



TRINITY *1 February 2026*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

Weekdays	Day & Time	Location
Women's Bible Reading Group	Tuesday - 10 AM	Family Center Classroom
Men's Bible Study	Wednesday - 7 AM	La Madeleine Restaurant
Youth Choir & Bible Study	Thursday - 4-6 PM	Family Center
Morning Prayer Meeting	Friday - 11 AM	Sanctuary (<i>Family Center</i>)
Prayer Group	Friday - 3 PM	Library
Trinity Scholars	Saturday - 9-11 AM	Family Center Classroom

Sundays

Communion Service	Sunday @ 10 AM	Sanctuary (<i>Family Center</i>)
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Annual Meeting TODAY following morning service!

All are welcome and encouraged to attend.

Trinity Home Groups - These groups meet each week to discuss Sunday's sermon.

- ***College/Young Adult Group*** - Monday - 7:00 PM - Theater Street Apartments
- ***Fourth Point Home Group*** - Wednesday - 5:30 to 7:30 PM
Bill & Teri Cober's Home (107 Nailer Way in Broussard) Meal Provided
- ***Thursday Evening Group*** - Thursday - 6:30 PM
Maura Foret's Home (201 Melody Drive in Lafayette)
- ***Monday Mid-Day Group*** - Starting date and location to be determined.
Contact scottyweeks.la@gmail.com if you are interested in joining this group.

	Old Testament	Responsive Reading	New Testament
<i>This Week</i>	Riley George	Maura Foret	David Brammer
<i>Next Week</i>	Diane Bartlett	Andreas Atwi	Pat Briney

All stand and sing the **THE PROCESSIONAL HYMN**

**Wondrous King, all glorious, Sovereign Lord victorious,
O, receive our praise with favor!
From thee welled God's kindness though we in our blindness
Strayed from thee, our blessed Saviour.
Strengthen thou, help us now; let our tongues be singing,
Thee our praises bringing.**

**Heavens, spread the story of our Maker's glory,
All the pomp of earth obscuring.
Sun, thy rays be sending, Thy bright beams expending,
Light to all the earth assuring.
Moon and star, praise afar Him who glorious made you;
The vast heavens aid you.**

**O my soul, rejoicing, sing, thy praises voicing,
Sing, with hymns of faith adore him!
All who here have being, shout, your voices freeing,
Bow down in the dust before him.
He is God Sabaoth; praise alone the Saviour,
Here and there for ever.**

**Hallelujahs render to the Lord most tender,
Ye who know and love the Saviour.
Hallelujahs sing ye, ye redeemed, O, bring ye
Hearts that yield him glad behavior.
Blest are ye endlessly; sinless there for ever,
Ye shall laud him ever.**

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Priest Hear what our Lord Jesus Christ says:

People **You shall love the Lord your God with all your heart and with all your soul and with all your mind.**

Priest This is the first and great commandment. And the second is like it:

People **You shall love your neighbor as yourself.**

Priest On these two commandments depend all the Law and the Prophets.

All kneel or sit for **THE PRAYERS**

Deacon We pray to thee, Lord Christ.

People **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for **THE NICENE CREED**

Deacon Let us confess our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

HALLELUJAH, PRAISE JEHOVAH (Psalm 146)

**Hallelujah, praise Jehovah, O my soul, Jehovah praise;
I will sing the glorious praises of my God through all my days.
Put no confidence in princes, nor for help on man depend;
He shall die, to dust returning, and his purposes shall end.**

**Happy is the man that chooses Israel's God to be his aid;
He is blessed whose hope of blessing on the Lord his God is stayed.
Heaven and earth the Lord created, seas and all that they contain;
He delivers from oppression, righteousness He will maintain.**

**Food He daily gives the hungry, sets the mourning prisoner free,
Raises those bowed down with anguish, makes the sightless eyes to see,
Well Jehovah loves the righteous, and the stranger He befriends,
Helps the fatherless and widow, judgment on the wicked sends.**

**Hallelujah, praise Jehovah, O my soul, Jehovah praise;
I will sing the glorious praises of my God through all my days.
Over all God reigns forever, through all ages He is King;
Unto Him, thy God, O Zion, joyful hallelujahs sing.**

All sit for **THE WELCOME**

COLLECT OF THE WEEK

O God, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

Genesis 12:2-8

And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSIVE READING

Psalm 146

Praise the Lord!

Praise the Lord, O my soul!

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in princes,

in a son of man, in whom there is no salvation.

When his breath departs, he returns to the earth;

on that very day his plans perish.

Blessed is he whose help is the God of Jacob,

whose hope is in the Lord his God,

who made heaven and earth,

the sea, and all that is in them,

who keeps faith forever;

who executes justice for the oppressed,

who gives food to the hungry.

The Lord sets the prisoners free;

the Lord opens the eyes of the blind.

The Lord lifts up those who are bowed down;

the Lord loves the righteous.

The Lord watches over the sojourners;

he upholds the widow and the fatherless,

but the way of the wicked he brings to ruin.

The Lord will reign forever,

your God, O Zion, to all generations.

Praise the Lord!

THE NEW TESTAMENT

Revelation 9:9-17

They had breastplates like breastplates of iron, and the noise of their wings was like the noise of many chariots with horses rushing into battle. They have tails and stings like scorpions, and their power to hurt people for five months is in their tails. They have as king over them the angel of the bottomless pit. His name in Hebrew is Abaddon, and in Greek he is called Apollyon.

The first woe has passed; behold, two woes are still to come.

Then the sixth angel blew his trumpet, and I heard a voice from the four horns of the golden altar before God, saying to the sixth angel who had the trumpet, “Release the four angels who are bound at the great river Euphrates.” So the four angels, who had been prepared for the hour, the day, the month, and the year, were released to kill a third of mankind. The number of mounted troops was twice ten thousand times ten thousand; I heard their number. And this is how I saw the horses in my vision and those who rode them: they wore breastplates the color of fire and of sapphire and of sulfur, and the heads of the horses were like lions' heads, and fire and smoke and sulfur came out of their mouths.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

Thy strong word did cleave the darkness;

At Thy speaking it was done.

For created light we thank Thee,

While Thine ordered seasons run.

Alleluia, alleluia,

Praise to Thee who light dost send!

Alleluia, alleluia! Alleluia without end!

God the Father, light-creator,

To Thee laud and honor be.

To Thee, Light of Light begotten,

Praise be sung eternally.

Holy Spirit, light-revealer,

Glory, glory be to Thee.

Mortals, angels, now and ever

Praise the holy Trinity!

THE GOSPEL

Mark 3:13-21, 31-35

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory be to thee, Lord Christ.**

And he went up on the mountain and called to him those whom he desired, and they came to him. And he appointed twelve (whom he also named apostles) so that they might be with him and he might send them out to preach and have authority to cast out demons. He appointed the twelve: Simon (to whom he gave the name Peter); James the son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder); Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Zealot, and Judas Iscariot, who betrayed him.

Then he went home, and the crowd gathered again, so that they could not even eat. And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind."

And his mother and his brothers came, and standing outside they sent to him and called him. And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." And he answered them, "Who are my mother and my brothers?" And looking about at those who sat around him, he said, "Here are my mother and my brothers! For whoever does the will of God, he is my brother and sister and mother."

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

+ + + + + +

THE REV'D DEACON SCOTTY WEEKS

SERMON NOTES + + + + + +

THE OFFERTORY AND DOXOLOGY



- + *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*
- + *Use this QR Code to give from your phone.*
- + *Visitors should feel no obligation to give.*

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you

People **And with thy spirit**

Priest Lift up your hearts

People **We lift them up unto the Lord**

Priest Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Priest Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

WHAT WONDROUS LOVE IS THIS

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this, that caused the Lord of bliss,

To bear the dreadful curse, for my soul, for my soul,

To bear the dreadful curse for my soul.

To God and to the Lamb, I will sing, I will sing!

To God and to the Lamb, I will sing!

To God and to the Lamb, who is the great "I AM, "

While millions join the theme, I will sing, I will sing!

While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on!

And when from death I'm free, I'll sing on,

And when from death I'm free, I'll sing and joyful be,

And thro' eternity, I'll sing on, I'll sing on,

And thro' eternity, I'll sing on.

GOODNESS OF GOD

**I love You Lord, for Your mercy never fails me
All my days, I've been held in Your hands
From the moment that I wake up, until I lay my head
I will sing of the goodness of God**

***Refrain:* All my life You have been faithful
All my life You have been so, so good
With every breath that I am able
I will sing of the goodness of God**

**I love Your voice, You have led me through the fire
In darkest nights, You are close like no other
I've known You as a father, I've known You as a friend
I have lived in the goodness of God**

Refrain

**Your goodness is running after, it's running after me
Your goodness is running after, it's running after me
With my life laid down, I'm surrendered now, I give You everything
Your goodness is running after, it's running after me**

Refrain

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **IN CHRIST ALONE**

**In Christ alone my hope is found;
He is my light, my strength, my song;
This cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are stilled, when strivings cease!
My comforter, my all in all — here in the love of Christ I stand.**

**In Christ alone, Who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied;
For ev'ry sin on Him was laid — here in the death of Christ I live.**

**There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me;
For I am His and He is mine — bought with the precious blood of Christ.**

**No guilt in life, no fear in death—
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home — here in the pow'r of Christ I'll stand.**

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.

+ + +

DISCUSSION QUESTIONS

1. How does Jesus' statement on the family challenge or expand your understanding of what truly defines "family"? In what ways are biological family and spiritual family similar and how do they differ?
2. The sermon highlights how families in Scripture often faced dysfunction, division, or drama, yet God uses family dynamics to bless nations and model His kingdom. How has God redeemed or reframed that through the idea of being part of His larger family? What does it look like practically to prioritize obedience to God's will in those relationships?
3. Jesus expands family to include anyone who does God's will, creating a spiritual bond through His blood on the cross and the multitude from every nation, tribe, and language standing as one before the throne. What barriers prevent us from fully embracing this expanded family, and how can we overcome them?
4. Pray together, asking God to help us grasp this radical truth: that our deepest belonging isn't rooted in bloodlines or shared history alone, but in faith, obedience, and the new life purchased by Your blood on the cross.

TRINITY ANGLICAN CHURCH

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Ven. Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Mr. Riley George, College & Young Adults

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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