



TRINITY *16 November 2025*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

COVER ART: *Kevin Lindholm*

Weekdays	Day & Time	Location
Women's Bible Reading Group	Tuesday @ 10 AM	Family Center
Men's Bible Study	Wednesday @ 7 AM	ZOOM
4th Point Home Group	Wednesday @ 5:30 PM	Cober's Home
Youth Choir & Folk Dance	Thursday @ 4 PM	Sanctuary
Morning Prayer Meeting	Friday @ 9 AM	Sanctuary
Prayer Group	Friday @ 3 PM	Library
Trinity Scholars	Saturday @ 8 AM	Family Center
Sundays		
Coffee & Catechism	Sunday @ 9 AM	Family Center
Communion Service	Sunday @ 10 AM	Sanctuary

Harvest Sunday Lunch Today ~ Come join us in the Family Center for our Harvest Sunday lunch following the service!

Men's Wednesday Morning Bible Study ~ We will meet in person at the church on Wednesday, November 19 @ 7AM.

Church Work Day ~ Friday, November 21 @ 9AM - 5PM

Come lend a hand – there are plenty of indoor and outdoor projects to complete. Work will begin at 9AM and we will take a break for lunch (provided).

“Gifting Grace” Christmas Tree ~ Select a child's tag from the Christmas tree in the narthex, purchase gifts, and bring to our St. Nicholas Party on Sunday, December 7th.

	Old Testament	Responsive Reading	New Testament
<i>This Week</i>	Riley George	Penn Tompkins	Donna Guillory
<i>Next Week</i>	Diane Bartlett	Elizabeth Carlson	Bill Cober

All stand and sing the **THE PROCESSIONAL HYMN**

**O worship the King all-glorious above,
O gratefully sing his power and his love:
Our shield and defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.**

**O tell of his might and sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.**

**The earth, with its store of wonders untold,
Almighty, thy power hath founded of old,
Hath stablished it fast by a changeless decree,
And round it hath cast, like a mantle, the sea.**

**Your bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.**

**Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail.
Your mercies, how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!**

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Priest Hear what our Lord Jesus Christ says:

People **You shall love the Lord your God with all your heart and with all your soul and with all your mind.**

Priest This is the first and great commandment. And the second is like it:

People **You shall love your neighbor as yourself.**

Priest On these two commandments depend all the Law and the Prophets.

All kneel or sit for THE PRAYERS

Deacon We pray to thee, Lord Christ.

People **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for **THE APOSTLE'S CREED**

Deacon Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

NOW THANK WE ALL OUR GOD

Now thank we all our God, with heart, and hands, and voices,
Who wondrous things hath done, in whom his world rejoices;
Who from our mothers' arms hath blessed us on our way
With countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us!
With ever joyful hearts and blessed peace to cheer us;
And keep us in his grace, and guide us when perplexed,
And free us from all ills in this world and the next.

All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in the highest heaven,
Eternal, Triune God, whom earth and heaven adore;
For thus it was, is now, and shall be, evermore.

All sit for **THE WELCOME**

COLLECT OF THE WEEK

Stir up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

Genesis 9:8-17

Then God said to Noah and to his sons with him, "Behold, I establish my covenant with you and your offspring after you, and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSIVE READING

Proverbs 3:1-10

My son, do not forget my teaching,
but let your heart keep my commandments,
**for length of days and years of life
and peace they will add to you.**

Let not steadfast love and faithfulness forsake you;
bind them around your neck;
write them on the tablet of your heart.

**So you will find favor and good success
in the sight of God and man.**

Trust in the Lord with all your heart,
and do not lean on your own understanding.

**In all your ways acknowledge him,
and he will make straight your paths.**

Be not wise in your own eyes;
fear the Lord, and turn away from evil.

**It will be healing to your flesh
and refreshment to your bones.**

Honor the Lord with your wealth
and with the firstfruits of all your produce;
**then your barns will be filled with plenty,
and your vats will be bursting with wine.**

THE NEW TESTAMENT

1 Peter 5:6-11

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

Come, Christians, join to sing, Alleluia! Amen!

Loud praise to Christ our King, Alleluia! Amen!

Let all, with heart and voice, before His throne rejoice;

Praise is His gracious choice. Alleluia! Amen!

Praise yet our Christ again, Alleluia! Amen!

Life shall not end the strain, Alleluia! Amen!

On Heaven's blissful shore, His goodness we'll adore;

Singing for evermore. Alleluia! Amen!

THE GOSPEL

Matthew 5:13-16

Priest The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory be to thee, Lord Christ.**

“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.”

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

THE REV'D DR. PETER JOHNSTON

+ + + + + +

SERMON NOTES

+ + + + + +

THE OFFERTORY AND DOXOLOGY



+ *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*

+ *Use this QR Code to give from your phone.*

+ *Visitors should feel no obligation to give.*

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you

People **And with thy spirit**

Priest Lift up your hearts

People **We lift them up unto the Lord**

Priest Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Priest Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

GIVE THANKS

Give thanks with a grateful heart

Give thanks to the Holy One

Give thanks because He's given

Jesus Christ, His Son

Give thanks with a grateful heart

Give thanks to the Holy One

Give thanks because He's given

Jesus Christ, His Son

And now let the weak say, "I am strong."

Let the poor say, "I am rich

Because of what the Lord has done for us"

And now let the weak say, "I am strong."

Let the poor say, "I am rich

Because of what the Lord has done for us"

YET NOT I, BUT THROUGH CHRIST IN ME

**What gift of grace is Jesus, my Redeemer
There is no more for Heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace
To this I hold, my hope is only Jesus, for my life is wholly bound to His
Oh, how strange and divine, I can sing, "All is mine"
Yet not I, but through Christ in me**

**The night is dark, but I am not forsaken
For by my side, the Savior, He will stay
I labor on in weakness and rejoicing
For in my need, His power is displayed
To this I hold, my Shepherd will defend me,
Through the deepest valley, He will lead
Oh, the night has been won, and I shall overcome
Yet not I, but through Christ in me**

**No fate I dread, I know I am forgiven
The future's sure, the price, it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave
To this I hold, my sin has been defeated, Jesus, now and ever is my plea
Oh, the chains are released, I can sing, "I am free"
Yet not I, but through Christ in me**

**With every breath, I long to follow Jesus
For He has said that He will bring me home
And day by day, I know He will renew me
Until I stand with joy before the throne
To this I hold, my hope is only Jesus, all the glory evermore to Him
When the race is complete, still my lips shall repeat
"Yet not I, but through Christ in me"**

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **COME, YE THANKFUL PEOPLE, COME**

Come, ye thankful people, come, raise the song of harvest home:

All is safely gathered in, ere the winter storms begin;

God, our Maker, doth provide for our wants to be supplied;

Come to God's own temple, come, raise the song of harvest home.

All the world is God's own field, fruit unto his praise to yield;

Wheat and tares together sown, are to joy or sorrow grown;

First the blade, and then the ear, then the full corn shall appear:

Grant, O harvest Lord, that we wholesome grain and pure may be.

For the Lord our God shall come, and shall take his harvest home;

From his field shall in that day all offenses purge away,

Give his angels charge at last in the fire the tares to cast;

But the fruitful ears to store in the garner evermore.

Even so, Lord, quickly come, bring thy final harvest home;

Gather thou thy people in, free from sorrow, free from sin,

There, forever purified, in thy presence to abide;

Come, with all thine angels, come, raise the glorious harvest home.

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.

+ + +

DISCUSSION QUESTIONS

1. What does the rainbow mean in Genesis 9, and why does it matter that the “bow” God sets in the sky was originally a weapon of war that He now lays down?
2. Genesis 9 emphasizes that God sees the bow and God remembers His covenant. What does this show us about the rainbow pointing first to God’s identity and character rather than to ours—and how does that reshape the way we think about His faithfulness?
3. 1 Peter 5 calls us to cast our anxieties on God and also to resist the devil. How do these two commands work together, and what might non-anxious resistance look like as we face the lies, pressures, or identity-confusions of the world?
4. As you think about the rainbow, God’s remembrance, and our call to resistance, where do you most need God’s rest and peace this week? How can we pray for one another to trust His promise and to resist with confidence in His care?

TRINITY ANGLICAN CHURCH

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Ven. Dr. Peter Johnston, Rector
The Rev'd Scotty Weeks, Deacon
Mr. Riley George, College & Young Adults
Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden
Mr. David Brammer, People's Warden

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