



TRINITY *25 February 2024*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

Cover Art: *Henry Munyaneza, Rwanda*

Weekdays	Day & Time	Location
Men's Bible Study	Wednesday @ 7:00 am	T-Coon's Restaurant
Women's Bible Study	Wednesday @ 10:30/6:00	Family Center
Trinity School of Arts	Thursday @ 4:00 pm	Sanctuary
Trinity Scholars	Thursday @ 6:00 pm	Family Center
Morning Prayer	Friday @ 11 am	Sanctuary
Women's Prayer	Friday @ Noon	Library
Sundays		
Sunday School	Sunday @ 9 am	Church
Prayer Guild	Sunday @ 11:30 am	Library

Ephphatha! Raising Funds For a New Sound System

Help us raise \$7500 for a new sound system. Donate by check with “sound system” in the memo, or give to the designated fund online.

Sanctuary Expansion Committee Meeting

All are welcome to the initial meeting after service today.

Dinner & Talk with David Roseberry

Please join us on Friday, March 15 at 6:00 p.m. for dinner with author David Roseberry who will be speaking on “The Psalm on the Cross.”

	Old Testament	Responsive Psalm	New Testament
This Week	Bill Cober	Diane Bartlett	Penn Tompkins
Next Week	David Brammer	Shawn Howren	Ed Abell

All stand and sing the **THE PROCESSIONAL HYMN**



Kyr - i - e Kyr - i - e ei - - le - i - son.

5



Kyr - i - e Kyr - i - e ei - - le - i - son.

9



Chri - ste Chri - ste ei - - le - i - son.

13



Chri - ste Chri - ste ei - - le - i - son.

17



Kyr - i - e Kyr - i - e ei - - le - i - son.

21



Kyr - i - e Kyr - i - e ei - - le - i - son.

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE PRAYERS

We pray to thee, Lord Christ. *Lord, hear our prayer.*

For all ministries and missions, especially _____, that they may proclaim the gospel in word and deed, we pray to thee, O Lord. *Lord, hear our prayer.*

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. *Lord, hear our prayer.*

All kneel or sit for THE DECALOGUE

God spoke these words and said:

- I. I am the Lord your God. You shall have no other gods but me.
Lord have mercy upon us, and incline our hearts to keep this law.
- II. You shall not make for yourself any idol.
Lord have mercy upon us, and incline our hearts to keep this law.
- III. You shall not take the Name of the Lord your God in vain.
Lord have mercy upon us, and incline our hearts to keep this law.
- IV. Remember the Sabbath day and keep it holy.
Lord have mercy upon us, and incline our hearts to keep this law.
- V. Honor your father and your mother.
Lord have mercy upon us, and incline our hearts to keep this law.
- VI. You shall not murder.
Lord have mercy upon us, and incline our hearts to keep this law.
- VII. You shall not commit adultery.
Lord have mercy upon us, and incline our hearts to keep this law.
- VIII. You shall not steal.
Lord have mercy upon us, and incline our hearts to keep this law.
- IX. You shall not bear false witness against your neighbor.
Lord have mercy upon us, and incline our hearts to keep this law.
- X. You shall not covet.
Lord have mercy upon us, and incline our hearts to keep this law.

THE CONFESSION AND ABSOLUTION OF SIN

Priest Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for

THE NICENE CREED

Officiant

Let us confess our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

WHY DO HEATHEN NATIONS RAGE?

**Why do the nations rage and the peoples plot in vain?
The kings of earth together with rulers stand arrayed
against the LORD and also 'gainst His Anointed One:
"Let's break their chains and fetters; with their rule we are done!"**

**The One enthroned in heaven just laughs and scoffs at them,
and then He speak in anger; in wrath opposes them:
"I've set My King in Zion, upon My holy hill."
He said, "You are My Son; and today begotten still."**

**"O, ask of me, I'll give you the nations as your own;
The ends of earth I'll grant you, for you and you alone.
You'll rule them with a scepter and dash them to the ground;
Like pottery in pieces, their pride I will confound."**

**Therefore, O kings, show wisdom, be warned you lords of earth;
And serve the LORD with trembling; rejoice at His great worth.
O kiss the Son and bow down, lest wrath destroy your way;
Though it flare up, blessed are those who make Him all their stay.**

All sit for **THE WELCOME**

COLLECT OF THE WEEK

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT

Leviticus 16:15-22

“Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses. No one may be in the tent of meeting from the time he enters to make atonement in the Holy Place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. Then he shall go out to the altar that is before the Lord and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.

“And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat. And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness. The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 2

Why do the nations rage and the peoples plot in vain?

The kings of the earth set themselves,

and the rulers take counsel together,

against the Lord and against his Anointed, saying,

“Let us burst their bonds apart and cast away their cords from us.”

He who sits in the heavens laughs; the Lord holds them in derision.

Then he will speak to them in his wrath, and terrify them in his fury, saying,

“As for me, I have set my King on Zion, my holy hill.”

I will tell of the decree:

The Lord said to me, “You are my Son; today I have begotten you.

Ask of me, and I will make the nations your heritage,

and the ends of the earth your possession.

You shall break them with a rod of iron

and dash them in pieces like a potter’s vessel.”

Now therefore, O kings, be wise; be warned, O rulers of the earth.

Serve the Lord with fear, and rejoice with trembling.

Kiss the Son,

lest he be angry, and you perish in the way,

for his wrath is quickly kindled.

Blessed are all who take refuge in him.

NEW TESTAMENT

Romans 5:17-21

For if, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous. Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

**Jesus, remember me, when you come into your kingdom.
Jesus, remember me, when you come into your kingdom.**

THE GOSPEL

JOHN 11:45-53

Lector The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory be to thee, Lord Christ.**

Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, but some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees gathered the council and said, "What are we to do? For this man performs many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, and not for the nation only, but also to gather into one the children of God who are scattered abroad. So from that day on they made plans to put him to death.

Lector The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

THE REV'D DR. PETER JOHNSTON

+ + + + + +

SERMON NOTES

+ + + + + +

THE OFFERTORY AND DOXOLOGY

This Lent, cash offerings are given to support St. Joseph's Diner.

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.**

THE COMMUNION PRAYERS

Officiant The Lord be with you

People **And with thy spirit**

Officiant Lift up your hearts

People **We lift them up unto the Lord**

Officiant Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

All sing: **Lamb of God, you take away the sins of the world,
have mer-cy on us, have mer-cy on us. (Repeat)**

**Lamb of God, you take away the sins of the world,
gra-nt us peace, gra-nt us peace.**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion*

+ *Wine is distributed, grape juice is on the pedestal*

+ *To receive a blessing instead of communion, cross hands in front of chest*

COME, YE SINNERS

**Come, ye sinners, poor and needy, Weak and wounded, sick and sore;
Jesus ready stands to save you, Full of pity, love and pow'r.**

Refrain: **I will arise and go to Jesus,
 He will embrace me in His arms;
 In the arms of my dear Savior,
 Oh, there are ten thousand charms.**

**Come, ye thirsty, come, and welcome, God's free bounty glorify;
True belief and true repentance, Every grace that brings you nigh.**

Refrain

**Come, ye weary, heavy-laden, Lost and ruined by the fall;
If you tarry till you're better, You will never come at all.**

Refrain

**Let not conscience make you linger, Nor of fitness fondly dream;
All the fitness He requireth Is to feel your need of Him.**

Refrain

O LET THE SON OF GOD ENFOLD YOU

**O let the Son of God enfold you with His Spirit and His love,
Let Him fill your heart and satisfy your soul.**

**O let Him have the things that hold you, and His Spirit, like a dove,
Will descend upon your life and make you whole.**

**Jesus oh Jesus, Come and fill Your lambs
Jesus oh Jesus, Come and fill Your lambs**

**O come and sing this song with gladness, as your hearts are filled with joy.
Lift your hands in brave surrender to His name.**

**O give Him all your tears and sadness, give Him all your years of pain,
And you'll enter into life in Jesus' name.**

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom.

And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **O PRAISE THE NAME**

**I cast my mind to Calvary
Where Jesus bled and died for me
I see His wounds, His hands, His feet
My Saviour on that cursed tree
His body bound and drenched in tears
They laid Him down in Joseph's tomb
The entrance sealed by heavy stone
Messiah still and all alone**

Chorus: **O praise the name of the Lord our God
O praise His name forevermore
For endless days we will sing Your praise
Oh Lord, oh Lord our God**

**Then on the third at break of dawn
The Son of heaven rose again
O trampled death where is your sting?
The angels roar for Christ the King (*Chorus*)**

**He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Jesus' face (*Chorus*)**

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ; and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH
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