Him are grace and refuge had
Rejoice for Christ is King. Huh!

Chorus

All sit for **THE WELCOME**

COLLECT OF THE WEEK

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

Numbers 6:22-27

The Lord spoke to Moses, saying, “Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

The Lord bless you and keep you;
the Lord make his face to shine upon you and be gracious to you;
the Lord lift up his countenance upon you and give you peace.

So shall they put my name upon the people of Israel, and I will bless them.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 2

Why do the nations rage and the peoples plot in vain?

The kings of the earth set themselves, and the rulers take counsel together, against the Lord and against his Anointed, saying,
“Let us burst their bonds apart and cast away their cords from us.”

He who sits in the heavens laughs; the Lord holds them in derision.
Then he will speak to them in his wrath and terrify them in his fury, saying,
“As for me, I have set my King on Zion, my holy hill.”

I will tell of the decree:

The Lord said to me, “You are my Son; today I have begotten you.
Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

You shall break them with a rod of iron and dash them in pieces like a potter’s vessel.”

Now therefore, O kings, be wise; be warned, O rulers of the earth.

Serve the Lord with fear, and rejoice with trembling.
Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled.

Blessed are all who take refuge in him.

THE NEW TESTAMENT

Ephesians 2:4-18

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

I know that my redeemer lives, **Glory, Hallelujah!**

What comfort this assurance gives, **Glory, Hallelujah!**

Shout on pray on we're gaining ground, Glory, Hallelujah!

The dead's alive and the lost is found. Glory, Hallelujah!

He lives, he lives who once was dead, **Glory, Hallelujah!**

He lives my everliving head, **Glory, Hallelujah!**

Shout on, pray on, we're gaining ground, Glory, Hallelujah!

The dead's alive and the lost is found. Glory, Hallelujah!

THE GOSPEL

John 14:25-31

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory be to thee, Lord Christ.**

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

THE REV'D DR. PETER JOHNSTON

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SERMON NOTES

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THE OFFERTORY AND DOXOLOGY

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you.

People **And with thy spirit.**

Priest Lift up your hearts.

People **We lift them up unto the Lord.**

Priest Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing.

**Holy, holy, holy Lord, God of power, God of might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ. By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

O THE DEEP, DEEP LOVE OF JESUS

**O the deep, deep love of Jesus! Vast, unmeasured, boundless, free,
Rolling as a mighty ocean in its fullness over me.**

**Underneath me, all around me, is the current of thy love;
Leading onward, leading homeward, to thy glorious rest above.**

**O the deep, deep love of Jesus! Spread his praise from shore to shore;
How he loveth, ever loveth, changeth never, nevermore;
How he watches o'er his loved ones, died to call them all his own;
How for them he intercedeth, watcheth over them from the throne.**

**O the deep, deep love of Jesus! Love of ev'ry love the best:
'Tis an ocean vast of blessing, 'tis a haven sweet of rest.**

**O the deep, deep love of Jesus! 'Tis a heav'n of heav'ns to me;
And it lifts me up to glory, for it lifts me up to thee.**

YOUR WILL BE DONE

**Your will be done, my God and Father As in heaven, so on earth
My heart is drawn to self-exalting Help me seek Your Kingdom first
As Jesus walked, so I shall walk Held by Your same unchanging love
Be still my soul, O lift your voice and pray:
'Father, not my will, but Yours be done.'**

**How in that Garden He persisted I may never fully know
The fearful weight of true obedience It was held by Him alone
What wondrous faith, to bear that cross To bear my sin,
what wondrous love**

**My hope was sure, when there my Saviour prayed:
'Father, not my will, but Yours be done.'**

**When I am lost, when I am broken In the night of fear and doubt
Still I will trust in my good Father Yes, to one great King I bow!
As Jesus rose, so I shall rise In ransomed glory at the throne
My heart restored, with all Your saints I sing:
'Father, not my will, but Yours be done!'**

As we go forth, our God and Father Lead us daily in the fight
That all the world might see Your glory And Your Name be lifted high!
And in this Name we overcome For You shall see us safely home
Now as Your church, we lift our voice and pray:
'Father, not my will, but Yours be done!'

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the
spiritual food, of the most precious Body and Blood of thy Son our Savior
Jesus Christ; and for assuring us in these holy mysteries that we are living
members of the Body of thy Son, and heirs of thine eternal kingdom.
And now, Father, send us out to do the work thou hast given us to do, to
love and serve thee as faithful witnesses of Christ our Lord. To him, to
thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **ALL GLORY BE TO CHRIST**

Should nothing of our efforts stand No legacy survive
Unless the Lord does raise the house In vain its builders strive
To you who boast tomorrow's gain Tell me, What is your life?
A mist that vanishes at dawn All glory be to Christ!

Chorus: All glory be to Christ our king! All glory be to Christ!
His rule and reign we'll ever sing All glory be to Christ!

His will be done, His kingdom come On earth as is above
Who is Himself our daily bread Praise Him, the Lord of love
Let living water satisfy The thirsty without price
We'll take a cup of kindness yet All glory be to Christ! (*Chorus*)

When on the day the great I Am The faithful and the true
The Lamb who was for sinners slain Is making all things new
Behold our God shall live with us And be our steadfast light
And we shall e'er his people be All glory be to Christ! (*Chorus*)

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Priest Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia!**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH
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