



**TRINITY** *26 March 2023*

## ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## FAMILIES WITH CHILDREN

To families with young children: WELCOME! Your children are welcome to stay in the sanctuary - we expect them to move and make noise.

### GATHERINGS

	DAY & TIME	LOCATION
Men's Study	Wednesday @ 7AM	Zoom
Women's Bible Study	Wednesday @ 1030AM	Family Center
Trinity Scholars	Thursday @ 6PM	Church
Morning Prayer	Friday @ 11AM	Church
Women's Prayer	Friday @ Noon	Church

## POTLUCK - SUNDAY, APRIL 2ND

Join us in the Family Center for a potluck lunch following the service next week on Palm Sunday! We will enjoy food, fellowship, and celebrate new members. Sign up on the clipboard to let us know what you plan to bring.

## HOLY WEEK SERVICES

Day	Theme	Time
Palm Sunday	Procession	10AM
Holy Monday	Confession & Prayer	6PM
Holy Tuesday	Reading	6PM
Holy Wednesday	Anointing	6PM
Maundy Thursday	Foot Washing	6PM
<i>Overnight</i>	<i>Gethsemane Watch</i>	8PM - 8AM
Good Friday	Stations of the Cross	11AM
Good Friday	Seven Last Words	12PM
Holy Saturday	<i>Rest (No Service)</i>	
Easter Sunday	Flowering the Cross	10AM
Easter Egg Hunt		11:30AM

	Old Testament	Responsive	New Testament
<b>This week</b>	Donna Guillory	Cheryl Ogle	Virginia Reinhardt
<b>Next Week</b>	Ed Abell	Rosie Andrus	Dana Andrus

All stand and sing the **THE PROCESSIONAL HYMN**



5



9



13



17



21



**THE ACCLAMATION**

*Priest*            The time is fulfilled, and the Kingdom of God is at hand.

*People*            **We will repent and believe the good news.**

**THE COLLECT FOR PURITY**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for

## THE GREAT LITANY

Officiant  People 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  People 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  People 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  People 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

That it may please thee to rule  
and govern thy holy Church to  
the glory of thy name,

People 

We beseech thee to hear us, good Lord.

To send forth laborers into thy harvest; and to prosper their work by thy Holy Spirit, ***We beseech thee to hear us, good Lord.***

To give all thy people increase of grace to hear thy Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit, ***We beseech thee to hear us, good Lord.***

That it may please thee to rule the hearts of President Joe, Chief Justice John, Speaker Kevin, Governor John, and all in authority, that they may do justice, show mercy, and walk humbly, ***We beseech thee to hear us, good Lord.***

To advance our learning and prosper our labor, that we may increase and multiply and fill the earth, ***We beseech thee to hear us, good Lord.***

To strengthen the bonds of the married, to protect the unborn, to provide for the widows and orphans, ***We beseech thee to hear us, good Lord.***

To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm, ***We beseech thee to hear us, good Lord.***

To grant to all the faithful departed eternal life and peace, *We beseech thee to hear us, good Lord.*

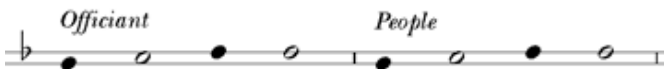
To grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom, *We beseech thee to hear us, good Lord.*

For those we now name silently or aloud \_\_\_\_\_,



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.



O Christ, hear us.

O Christ, hear us.

## THE CONFESSION AND ABSOLUTION OF SIN

*Priest* Let us confess our sins against God and our neighbor.

*We take a moment of silence for repentance.*

**Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*All stand for*

## **THE NICENE CREED**

*Priest*

Let us confess our faith in the words of the Nicene Creed.

**WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.**

## **GOD BE MERCIFUL TO ME**

God, be merciful to me, on thy grace I rest my plea;  
plenteous in compassion thou, blot out my transgressions now;  
wash me, make me pure within, cleanse, O cleanse me from my sin.

My transgressions I confess, grief and guilt my soul oppress;  
I have sinned against thy grace, and provoked thee to thy face;  
I confess thy judgment just, speechless, I thy mercy trust.

I am evil, born in sin; thou desirest truth within.  
Thou alone my Savior art, teach thy wisdom to my heart;  
make me pure, thy grace bestow, wash me whiter than the snow.

Broken, humbled to the dust, by thy wrath and judgment just,  
let my contrite heart rejoice, and in gladness hear thy voice;  
from my sins O hide thy face, blot them out in boundless grace.

Gracious God, my heart renew, Make my spirit right and true.  
Cast me not away from Thee, Let Thy Spirit dwell in me;  
Thy salvation's joy impart, Steadfast make my willing heart.

*All sit for* **THE WELCOME**

## **COLLECT FOR THE FIFTH SUNDAY OF LENT**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE OLD TESTAMENT

Ecclesiastes 11:1-6

Cast your bread upon the waters, for you will find it after many days. Give a portion to seven, or even to eight, for you know not what disaster may happen on earth. If the clouds are full of rain, they empty themselves on the earth, and if a tree falls to the south or to the north, in the place where the tree falls, there it will lie. He who observes the wind will not sow, and he who regards the clouds will not reap.

As you do not know the way the spirit comes to the bones in the womb of a woman with child, so you do not know the work of God who makes everything.

In the morning sow your seed, and at evening withhold not your hand, for you do not know which will prosper, this or that, or whether both alike will be good.

*Lector* The Word of the Lord

*People* **Thanks be to God.**

## Psalm 51

Have mercy on me, O God, according to your steadfast love;

**according to your abundant mercy blot out my transgressions.**

Wash me thoroughly from my iniquity, and cleanse me from my sin!

**For I know my transgressions, and my sin is ever before me.**

Against you, you only, have I sinned and done what is evil in your sight,  
**so that you may be justified in your words and blameless in your judgment.**

Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

**Behold, you delight in truth in the inward being,**

and you teach me wisdom in the secret heart.

**Purge me with hyssop, and I shall be clean;**

wash me, and I shall be whiter than snow.

**Let me hear joy and gladness; let the bones that you have broken rejoice.**

Hide your face from my sins, and blot out all my iniquities.

**Create in me a clean heart, O God, and renew a right spirit within me.**



## THE NEW TESTAMENT

2 Timothy 2:8-13

Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful—for he cannot deny himself.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for*

## THE SEQUENCE HYMN

**Jesus, remember me, when you come into your kingdom.**

**Jesus, remember me, when you come into your kingdom.**

## THE GOSPEL

Luke 19:11-27

*Lector* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory be to thee, Lord Christ.**

As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately. He said therefore, “A nobleman went into a far country to receive for himself a kingdom and then return. Calling ten of his servants, he gave them ten minas, and said to them, ‘Engage in business until I come.’ But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’ When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business. The first came before him, saying, ‘Lord, your mina has made ten minas more.’ And he said to him, ‘Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.’ And the second came, saying, ‘Lord, your mina has made five minas.’ And he said to him, ‘And you are to be over five cities.’ Then

another came, saying, 'Lord, here is your mina, which I kept laid away in a handkerchief; for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.' He said to him, 'I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow? Why then did you not put my money in the bank, and at my coming I might have collected it with interest?' And he said to those who stood by, 'Take the mina from him, and give it to the one who has the ten minas.' And they said to him, 'Lord, he has ten minas!' 'I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me.'"

*Lector* The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

**THE SERMON**

**The Rev'd Peter Johnston**

+ + + + + **SERMON NOTES** + + + +

## **THE OFFERTORY AND DOXOLOGY**

**Praise God from whom all blessings flow**

**Praise Him all creatures here below**

**Praise Him above ye heavenly host**

**Praise Father, Son, and Holy Ghost. Amen.**

## **THE COMMUNION PRAYERS**

*Officiant*      The Lord be with you

*People*          **And with thy spirit**

*Officiant*      Lift up your hearts

*People*          **We lift them up unto the Lord**

*Officiant*      Let us give thanks unto our Lord God

*People*          **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

*All sing:*       **Lamb of God, you take away the sins of the world,  
have mer-cy on us, have mer-cy on us. (Repeat)**

**Lamb of God, you take away the sins of the world,  
gra-nt us peace, gra-nt us peace.**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ. By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

## **THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION**

*Priest*

In the words that Christ has taught us, we are bold to say:

*People*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People*

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE RECEPTION OF COMMUNION

### WONDERFUL, MERCIFUL SAVIOR

Wonderful, merciful Savior, Precious Redeemer and Friend

Who would have thought that a Lamb, Could rescue the souls of men

Oh, You rescue the souls of men

Counselor, Comforter, Keeper, Spirit we long to embrace

You offer hope when our hearts have, Hopelessly lost our way

Oh, we've hopelessly lost the way

*Chorus:* You are the One that we praise

You are the One we adore

You give the healing and grace

Our hearts always hunger for

Oh, our hearts always hunger for

Almighty, infinite Father, Faithfully loving Your own

Here in our weakness You find us, Falling before Your throne

Oh, we're falling before Your throne

*Chorus*

## **COME, YE SINNERS**

**Come, ye sinners, poor and needy, Weak and wounded, sick and sore;  
Jesus ready stands to save you, Full of pity, love and pow'r.**

*Refrain:*    **I will arise and go to Jesus,  
                  He will embrace me in His arms;  
                  In the arms of my dear Savior,  
                  Oh, there are ten thousand charms.**

**Come, ye thirsty, come, and welcome, God's free bounty glorify;  
True belief and true repentance, Every grace that brings you nigh.**

*Refrain*

**Come, ye weary, heavy-laden, Lost and ruined by the fall;  
If you tarry till you're better, You will never come at all.**

*Refrain*

**Let not conscience make you linger, Nor of fitness fondly dream;  
All the fitness He requireth Is to feel your need of Him.**

*Refrain*

## **THE POST-COMMUNION PRAYER**

*Priest*            Let us pray.

**Almighty and everliving God, we thank thee for feeding us with the  
spiritual food, of the most precious Body and Blood of thy Son our Savior  
Jesus Christ; and for assuring us in these holy mysteries that we are living  
members of the Body of thy Son, and heirs of thine eternal kingdom.  
And now, Father, send us out to do the work thou hast given us to do, to  
love and serve thee as faithful witnesses of Christ our Lord. To him, to  
thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*Please stand for the closing hymn.* **AND CAN IT BE**

**And can it be that I should gain, An int'rest in the Savior's blood?  
Died He for me, who caused His pain?  
For me, who Him to death pursued?  
Amazing love! how can it be, That Thou, my God, should die for me?**

***Chorus:*      Amazing love! how can it be  
                  That Thou, my God, should die for me!**

**He left His Father's throne above, So free, so infinite His grace;  
Emptied Himself of all but love, And bled for Adam's helpless race;  
'Tis mercy all, immense and free; For, O my God, it found out me.**

***Chorus***

**Long my imprisoned spirit lay, Fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray,  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free; I rose, went forth and followed Thee.**

***Chorus***

**No condemnation now I dread; Jesus, and all in Him is mine!  
Alive in Him, my living Head, And clothed in righteousness divine,  
Bold I approach th'eternal throne,  
And claim the crown, through Christ my own.**

***Chorus***

## THE PEACE AND THE BENEDICTION

*Priest* The peace of the Lord be always with you.

*People* **And with your Spirit**

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

*Priest* Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ; and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*

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**TRINITY ANGLICAN CHURCH**  
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