



TRINITY *01 January 2023*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

To families with young children: WELCOME! Your children are welcome to stay in the sanctuary - we expect them to move and make noise.

GATHERINGS

Men's Study

Morning Prayer

Women's Prayer

DAY & TIME

On break this week

On break this week

Friday @ Noon

LOCATION

Church

POTLUCK BRUNCH & ANNUAL MEETING 2023

Join us Sunday, January 8th after the service for a Potluck Brunch and Trinity's annual meeting. Sign up on the clipboard with a dish to share or a package of diapers to donate.

WE WILL BE CONTINUING ONE SERVICE AT 10AM IN THE NEW YEAR!

	Old Testament	Responsive	New Testament
This week	Jibrán Atwi	Pat Michael	Virginia Reinhardt
Next Week	Mark Wilson	Rosie Andrus	Donna Guillory

All stand and sing the **THE PROCESSIONAL HYMN**

**Good King Wenceslas looked out on the Feast of Stephen
When the snow lay round about deep and crisp and even
Brightly shone the moon that night though the frost was cruel
When a poor man came in sight gathering winter fuel**

**Hither, page, and stand by me, if thou knowst it, telling
Yonder peasant, who is he? Where and what his dwelling?
Sire, he lives a good league hence, underneath the mountain
Right against the forest fence by Saint Agnes fountain.**

**Bring me flesh and bring me wine bring me pine logs hither
Thou and I shall see him dine when we bear them thither.
Page and monarch, forth they went forth they went together
Through the rude winds wild lament and the bitter weather**

**Sire, the night is darker now and the wind blows stronger
Fails my heart, I know not how I can go no longer.**

**Mark my footsteps, good my page tread thou in them boldly
Thou shall find the winters rage freeze thy blood less coldly.**

**In his masters step he trod where the snow lay dinted
Heat was in the very sod which the Saint had printed
Therefore, Christian men, be sure wealth or rank possessing
Ye, who now will bless the poor shall yourselves find blessing.**

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for

THE CHRISTMAS LITANY

We pray to thee, Lord Christ.

Lord, hear our prayer.

People



Lord, hear our prayer.

With praise and glory in thy birth, we pray to thee, O Lord.

Lord, hear our prayer.

For the grace of thy mother Mary, we pray to thee, O Lord.

Lord, hear our prayer.

For the grit of thy guardian Joseph, we pray to thee, O Lord.

Lord, hear our prayer.

For the joy of the angels, we pray to thee, O Lord.

Lord, hear our prayer.

For the zeal of the shepherds, we pray to thee, O Lord.

Lord, hear our prayer.

For the peace of the world, we pray to thee, O Lord.

Lord, hear our prayer.

For the forgiveness of our sins, we pray to thee, O Lord.

Lord, hear our prayer.

For the hope of eternal life, we pray to thee, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the Holy Family and all the saints, let us commend ourselves, and one another,

People



and all our life to Christ our God. To you, O Lord our God.

All stand for

THE NICENE CREED

Priest

Let us confess our faith in the words of the Nicene Creed.

WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

All remain standing as we sing: **GOOD CHRISTIAN MEN, REJOICE**

**Good Christian men, rejoice with heart and soul and voice;
Give ye heed to what we say: Jesus Christ is born today.
Ox and ass before him bow, and he is in the manger now.
Christ is born today! Christ is born today!**

**Good Christian men, rejoice with heart and soul and voice;
Now ye hear of endless bliss: Jesus Christ was born for this!
He hath opened heaven's door, and we are blest forevermore.
Christ was born for this! Christ was born for this!**

**Good Christian men, rejoice with heart and soul and voice;
Now ye need not fear the grave: Jesus Christ was born to save!
Calls you one and calls you all to gain his everlasting hall.
Christ was born to save! Christ was born to save!**

HARK! THE HERALD ANGELS SING

**Hark! the herald angels sing, glory to the newborn King:
Peace on earth, and mercy mild, God and sinners reconciled!"
Joyful, all ye nations, rise, join the triumph of the skies;
With the angelic hosts proclaim, Christ is born in Bethlehem!
Hark! the herald angels sing, Glory to the newborn King**

**Christ, by highest heaven adored, Christ, the everlasting Lord,
Late in time behold him come, offspring of the Virgin's womb:
Veiled in flesh the Godhead see; hail the incarnate Deity,
Pleased as man with us to dwell; Jesus, our Emmanuel.
Hark! the herald angels sing, Glory to the newborn King**

**Mild he lays his glory by, born that we no more may die,
Born to raise us from the earth, born to give us second birth.
Risen with healing in his wings, light and life to all he brings,
Hail, the Son of Righteousness! Hail, the heaven born Prince of Peace!
Hark! the herald angels sing, Glory to the newborn King**

All sit for **THE ANNOUNCEMENTS & PRAYER OF THE DAY**

Almighty God, your blessed Son fulfilled the covenant of circumcision for our sake, and was given the Name that is above every name: Give us grace faithfully to bear his Name, and to worship him with pure hearts according to the New Covenant; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT

Leviticus 12

The Lord spoke to Moses, saying, “Speak to the people of Israel, saying, If a woman conceives and bears a male child, then she shall be unclean seven days. As at the time of her menstruation, she shall be unclean. And on the eighth day the flesh of his foreskin shall be circumcised. Then she shall continue for thirty-three days in the blood of her purifying. She shall not touch anything holy, nor come into the sanctuary, until the days of her purifying are completed. But if she bears a female child, then she shall be unclean two weeks, as in her menstruation. And she shall continue in the blood of her purifying for sixty-six days.

“And when the days of her purifying are completed, whether for a son or for a daughter, she shall bring to the priest at the entrance of the tent of meeting a lamb a year old for a burnt offering, and a pigeon or a turtledove for a sin offering, and he shall offer it before the Lord and make atonement for her. Then she shall be clean from the flow of her blood. This is the law for her who bears a child, either male or female. And if she cannot afford a lamb, then she shall take two turtledoves or two pigeons, one for a burnt offering and the other for a sin offering. And the priest shall make atonement for her, and she shall be clean.”

Lector The Word of the Lord

People **Thanks be to God.**

PSALM 85

Lord, you were favorable to your land; you restored the fortunes of Jacob.

You forgave the iniquity of your people; you covered all their sin.

You withdrew all your wrath; you turned from your hot anger.

Restore us again, O God of our salvation, and put away your indignation toward us!

Will you be angry with us forever? Will you prolong your anger to all generations?

Will you not revive us again, that your people may rejoice in you?

Show us your steadfast love, O Lord, and grant us your salvation.

Let me hear what God the Lord will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly.

Surely his salvation is near to those who fear him, that glory may dwell in our land.

Steadfast love and faithfulness meet; righteousness and peace kiss each other.

Faithfulness springs up from the ground, and righteousness looks down from the sky.

Yes, the Lord will give what is good, and our land will yield its increase.

Righteousness will go before him and make his footsteps a way.

THE NEW TESTAMENT

Colossians 2:9-17

For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

Glo-o-o-o-ria, in excelsis Deo; Glo-o-o-o-ria, in excelsis Deo.

THE GOSPEL

Luke 2:21-39

Lector The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory be to thee, Lord Christ.**

And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said, “Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel.”

And his father and his mother marveled at what was said about him. And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the

fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth.

Lector The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

The Rev'd Peter Johnston

+ + + + + **SERMON NOTES** + + + +

+ + + + + + + + + + +

THE OFFERTORY - *Lord Bid Your Servant Go In Peace*

**Lord, bid Your servant go in peace, Your word is now fulfilled.
These eyes have seen salvation's dawn, This child so long foretold.**

**This is the Savior of the world, The Gentiles' promised light,
God's glory dwelling in our midst, The joy of Israel.**

**With saints of old, with saints to come, to you we lift our voice;
To Father, Son, and Spirit blessed, be honor, love and praise.**

THE DOXOLOGY

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.**

THE COMMUNION PRAYERS

Officiant The Lord be with you

People **And with your spirit**

Officiant Lift up your hearts

People **We lift them up to the Lord**

Officiant Let us give thanks to the Lord our God

People **It is right to give Him thanks and praise**

It is right, our duty, and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing to proclaim the glory of your name.

**Holy, Holy, Lord God Almighty, worthy is the Lamb who was slain
Highest praises Honor and Glory, be unto Your name**

All sit or kneel

On the night that he was betrayed, our Lord Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we ask you, Holy Spirit, to descend upon us, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our savior Jesus Christ. We present to you ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ. By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be yours, Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest

In the words that Christ has taught us, we are bold to say:

People

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Priest

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE RECEPTION OF COMMUNION

GOD REST YE MERRY GENTLEMEN

**God rest ye merry, gentlemen, let nothing you dismay,
Remember Christ our Savior was born on Christmas day,
To save us all from Satan's power when we were gone astray;**

Refrain: **O tidings of comfort and joy, comfort and joy,
O tidings of comfort and joy.**

**From God our heavenly Father, a blessed angel came;
And unto certain shepherds brought tidings of the same:
How that in Bethlehem was born the son of God by name.**

**"Fear not, then," said the angel, "let nothing you affright;
This day is born a Savior of a pure virgin bright,
To free all those who trust in him from Satan's power and might."**

**Now to the Lord sing praises, all you within this place,
And with true love and charity each other now embrace;
This holy tide of Christmas doth bring redeeming grace.**

MEEKNESS AND MAJESTY

**Meekness and majesty, manhood and deity
In perfect harmony the man who is God
Lord of eternity, dwells in humanity
Kneels in humility and washes our feet**

Chorus: **Oh what a mystery meekness and majesty
Bow down and worship for this is your God**

**Father's pure radiance, perfect in innocence
Yet learns obedience to death on a cross
Suffering to give us life, conquering through sacrifice
And as they crucify prays "Father, forgive"**

Chorus

**Wisdom unsearchable, God the invisible
Love indestructible in frailty appears
Lord of infinity, stooping so tenderly
Lifts our humanity to the heights of his throne**

Chorus

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Please stand as we sing **ALL GLORY BE TO CHRIST**

**Should nothing of our efforts stand, No legacy survive
Unless the Lord does raise the house, In vain its builders strive
To you who boast tomorrow's gain, Tell me, What is your life?
A mist that vanishes at dawn, All glory be to Christ!**

Chorus: **All glory be to Christ our king!
 All glory be to Christ!
 His rule and reign we'll ever sing
 All glory be to Christ!**

**His will be done, His kingdom come, On earth as is above
Who is Himself our daily bread, Praise Him, the Lord of love
Let living water satisfy, The thirsty without price
We'll take a cup of kindness yet, All glory be to Christ!**

Chorus

**When on the day the great I Am, The faithful and the true
The Lamb who was for sinners slain, Is making all things new
Behold our God shall live with us, And be our steadfast light
And we shall e'er his people be, All glory be to Christ!**

Chorus

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Priest Glory to God in the highest, and on earth peace, good will to men; and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH
WORSHIP | FRIENDSHIP | SCHOLARSHIP
www.TrinityLafayette.com