



TRINITY *22 March 2026*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

COVER ART: *Kevin Lindholm*

Home Groups

College/Young Adult	Monday 7 PM	TBD
Fourth Point	<i>Not meeting on 3/18, 3/25, 4/01</i>	
Thursday Group	Thursday 6:30 PM	Maura Foret's Home

Studies

Women's Bible Reading Group	Tuesday 10 AM	Family Center Classroom
Men's Bible Study	Wednesday 7 AM	La Madeleine Restaurant
Youth Choir & Bible Study	Thursday 4-6 PM	Family Center
Trinity Scholars	Saturday 9-11 AM	Family Center Classroom

Prayer

Morning Prayer Meeting	Friday 11 AM	Sanctuary (<i>Family Center</i>)
Prayer Group	Friday 3 PM	Library

Sundays

Communion Service	Sunday 10 AM	Sanctuary (<i>Family Center</i>)
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Making Palm Crosses - Thursday, March 26 @ 4:45PM - Come join the Youth Choir to make Palm Crosses in preparation for our Palm Sunday celebration! Palms and instructions will be provided.

Church Work Day - Saturday, March 28 - Come lend a hand to spruce up our church grounds as we prepare for Holy Week! Work will begin at 9AM and conclude with lunch at noon.

Palm Sunday - March 29 - Come celebrate Palm Sunday with us! Our morning service includes a procession around our church grounds with palms followed by a potluck lunch on the outdoor deck.

	Old Testament	Responsive Reading	New Testament
<i>This Week</i>	Penn Tompkins	Shawn Howren	Bill Cober
<i>Next Week</i>	Maura Foret	David Brammer	Steve Aguillard

All stand and sing the **THE PROCESSIONAL HYMN**



Kyr - i - e Kyr - i - e ei - - le - i - son.

5



Kyr - i - e Kyr - i - e ei - - le - i - son.

9



Chri - ste Chri - ste ei - - le - i - son.

13



Chri - ste Chri - ste ei - - le - i - son.

17



Kyr - i - e Kyr - i - e ei - - le - i - son.

21



Kyr - i - e Kyr - i - e ei - - le - i - son.

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for THE DECALOGUE

God spoke these words and said:

- I. I am the Lord your God. You shall have no other gods but me.
Lord have mercy upon us, and incline our hearts to keep this law.
- II. You shall not make for yourself any idol.
Lord have mercy upon us, and incline our hearts to keep this law.
- III. You shall not take the Name of the Lord your God in vain.
Lord have mercy upon us, and incline our hearts to keep this law.
- IV. Remember the Sabbath day and keep it holy.
Lord have mercy upon us, and incline our hearts to keep this law.
- V. Honor your father and your mother.
Lord have mercy upon us, and incline our hearts to keep this law.
- VI. You shall not murder.
Lord have mercy upon us, and incline our hearts to keep this law.
- VII. You shall not commit adultery.
Lord have mercy upon us, and incline our hearts to keep this law.
- VIII. You shall not steal.
Lord have mercy upon us, and incline our hearts to keep this law.
- IX. You shall not bear false witness against your neighbor.
Lord have mercy upon us, and incline our hearts to keep this law.
- X. You shall not covet.
Lord have mercy upon us, and incline our hearts to keep this law.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for **THE NICENE CREED**

Deacon Let us confess our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

I BIND UNTO MYSELF TODAY (ST. PATRICK'S BREASTPLATE)

**I bind unto myself today, the strong name of the Trinity
By invocation of the same the three in one and one in three**

**I bind this day to me forever, by power of faith Christ's incarnation
His baptism in the Jordan river; his death on cross for my salvation
His bursting from the spiced tomb; his riding up the heav'nly way
His coming at the day of doom, I bind unto myself today**

Bridge: **Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me
Christ to comfort and restore me**

**Christ beneath me, Christ above me
Christ in quiet, Christ in danger
Christ in hearts of all that love me
Christ in mouth of friend and stranger**

**I bind unto myself the name, the strong name of the Trinity
By invocation of the same the three in one and one in three
Of whom all nature hath creation, eternal Father, Spirit, Word
Praise to the Lord of my salvation, salvation is of Christ the Lord.**

All sit for **THE WELCOME**

COLLECT OF THE WEEK

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT

2 Samuel 15:15-31

And the king's servants said to the king, "Behold, your servants are ready to do whatever my lord the king decides." So the king went out, and all his household after him. And the king left ten concubines to keep the house. And the king went out, and all the people after him. And they halted at the last house.

And all his servants passed by him, and all the Cherethites, and all the Pelethites, and all the six hundred Gittites who had followed him from Gath, passed on before the king. Then the king said to Ittai the Gittite, "Why do you also go with us? Go back and stay with the king, for you are a foreigner and also an exile from your home. You came only yesterday, and shall I today make you wander about with us, since I go I know not where? Go back and take your brothers with you, and may the Lord show steadfast love and faithfulness to you." But Ittai answered the king, "As the Lord lives, and as my lord the king lives, wherever my lord the king shall be, whether for death or for life, there also will your servant be." And David said to Ittai, "Go then, pass on." So Ittai the Gittite passed on with all his men and all the little ones who were with him. And all the land wept aloud as all the people passed by, and the king crossed the brook Kidron, and all the people passed on toward the wilderness.

And Abiathar came up, and behold, Zadok came also with all the Levites, bearing the ark of the covenant of God. And they set down the ark of God until the people had all passed out of the city. Then the king said to Zadok, "Carry the ark of God back into the city. If I find favor in the eyes of the Lord, he will bring me back and let me see both it and his dwelling place. But if he says, 'I have no pleasure in you,' behold, here I am, let him do to me what seems good to him." The king also said to Zadok the priest, "Are you not a seer? Go back to the city in peace, with your two sons, Ahimaaz your son, and Jonathan the son of Abiathar. See, I will wait at the fords of the wilderness until word comes from you to inform me." So Zadok and Abiathar carried the ark of God back to Jerusalem, and they remained there.

But David went up the ascent of the Mount of Olives, weeping as he went, barefoot and with his head covered. And all the people who were with him

covered their heads, and they went up, weeping as they went. And it was told David, "Ahithophel is among the conspirators with Absalom." And David said, "O Lord, please turn the counsel of Ahithophel into foolishness."

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSIVE READING

Psalm 75

We give thanks to you, O God;
we give thanks, for your name is near.

We recount your wondrous deeds.

"At the set time that I appoint
I will judge with equity.

**When the earth totters, and all its inhabitants,
it is I who keep steady its pillars. Selah**

I say to the boastful, 'Do not boast,'
and to the wicked, 'Do not lift up your horn;
**do not lift up your horn on high,
or speak with haughty neck.**"

For not from the east or from the west
and not from the wilderness comes lifting up,
**but it is God who executes judgment,
putting down one and lifting up another.**

For in the hand of the Lord there is a cup
with foaming wine, well mixed,
**and he pours out from it,
and all the wicked of the earth
shall drain it down to the dregs.**

But I will declare it forever;
I will sing praises to the God of Jacob.
**All the horns of the wicked I will cut off,
but the horns of the righteous shall be lifted up.**

THE NEW TESTAMENT

Romans 8:12-18

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

**Jesus, remember me,
When you come into your kingdom.**

**Jesus, remember me,
When you come into your kingdom.**

THE GOSPEL

Mark 14:32-42

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People **Glory be to thee, Lord Christ.**

And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

THE REV'D DR. PETER JOHNSTON

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SERMON NOTES

+ + + + + +

THE OFFERTORY AND DOXOLOGY



- + *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*
- + *Use this QR Code to give from your phone.*
- + *Visitors should feel no obligation to give.*

All stand to sing

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

THE COMMUNION PRAYERS

Priest The Lord be with you

People **And with thy spirit**

Priest Lift up your hearts

People **We lift them up unto the Lord**

Priest Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

***All sing:* Lamb of God, you take away the sins of the world,
have mercy on us, have mercy on us. (Repeat)**

**Lamb of God, you take away the sins of the world,
grant us peace, grant us peace.**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

WAIT FOR THE LORD

**Wait for the Lord, His day is near
Wait for the Lord, be strong, take heart**

**Wait for the Lord, His day is near
Wait for the Lord, be strong, take heart**

YOUR WILL BE DONE

**Your will be done, my God and Father,
As in heaven, so on earth.
My heart is drawn to self-exalting,
Help me seek Your Kingdom first.
As Jesus walked, so I shall walk,
Held by Your same unchanging love.
Be still my soul, O lift your voice and pray:
'Father, not my will, but Yours be done.'**

**How in that Garden He persisted,
I may never fully know.
The fearful weight of true obedience,
It was held by Him alone.
What wondrous faith, to bear that cross.
To bear my sin, what wondrous love.
My hope was sure, when there my Saviour prayed:
'Father, not my will, but Yours be done.'**

**When I am lost, when I am broken,
In the night of fear and doubt.
Still I will trust in my good Father,
Yes, to one great King I bow!
As Jesus rose, so I shall rise
In ransomed glory at the throne.
My heart restored, with all Your saints I sing:
'Father, not my will, but Yours be done!'**

**As we go forth, our God and Father,
Lead us daily in the fight;
That all the world might see Your glory
And Your Name be lifted high!
(2x) And in this Name we overcome,
For You shall see us safely home.
Now as Your church, we lift our voice and pray:
'Father, not my will, but Yours be done!'
(2x)'Father, not my will, but Yours be done'**

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **CROWN HIM WITH MANY CROWNS**

**Crown him with many crowns, the Lamb upon his throne.
Hark! how the heavenly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless king through all eternity.**

**Crown him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those he came to save;
His glories now we sing who died and rose on high,
Who died eternal life to bring, and lives that death may die.**

**Crown him the Lord of love; behold his hands and side,
Rich wounds, yet visible above, in beauty glorified;
No angels in the sky can fully bear that sight,
But downward bends His burning eye at mysteries so bright.**

**Crown him the Lord of years, the potentate of time,
Creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail! for thou hast died for me;
Thy praise shall never, never fail throughout eternity.**

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ; and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.

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DISCUSSION QUESTIONS

1. Mark preserves several Aramaic words untranslated: Talitha cumi, Ephphatha, Hosanna, Eloi Eloi Lema Sabachthani, and here, Abba. Why do you think he keeps these words rather than simply translating them? What do we gain by hearing the actual word *Abba* rather than simply "Father"?
2. Jesus asked his disciples to watch and pray with him, and they fell asleep. When have you felt called to sustained, costly prayer and quietly drifted away? What makes watching and praying so difficult?
3. Romans 8 contrasts the spirit of slavery and fear with the Spirit of adoption. In your own prayer life, do you tend to come to God as a child to a loving father, or more like a servant uncertain of his standing? What would it look like to pray differently?
4. Begin your prayer this week simply by saying *Abba*, and pausing before you say anything else. Let that single word settle before you bring your requests, your confessions, or your concerns. Return to it as often as you need to throughout the week.

TRINITY ANGLICAN CHURCH

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Ven. Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Mr. Riley George, College & Young Adults

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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