



**TRINITY** *26 May 2024*

## ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

**Cover Art:** *Henry Munyaneza, Rwanda*

| Weekdays          | Day & Time     | Location  |
|-------------------|----------------|-----------|
| Men's Bible Study | On Break       |           |
| Morning Prayer    | Friday @ 11 am | Sanctuary |
| Sundays           |                |           |
| Communion Service | Sunday @ 10 am | Sanctuary |

## Camp Hosanna - June 10-14 from 8:30AM to Noon

Registration for Camp Hosanna is now open! This Music & Arts camp for children ages 5-12, also includes Bible lessons, folk dancing, games and snacks. The cost is \$100 per child. Scholarships are available to children with a parent volunteer. Advance registration is required which can be done on the Trinity website or app. Contact [lisa@trinitylafayette.com](mailto:lisa@trinitylafayette.com) for questions or more information.

|                  | Old Testament  | Responsive Psalm | New Testament    |
|------------------|----------------|------------------|------------------|
| <i>This Week</i> | Taylor Trotter | Penn Tompkins    | Donna Guillory   |
| <i>Next Week</i> | Diane Bartlett | Bill Cober       | Joshua McClymont |

*All stand and sing the* **THE PROCESSIONAL HYMN**

**COME, THOU ALMIGHTY KING**

**Come, thou almighty King, Help us thy Name to sing;  
Help us to praise! Father all glorious,  
O'er all victorious, Come and reign over us,  
Ancient of Days.**

**Come, Thou Incarnate Word, Gird on Thy mighty sword;  
Our prayer attend; Come, and Thy people bless,  
And give Thy Word success. Spirit of Holiness,  
On us descend.**

**Come, Holy Comforter, Thy sacred witness bear  
In this glad hour. Thou who almighty art,  
Rule now in ev'ry heart, And ne'er from us depart,  
Spirit of pow'r.**

**To Thee, great One in Three, Eternal praises be  
Hence evermore! Thy sov'reign majesty  
May we in glory see And to eternity  
Love and adore.**

**THE TRINITY SUNDAY ACCLAMATION**

*Priest* Holy, holy, holy is the Lord of hosts.

*People* **The whole earth is full of His glory!**

**THE COLLECT FOR PURITY**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*All kneel or sit for* **THE PRAYERS**

We pray to thee, Lord Christ. ***Lord, hear our prayer.***

For our bishops and clergy, for \_\_\_\_\_ and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: \_\_\_\_\_, and others we now name silently or aloud \_\_\_\_\_, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

**THE CONFESSION AND ABSOLUTION OF SIN**

*Priest* Let us confess our sins against God and our neighbor.

*We take a moment of silence for repentance.*

**Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*All stand for* **THE ATHANASIAN CREED**

Whosoever will be saved, before all things it is necessary that he hold the Catholic Faith. Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly. And the Catholic Faith is this:

**That we worship one God in Trinity, and Trinity in Unity, Neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost.**

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Ghost.

**The Father uncreate, the Son uncreate, and the Holy Ghost uncreate. The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible. The Father eternal, the Son eternal, and the Holy Ghost eternal.**

And yet they are not three eternals, but one eternal. As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty. And yet they are not three Almightyies, but one Almighty.

**So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not three Gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not three Lords, but one Lord.**

For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord, So are we forbidden by the Catholic Religion, to say, There be three Gods, or three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten. The Holy Ghost is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding.

**So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is afore, or after other; none is greater, or less than another; But the whole three Persons are co-eternal together and co-equal.**

So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped. He therefore that will be saved must thus think of the Trinity.

**Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man; God, of the Substance of the Father, begotten before the worlds; and Man, of the Substance of his Mother, born in the world; Perfect God and perfect Man, of a reasonable soul and human flesh subsisting; Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his Manhood.**

Who, although he be God and Man, yet he is not two, but one Christ; One, not by conversion of the Godhead into flesh, but by taking of the Manhood into God; One altogether; not by confusion of Substance, but by unity of Person. For as the reasonable soul and flesh is one man, so God and Man is one Christ;

**Who suffered for our salvation, descended into hell, rose again the third day from the dead. He ascended into heaven, he sitteth on the right hand of the Father, God Almighty, from whence he shall come to judge the quick and the dead.**

At whose coming all men shall rise again with their bodies and shall give account for their own works. And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.

**This is the Catholic Faith, which except a man believe faithfully, he cannot be saved.**

## **THE LORD REIGNS AND HE IS ROBED**

**The Lord reigns, and He is robed in majesty and strength divine;  
He has armed Himself with strength and does with splendor fully shine.  
The world is established firmly; it cannot be ever moved.  
Your throne is established ever; from all ages You are God!**

**Seas have lifted up, O Lord, the seas have lifted up their voice;  
Seas lift up their pounding waves, but greater than their thund'rous noise  
Mightier than the seas' great breakers, God the Lord on high is more.  
Holiness adorns Your house, Lord; Your laws stand forever sure.**

*All sit for* **THE WELCOME**

## **COLLECT OF THE WEEK**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## **THE OLD TESTAMENT**

**Isaiah 6:1-8**

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!” Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar.

And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **PSALM 93**

The Lord reigns; he is robed in majesty;

**the Lord is robed; he has put on strength as his belt.**

Yes, the world is established; it shall never be moved.

**Your throne is established from of old;  
you are from everlasting.**

The floods have lifted up, O Lord,

**the floods have lifted up their voice;  
the floods lift up their roaring.**

Mightier than the thunders of many waters,

**mightier than the waves of the sea,  
the Lord on high is mighty!**

Your decrees are very trustworthy;

**holiness befits your house,  
O Lord, forevermore.**

## **THE NEW TESTAMENT**

### **Colossians 1:15-20**

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



*All stand for* **THE SEQUENCE HYMN**

I know that my redeemer lives, **Glory, Hallelujah!**

What comfort this assurance gives, **Glory, Hallelujah!**

**Shout on pray on we're gaining ground, Glory, Hallelujah!**

**The dead's alive and the lost is found. Glory, Hallelujah!**

He lives, he lives who once was dead, **Glory, Hallelujah!**

He lives my everliving head, **Glory, Hallelujah!**

**Shout on, pray on, we're gaining ground, Glory, Hallelujah!**

**The dead's alive and the lost is found. Glory, Hallelujah!**

**THE GOSPEL**

**John 17:1-11**

*Priest* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory be to thee, Lord Christ.**

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed. "I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

*Priest* The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

**THE SERMON**

**The Rev'd Canon Mark Ball**

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**SERMON NOTES**

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## THE OFFERTORY AND DOXOLOGY

*All stand to sing*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly host.**

**Praise Father, Son, and Holy Ghost. Amen.**

## THE COMMUNION PRAYERS

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Priest* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing.

**Holy, holy, holy Lord, God of power, God of might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ. By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

*Priest* In the words that Christ has taught us, we are bold to say:

*People* **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People* **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

## **THIS IS MY FATHER'S WORLD**

**This is my Father's world, and to my listening ears  
All nature sings, and round me rings the music of the spheres.  
This is my Father's world: I rest me in the thought  
Of rocks and trees, of skies and seas; His hand the wonders wrought.**

**This is my Father's world, the birds their carols raise,  
The morning light, the lily white, declare their maker's praise.  
This is my Father's world: He shines in all that's fair;  
In the rustling grass I hear Him pass; He speaks to me everywhere.**

**This is my Father's world. O let me ne'er forget  
That though the wrong seems oft so strong, God is the ruler yet.  
This is my Father's world: the battle is not done:  
Jesus Who died shall be satisfied, and earth and Heav'n be one.**

## **YOU ARE HOLY**

**As for me and my house  
We will serve You Lord  
Lifting holy hands in worship  
We will not bow down to the gods of men  
We will worship the God of Israel**

**You Are Holy, Holy  
There is no one else like You  
You Are Holy, Holy  
There is no one else like You**

**Choose this day whom you will serve  
Choose this day whom you will serve**

## **THE POST-COMMUNION PRAYER**

*Priest* Let us pray.

**Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom.**

**And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*All stand to sing* **HOLY HOLY HOLY**

**Holy, holy, holy! Lord God Almighty!**

**Early in the morning our song shall rise to thee.**

**Holy, holy, holy! Merciful and mighty!**

**God in three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,**

**Casting down their golden crowns around the glassy sea;**

**Cherubim and seraphim falling down before thee,**

**Who wert, and art, and evermore shall be.**

**Holy, holy, holy! Though the darkness hide thee,**

**Though the eye of sinful man thy glory may not see,**

**Only thou art holy; there is none beside thee**

**Perfect in pow'r, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!**

**All thy works shall praise thy name in earth and sky and sea.**

**Holy, holy, holy! Merciful and mighty!**

**God in three Persons, blessed Trinity!**

## THE PEACE AND THE BENEDICTION

*Priest* The peace of the Lord be always with you.

*People* **And with your Spirit.**

*Priest* Alleluia! Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia!**

*Priest* The Peace of God, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*



TRINITY ANGLICAN CHURCH  
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