

Trinity 20 July 2025

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

Weekdays	Day & Time	Location
Women's Bible Reading Group	Tuesday @ 10 AM	Family Center
Men's ZOOM Bible Study	On summer break	
Morning Prayer	Friday @ 11 AM	Sanctuary
Prayer Group	Friday @ 3 PM	Library
Sundays		
Communion Service	Sunday @ 10 AM	Sanctuary

"Pack The Backpack" Deadline for Donations - July 31

Trinity is partnering with Gifting Grace again this year to provide backpacks filled with school supplies to homeless students throughout Acadiana. Pick up a supply list and information card from the display in the narthex. You can drop your donations in the designated box anytime during the month of July.

Food & Friendship - Join us following morning service for lunch in the Family Center! Food and drinks are provided.

	Old Testament	Responsive Psalm	New Testament
This Week	Virginia Reinhardt	Maura Foret	Bill Cober
Next Week	Riley George	Pat Briney	Diane Bartlett

All stand and sing the THE PROCESSIONAL HYMN

Built on a rock the church doth stand, even when steeples are falling; Crumbled have spires in every land, bells still are chiming and calling; Calling the young and old to rest, calling the souls of men distressed, Longing for life everlasting.

Surely in temples made with hands, God, the Most High, is not dwelling; High in the heav'ns his temple stands, all earthly temples excelling. Yet he who dwells in heav'n above deigns to abide with us in love, Making our bodies his temple.

We are God's house of living stones, built for his own habitation; He fills our hearts, his humble thrones, granting us life and salvation. Were two or three to seek his face,he in their midst would show his grace, Blessings upon them bestowing.

Yet in this house, an earthly frame, Jesus his children is blessing; Higher we come to praise his name, faith in our Savior confessing. Jesus to us his Spirit sent, making with us his covenant, Granting his children the kingdom.

Now we may gather with our King e'en in the lowliest dwelling; Praises to him we there may bring, his wondrous mercy forthtelling. Jesus his grace to us accords, spirit and life are all his words; His truth doth hallow the temple.

THE ACCLAMATION

Deacon The time is fulfilled, and the Kingdom of God is at hand.

People We will repent and believe the good news.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All kneel or sit for THE PRAYERS

Deacon We pray to thee, Lord Christ. People Lord, hear our prayer.

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. *Lord, hear our prayer.*

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. *Lord, hear our prayer.*

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. *Lord, hear our prayer.*

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. *Lord, hear our prayer.*

For those requesting praye	r:, and others we now name silent	ly
or aloud,	, we pray to thee, O Lord. Lord, bear our prayer.	

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. *Lord, bear our prayer.*

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Deacon Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life. **Amen.**

All stand for The Apostle's Creed

Deacon Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE KING OF LOVE MY SHEPHERD IS

The King of love my shepherd is, whose goodness faileth never. I nothing lack if I am his, and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth; And where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish, oft I strayed, but yet in love he sought me; And on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill, with thee, dear Lord, beside me; Thy rod and staff my comfort still, thy cross before to guide me.

Thou spreadst a table in my sight; thy unction grace bestoweth; And oh, what transport of delight from thy pure chalice floweth!

And so through all the length of days, thy goodness faileth never; Good Shepherd, may I sing thy praise within thy house forever.

All sit for THE WELCOME

COLLECT OF THE WEEK

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT

Malachi 2:1-16

"And now, O priests, this command is for you. If you will not listen, if you will not take it to heart to give honor to my name, says the Lord of hosts, then I will send the curse upon you and I will curse your blessings. Indeed, I have already cursed them, because you do not lay it to heart. Behold, I will rebuke your offspring, and spread dung on your faces, the dung of your offerings, and you shall be taken away with it. So shall you know that I have sent this command to you, that my covenant with Levi may stand, says the Lord of hosts. My covenant with him was one of life and peace, and I gave them to him. It was a covenant of fear, and he feared me. He stood in awe of my name. True instruction was in his mouth, and no wrong was found on his lips. He walked with me in peace and uprightness, and he turned many from iniquity. For the lips of a priest should guard knowledge, and people should seek instruction from his mouth, for he is the messenger of the Lord of hosts. But you have turned aside from the way. You have caused many to stumble by your instruction. You have corrupted the covenant of Levi, says the Lord of hosts, and so I make you despised and abased before all the people, inasmuch as you do not keep my ways but show partiality in your instruction."

Have we not all one Father? Has not one God created us? Why then are we faithless to one another, profaning the covenant of our fathers? Judah has been faithless, and abomination has been committed in Israel and in Jerusalem. For Judah has profaned the sanctuary of the Lord, which he loves, and has married

the daughter of a foreign god. May the Lord cut off from the tents of Jacob any descendant of the man who does this, who brings an offering to the Lord of hosts!

And this second thing you do. You cover the Lord's altar with tears, with weeping and groaning because he no longer regards the offering or accepts it with favor from your hand. But you say, "Why does he not?" Because the Lord was witness between you and the wife of your youth, to whom you have been faithless, though she is your companion and your wife by covenant. Did he not make them one, with a portion of the Spirit in their union? And what was the one God seeking? Godly offspring. So guard yourselves in your spirit, and let none of you be faithless to the wife of your youth. "For the man who does not love his wife but divorces her, says the Lord, the God of Israel, covers his garment with violence, says the Lord of hosts. So guard yourselves in your spirit, and do not be faithless."

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 15

O Lord, who shall sojourn in your tent? Who shall dwell on your holy hill?

He who walks blamelessly and does what is right and speaks truth in his heart;

who does not slander with his tongue and does no evil to his neighbor, nor takes up a reproach against his friend;

in whose eyes a vile person is despised, but who honors those who fear the Lord;

who swears to his own hurt and does not change; who does not put out his money at interest and does not take a bribe against the innocent.

He who does these things shall never be moved.

THE NEW TESTAMENT

1 Timothy 5:17-25

Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching. For the Scripture says, "You shall not muzzle an ox when it treads out the grain," and, "The laborer deserves his wages." Do not admit a charge against an elder except on the evidence of two or three witnesses. As for those who persist in sin, rebuke them in the presence of all, so that the rest may stand in fear. In the presence of God and of Christ Jesus and of the elect angels I charge you to keep these rules without prejudging, doing nothing from partiality. Do not be hasty in the laying on of hands, nor take part in the sins of others; keep yourself pure. (No longer drink only water, but use a little wine for the sake of your stomach and your frequent ailments.) The sins of some people are conspicuous, going before them to judgment, but the sins of others appear later. So also good works are conspicuous, and even those that are not cannot remain hidden.

Lector The Word of the Lord. People **Thanks be to God.**

All stand for THE SEQUENCE HYMN

He is exalted, the King is exalted on High, I will praise Him. He is exalted, forever exalted, and I will praise His name! He is the Lord, forever His truth shall reign. Heaven and Earth rejoice in His holy name. He is exalted, the King is exalted on high!

THE GOSPEL John 10:1-16

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory be to thee, Lord Christ.

"Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." This figure of speech Jesus used with them, but they did not understand what he was saying to them.

So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

Deacon The Gospel of the Lord.

People Praise be to thee, Lord Christ.

THE SERMON

Mr. Eric Carlson

+ + + + + + + SERMON NOTES + + + + + + +

THE OFFERTORY AND DOXOLOGY



- + "Where your treasure is, there your heart will be also." (Matthew 6:21)
- + Use this QR Code to give from your phone.
- + Visitors should feel no obligation to give.

All stand to sing

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Deacon In the words that Christ has taught us, we are bold to say:

- People Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.
- Deacon The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
- People We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.
- + All baptized Christians are welcome to receive communion.
- + Wine is distributed, grape juice is on the pedestal.
- + To receive a blessing instead of communion, cross hands in front of chest.

I Lay My Sins on Jesus

I lay my sins on Jesus, the spotless Lamb of God; He bears them all, and frees us from the accursed load; I bring my guilt to Jesus, to wash my crimson stains White in His blood most precious, till not a spot remains.

I lay my wants on Jesus; all fullness dwells in Him; He heals all my diseases, He doth my soul redeem; I lay my griefs on Jesus, my burdens and my cares; He from them all releases, He all my sorrow shares.

I rest my soul on Jesus, this weary soul of mine; His right hand me embraces, I on His breast recline. I love the Name of Jesus, Immanuel, Christ, the Lord; Like fragrance on the breezes His Name abroad is poured.

I long to be like Jesus, meek, loving, lowly, mild; I long to be like Jesus, the Father's holy Child; I long to be with Jesus amid the heav'nly throng, To sing with saints his praises, to learn the angels' song.

CHILDREN OF THE HEAVENLY FATHER

Children of the heav'nly Father, Safely in his bosom gather; Nestling bird nor star in Heaven Such a refuge e'er was given.

God his own does tend and nourish; In his holy courts they flourish. From all evil things he spares them; In his mighty arms he bears them.

Neither life nor death shall ever From the Lord his children sever; Unto them his grace he showeth, And their sorrows all he knoweth.

Though he giveth or he taketh, God his children ne'er forsaketh; His the loving purpose solely To preserve them pure and holy.

THE POST-COMMUNION PRAYER

Deacon Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing LORD, WITH GLOWING HEART I'D PRAISE THEE Lord, with glowing heart I'd praise thee for the bliss thy love bestows, For the pard'ning grace that saves me, and the peace that from it flows. Help, O God, my weak endeavor; this dull soul to rapture raise; Thou must light the flame, or never can my love be warmed to praise.

Praise, my soul, the God that sought thee, wretched wand'rer far astray; Found thee lost, and kindly brought thee from the paths of death away. Praise, with love's devoutest feeling, him who saw thy guiltborn fear, And, the light of hope revealing, bade the blood-stained cross appear.

Praise thy Savior God that drew thee to that cross, new life to give, Held a blood-sealed pardon to thee, bade thee look to him and live. Praise the grace whose threats alarmed thee, roused thee from thy fatal ease; Praise the grace whose promise warmed thee, praise the grace that whispered peace.

Lord, this bosom's ardent feeling vainly would my lips express: Low before thy footstool kneeling, deign thy suppliant's pray'r to bless. Let thy love, my soul's chief treasure, love's pure flame within me raise; And, since words can never measure, let my life show forth thy praise.

THE PEACE AND THE BENEDICTION

Deacon The peace of the Lord be always with you.

People And with your Spirit.

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Deacon And the peace of God, which passes all understanding, keep your

hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son,

and the Holy Spirit, be amongst you, and remain with you always.

Amen.

As we go, we share with one another a sign of Christ's peace.

TRINITY ANGLICAN CHURCH

Worship | Friendship | Scholarship

The Ven. Dr. Peter Johnston, Rector The Rev'd Scotty Weeks, Deacon

Mr. Riley George, College & Young Adults

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

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