



TRINITY *21 June 2026*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

COVER ART: *Dana Manly*

Home Groups on summer break.

Studies

Women’s Bible Reading	Tuesday 10 AM	Family Center Classroom
Trinity Book Study	Wednesday 5:30 PM	Family Center Classroom

Prayer

Prayer Meeting	Friday 11 AM	Sanctuary (<i>Family Center</i>)
Prayer Group	Friday 3 PM	Library

Sundays

Communion Service	Sunday 10 AM	Sanctuary (<i>Family Center</i>)
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“Delighting in the Trinity” Book Study

The “Delighting in the Trinity” book study continues each Wednesday from 5:30 - 7:00 pm in the Family Center Classroom. We will enjoy a light dinner and discussion of the book by Michael Reeves. Copies are available to purchase for \$10.

Nigerian School Update

As of today, our total donations have reached **\$35,000!** Thank you for your generosity and support!

	Old Testament	Responsive Reading	New Testament
<i>This Week</i>	Eric Carlson	Penn Tompkins	Virginia Reinhardt
<i>Next Week</i>	Maura Foret	Bill Cober	Andreas Atwi

All stand and sing the **THE PROCESSIONAL HYMN**

**Wondrous King, all glorious, Sovereign Lord victorious,
O, receive our praise with favor!
From thee welled God's kindness though we in our blindness
Strayed from thee, our blessed Saviour.
Strengthen thou, help us now; let our tongues be singing,
Thee our praises bringing.**

**Heavens, spread the story of our Maker's glory,
All the pomp of earth obscuring.
Sun, thy rays be sending, Thy bright beams expending,
Light to all the earth assuring.
Moon and star, praise afar Him who glorious made you;
The vast heavens aid you.**

**O my soul, rejoicing, sing, thy praises voicing,
Sing, with hymns of faith adore him!
All who here have being, shout, your voices freeing,
Bow down in the dust before him.
He is God Sabaoth; praise alone the Saviour,
Here and there for ever.**

**Hallelujahs render to the Lord most tender,
Ye who know and love the Saviour.
Hallelujahs sing ye, ye redeemed, O, bring ye
Hearts that yield him glad behavior.
Blest are ye endlessly; sinless there for ever,
Ye shall laud him ever.**

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Priest Hear what our Lord Jesus Christ says:

People **You shall love the Lord your God with all your heart and with all your soul and with all your mind.**

Priest This is the first and great commandment. And the second is like it:

People **You shall love your neighbor as yourself.**

Priest On these two commandments depend all the Law and the Prophets.

All kneel or sit for **THE PRAYERS**

Deacon We pray to thee, Lord Christ.

People **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for **THE APOSTLE'S CREED**

Deacon Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

HOW LOVELY IS THY DWELLING PLACE

How lovely is thy dwelling place,
O Lord of hosts, to me!
My thirsty soul desires and longs
Within thy courts to be;
My very heart and flesh cry out,
O living God, for thee.

Beside thy altars, gracious Lord,
The swallows find a nest;
How happy they who dwell with thee
And praise thee without rest,
And happy they whose hearts are set
Upon the pilgrim's quest.

They who go through the desert vale
Will find it filled with springs,
And they shall climb from height to height
Till Zion's temple rings
With praise to thee, in glory throned,
Lord God, great King of kings.

One day within thy courts excels
A thousand spent away;
How happy they who keep thy laws
Nor from thy precepts stray,
For thou shalt surely bless all those
Who live the words they pray.

All sit for **THE WELCOME**

COLLECT OF THE WEEK

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

Exodus 34:29-35

When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him on Mount Sinai. And when Moses had finished speaking with them, he put a veil over his face.

Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSIVE READING

Psalm 84

How lovely is your dwelling place, O Lord of hosts!

My soul longs, yes, faints for the courts of the Lord;
my heart and flesh sing for joy to the living God.

**Even the sparrow finds a home, and the swallow
a nest for herself, where she may lay her young,**
at your altars, O Lord of hosts, my King and my God.

**Blessed are those who dwell in your house,
ever singing your praise! Selah**

Blessed are those whose strength is in you,
in whose heart are the highways to Zion.

**As they go through the Valley of Baca
they make it a place of springs;
the early rain also covers it with pools.**

They go from strength to strength;
each one appears before God in Zion.

**O Lord God of hosts, hear my prayer;
give ear, O God of Jacob! Selah**

Behold our shield, O God;
look on the face of your anointed!

**For a day in your courts is better
than a thousand elsewhere.**

I would rather be a doorkeeper in the house of my God
than dwell in the tents of wickedness.

**For the Lord God is a sun and shield;
the Lord bestows favor and honor.**

No good thing does he withhold
from those who walk uprightly.

**O Lord of hosts,
blessed is the one who trusts in you!**

THE NEW TESTAMENT

2 Corinthians 3:4-18

Such is the confidence that we have through Christ toward God. Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, will not the ministry of the Spirit have even more glory? For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. For if what was being brought to an end came with glory, much more will what is permanent have glory.

Since we have such a hope, we are very bold, not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. Yes, to this day whenever Moses is read a veil lies over their hearts. But when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

THE GOSPEL

John 17:20-26

Priest The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory be to thee, Lord Christ.**

“I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

+ + + + + +

SERMON NOTES

MR. RILEY GEORGE

+ + + + + +

THE OFFERTORY AND DOXOLOGY



+ *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*

+ *Use this QR Code to give from your phone.*

+ *Visitors should feel no obligation to give.*

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you

People **And with thy spirit**

Priest Lift up your hearts

People **We lift them up unto the Lord**

Priest Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Priest Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

FATHER I ADORE YOU

**Father, I adore You
Lay my life before You
How I love You**

**Jesus, I adore You
Lay my life before You
How I love You**

**Spirit, I adore You
Lay my life before You
How I love You**

YET NOT I, BUT THROUGH CHRIST IN ME

**What gift of grace is Jesus, my Redeemer
There is no more for Heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace**

**To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh, how strange and divine, I can sing, "All is mine"
Yet not I, but through Christ in me**

**The night is dark, but I am not forsaken
For by my side, the Savior, He will stay
I labor on in weakness and rejoicing
For in my need, His power is displayed**

**To this I hold, my Shepherd will defend me
Through the deepest valley, He will lead
Oh, the night has been won, and I shall overcome
Yet not I, but through Christ in me**

No fate I dread, I know I am forgiven
The future's sure, the price, it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave

To this I hold, my sin has been defeated
Jesus, now and ever is my plea
Oh, the chains are released, I can sing, "I am free"
Yet not I, but through Christ in me

With every breath, I long to follow Jesus
For He has said that He will bring me home
And day by day, I know He will renew me
Until I stand with joy before the throne

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat
"Yet not I, but through Christ in me"

(Repeat)

When the race is complete, still my lips shall repeat
"Yet not I, but through Christ in me"
"Yet not I, but through Christ in me"

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **THE CHURCH'S ONE FOUNDATION**

**The Church's one foundation is Jesus Christ, her Lord.
She is His new creation by water and the Word
From heav'n He came and sought her to be His holy Bride
With His own blood He bought her, and for her life He died.**

**Elect from every nation, yet one o'er all the earth
Her charter of salvation, One Lord, one faith, one birth
One holy Name she blesses, partakes one holy food
And to one hope she presses, with every grace endued**

**'Mid toil and tribulation, and tumult of her war
She waits the consummation of peace for evermore
Till with the vision glorious, her longing eyes are blest
And the great Church victorious shall be the church at rest**

**Yet she on earth hath union with God the Three in One
And mystic sweet communion with those whose rest is won
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, in love may dwell with Thee.**

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.

TRINITY ANGLICAN CHURCH

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Rev'd Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Mr. Riley George, College & Young Adults

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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