



**TRINITY** *19 March 2023*

## **ABOUT TRINITY**

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## **FAMILIES WITH CHILDREN**

To families with young children: WELCOME! Your children are welcome to stay in the sanctuary - we expect them to move and make noise.

### **GATHERINGS**

Men's Study

Women's Bible Study

Trinity Scholars

Morning Prayer

Women's Prayer

### **DAY & TIME**

Wednesday @ 7AM

Wednesday @ 1030AM

Thursday @ 6PM

Friday @ 11AM

Friday @ Noon

### **LOCATION**

Zoom

Family Center

Church

Church

Church

## **SAVE THE DATE - POTLUCK - SUNDAY, APRIL 2ND**

Plan to join us in the Family Center for a potluck lunch following the service on Palm Sunday! We will enjoy food, fellowship, and celebrate new members. Sign up on the clipboard next week to let us know what you plan to bring.

## **SUNDAY SCHOOL CLASS**

We have a Sunday school class focusing on the Lord's Prayer during the season of Lent. There is an adult class that meets in the sanctuary as well as a class for children that meets in the Family Center. Classes meet from 9 to 9:40AM.

## **TRINITY SCHOLARS**

Trinity Scholars meets on Thursdays from 6:00 to 7:30 PM. Please join Fr. Aaron for the second series from *The Book of Revelation*. For details email Fr. Aaron at [aaron@trinitylafayette.com](mailto:aaron@trinitylafayette.com)

	Old Testament	Responsive	New Testament
<b>This week</b>	Mark Wilson	Holly Hunter	Dave Buckless
<b>Next Week</b>	Donna Guillory	Bob Ogle	Virginia Reinhardt

All stand and sing the **THE PROCESSIONAL HYMN**




Kyr - i - e Kyr - i - e ei - - le - i - son.

5



Kyr - i - e Kyr - i - e ei - - le - i - son.

9



Chri - ste Chri - ste ei - - le - i - son.

13



Chri - ste Chri - ste ei - - le - i - son.

17



Kyr - i - e Kyr - i - e ei - - le - i - son.

21



Kyr - i - e Kyr - i - e ei - - le - i - son.

### **THE ACCLAMATION**

*Priest* The time is fulfilled, and the Kingdom of God is at hand.

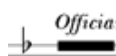

*People* **We will repent and believe the good news.**

### **THE COLLECT FOR PURITY**

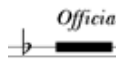

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for

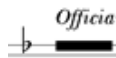

## THE GREAT LITANY

*Officiant*  *People* 

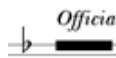

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

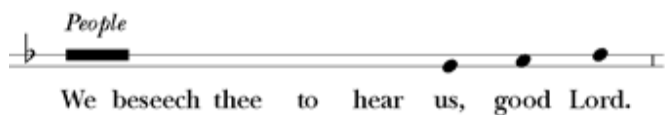
*Officiant*  *People* 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

That it may please thee to rule and govern thy holy Church to the glory of thy name,

*People* 

We beseech thee to hear us, good Lord.

To send forth laborers into thy harvest; and to prosper their work by thy Holy Spirit, ***We beseech thee to hear us, good Lord.***

To give all thy people increase of grace to hear thy Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit, ***We beseech thee to hear us, good Lord.***

That it may please thee to rule the hearts of President Joe, Chief Justice John, Speaker Kevin, Governor John, and all in authority, that they may do justice, show mercy, and walk humbly, ***We beseech thee to hear us, good Lord.***

To advance our learning and prosper our labor, that we may increase and multiply and fill the earth, ***We beseech thee to hear us, good Lord.***

To strengthen the bonds of the married, to protect the unborn, to provide for the widows and orphans, ***We beseech thee to hear us, good Lord.***

To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm, ***We beseech thee to hear us, good Lord.***

To grant to all the faithful departed eternal life and peace, *We beseech thee to hear us, good Lord.*

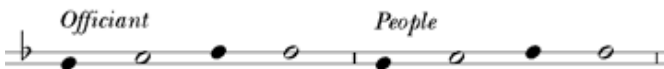
To grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom, *We beseech thee to hear us, good Lord.*

For those we now name silently or aloud \_\_\_\_\_,



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.



O Christ, hear us.

O Christ, hear us.

## THE CONFESSION AND ABSOLUTION OF SIN

*Priest* Let us confess our sins against God and our neighbor.

*We take a moment of silence for repentance.*

**Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*All stand for*

## **THE NICENE CREED**

*Priest*

Let us confess our faith in the words of the Nicene Creed.

**WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.**

**I BIND UNTO MYSELF TODAY (ST. PATRICK'S BREASTPLATE)**

**I bind unto myself today, the strong name of the Trinity  
By invocation of the same the three in one and one in three**

**I bind this day to me forever, by power of faith Christ's incarnation  
His baptism in the Jordan river; his death on cross for my salvation  
His bursting from the spiced tomb; his riding up the heav'nly way  
His coming at the day of doom, I bind unto myself today**

*Bridge*      **Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me  
Christ to comfort and restore me**

**Christ beneath me, Christ above me  
Christ in quiet, Christ in danger  
Christ in hearts of all that love me  
Christ in mouth of friend and stranger**

**I bind unto myself the name, the strong name of the Trinity  
By invocation of the same the three in one and one in three  
Of whom all nature hath creation, eternal Father, Spirit, Word  
Praise to the Lord of my salvation, salvation is of Christ the Lord.**

*All sit for* **THE WELCOME**

**COLLECT FOR THE FOURTH SUNDAY OF LENT**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE OLD TESTAMENT

Isaiah 53:4-9

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

*Lector* The Word of the Lord

*People* **Thanks be to God.**

## PSALM 140

Deliver me, O LORD, from evil men; preserve me from violent men,  
**who plan evil things in their heart and stir up wars continually.**

They make their tongue sharp as a serpent's, and under their lips is the venom of asps.

**Guard me, O LORD, from the hands of the wicked; preserve me from violent men, who have planned to trip up my feet.**

The arrogant have hidden a trap for me, and with cords they have spread a net; beside the way they have set snares for me.

**I say to the LORD, You are my God; give ear to the voice of my pleas for mercy, O LORD!**

O LORD, my Lord, the strength of my salvation, you have covered my head in the day of battle.

**Grant not, O LORD, the desires of the wicked; do not further their evil plot, or they will be exalted!**



As for the head of those who surround me, let the mischief of their lips overwhelm them!

**Let burning coals fall upon them! Let them be cast into fire, into miry pits, no more to rise!**

Let not the slanderer be established in the land; let evil hunt down the violent man speedily!

**I know that the LORD will maintain the cause of the afflicted, and will execute justice for the needy.**

Surely the righteous shall give thanks to your name;  
**the upright shall dwell in your presence.**

## **THE NEW TESTAMENT**

## **Galatians 3:1-9**

O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? Did you suffer so many things in vain—if indeed it was in vain? Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith— just as Abraham “believed God, and it was counted to him as righteousness”?

Know then that it is those of faith who are the sons of Abraham. And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” So then, those who are of faith are blessed along with Abraham, the man of faith.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for*

## **THE SEQUENCE HYMN**

**Jesus, remember me, when you come into your kingdom.**

**Jesus, remember me, when you come into your kingdom.**

## **THE GOSPEL**

**Luke 16:19-31**

*Lector* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory be to thee, Lord Christ.**

“There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ And he said, ‘Then I beg you, father, to send him to my father’s house— for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

*Lector* The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

**THE SERMON**

**The Rev'd Peter Johnston**

+ + + + + **SERMON NOTES** + + + +

+ + + + + + + + + + +

**THE OFFERTORY AND DOXOLOGY**

**Praise God from whom all blessings flow**

**Praise Him all creatures here below**

**Praise Him above ye heavenly host**

**Praise Father, Son, and Holy Ghost. Amen.**

## THE COMMUNION PRAYERS

*Officiant*      The Lord be with you

*People*          **And with thy spirit**

*Officiant*      Lift up your hearts

*People*          **We lift them up unto the Lord**

*Officiant*      Let us give thanks unto our Lord God

*People*          **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

*All sing:*       **Lamb of God, you take away the sins of the world,  
have mer-cy on us, have mer-cy on us. (Repeat)**

**Lamb of God, you take away the sins of the world,  
gra-nt us peace, gra-nt us peace.**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

## **THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION**

*Priest*

In the words that Christ has taught us, we are bold to say:

*People*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **THE RECEPTION OF COMMUNION**

### **REFINER'S FIRE**

**Purify my heart, Let me be as gold  
And precious silver, Purify my heart  
Let me be as gold, Pure gold**

*Chorus:*

**Refiner's fire  
My heart's one desire is to be holy  
Set apart for you Lord I choose to be holy  
Set apart for you my master ready to do your will**

**Purify my heart, Cleanse me from within  
And make me holy, Purify my heart  
Cleanse me from my sin, Deep within**

*Chorus*

## **COME, YE SINNERS**

**Come, ye sinners, poor and needy, Weak and wounded, sick and sore;  
Jesus ready stands to save you, Full of pity, love and pow'r.**

*Refrain:*    **I will arise and go to Jesus,  
                  He will embrace me in His arms;  
                  In the arms of my dear Savior,  
                  Oh, there are ten thousand charms.**

**Come, ye thirsty, come, and welcome, God's free bounty glorify;  
True belief and true repentance, Every grace that brings you nigh.**

*Refrain*

**Come, ye weary, heavy-laden, Lost and ruined by the fall;  
If you tarry till you're better, You will never come at all.**

*Refrain*

**Let not conscience make you linger, Nor of fitness fondly dream;  
All the fitness He requireth Is to feel your need of Him.**

*Refrain*

## **THE POST-COMMUNION PRAYER**

*Priest*            Let us pray.

**Almighty and everliving God, we thank thee for feeding us with the  
spiritual food, of the most precious Body and Blood of thy Son our Savior  
Jesus Christ; and for assuring us in these holy mysteries that we are living  
members of the Body of thy Son, and heirs of thine eternal kingdom.  
And now, Father, send us out to do the work thou hast given us to do, to  
love and serve thee as faithful witnesses of Christ our Lord. To him, to  
thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*Please stand for the closing hymn.* **WHEN I SURVEY THE WONDROUS CROSS**

**When I survey the wondrous cross,  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.**

**Forbid it, Lord, that I should boast,  
Save in the death of Christ my God!  
All the vain things that charm me most,  
I sacrifice them to His blood.**

**See from His head, His hands, His feet,  
Sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?**

**Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.**

## **THE PEACE AND THE BENEDICTION**

*Priest*            The peace of the Lord be always with you.

*People*           **And with your Spirit.**

*Priest*            Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ; and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*



**TRINITY ANGLICAN CHURCH**  
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[www.TrinityLafayette.com](http://www.TrinityLafayette.com)