



TRINITY *31 August 2025*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church!

COVER ART: *Kevin Lindholm*

| Weekdays | Day & Time | Location |
|-----------------------------|---------------------|---------------|
| Women's Bible Reading Group | Tuesday @ 10 AM | Family Center |
| 4th Point Home Group | Wednesday @ 5:30 PM | Cober's Home |
| Morning Prayer | Friday @ 11 AM | Sanctuary |
| Prayer Group | Friday @ 3 PM | Library |
| Sundays | | |
| Communion Service | Sunday @ 10 AM | Sanctuary |

Ministry Fair - Today following Morning Service

Come to the Family Center after service to learn about our various church ministries. There will be a representative from each ministry to give details and answer questions.

“The Sure Foundation” Fundraising Dinner - Saturday, September 6 at 6:00 pm

Everyone is invited to a fundraising dinner that will be held on the newly laid foundation of our sanctuary expansion. Please choose a verse to write on the foundation, and a location such as the Altar, Pulpit, Bell Tower, Sacristy, etc. and email it to lisa@trinitylafayette.com. You can give Lisa a written copy, if you prefer.

4th Point Home Group - Every Wednesday from 5:30-7:30 pm

Each week, this group will meet at the home of Bill & Teri Cober (107 Nailer Way, Broussard) to share a meal and discuss Sunday's sermon.

Trinity 101 Class - Starting Sunday, September 14 from 11:30 am - 1:30 pm

Interested in membership at Trinity and/or confirmation with our Bishop? Join us for Trinity 101 over five Sundays in September, starting September 14. We will meet after service, from 11:30-1:30, with lunch provided. Email lisa@trinitylafayette.com to sign up.

| | Old Testament | Responsive Psalm | New Testament |
|-------------------------|---------------|------------------|----------------|
| <i>This Week</i> | Penn Tompkins | Maura Foret | Ed Abell |
| <i>Next Week</i> | David Brammer | Riley George | Donna Guillory |

All stand and sing the **THE PROCESSIONAL HYMN**

**Come thou fount of every blessing tune my heart to sing Thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! I'm fixed upon it, mount of God's unchanging love.**

**Here I raise my Ebenezer; hither by Thy help I'm come;
And I hope, by Thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, interposed His precious blood.**

**O to grace how great a debtor daily I'm constrained to be!
Let that grace now like a fetter, bind my wandering heart to Thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, O take and seal it, seal it for Thy courts above.**

THE ACCLAMATION

Priest The time is fulfilled, and the Kingdom of God is at hand.

People **We will repent and believe the good news.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Priest Hear what our Lord Jesus Christ says:

People **You shall love the Lord your God with all your heart and with all your soul and with all your mind.**

Priest This is the first and great commandment. And the second is like it:

People **You shall love your neighbor as yourself.**

Priest On these two commandments depend all the Law and the Prophets.

All kneel or sit for THE PRAYERS

Deacon We pray to thee, Lord Christ.

People **Lord, hear our prayer.**

For our bishops and clergy, and all congregations of the faithful, that they may preach the pure Word of God and duly minister the sacraments, we pray to thee, O Lord. ***Lord, hear our prayer.***

For our elected officials and all public institutions, that they may govern according to thy truth, we pray to thee, O Lord. ***Lord, hear our prayer.***

For all who suffer in body, mind, or spirit, that they may know the peace of God, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those who do not believe, that they may receive the light of the Gospel, and be born again to new life, we pray to thee, O Lord. ***Lord, hear our prayer.***

For those requesting prayer: _____, and others we now name silently or aloud _____, we pray to thee, O Lord. ***Lord, hear our prayer.***

For ourselves and all who have died, that by faith in Christ we may be delivered on the Day of Judgment, we pray to thee, O Lord. ***Lord, hear our prayer.***

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

We take a moment of silence for repentance.

Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

All stand for **THE APOSTLE'S CREED**

Deacon Let us confess our faith in the words of the Apostle's Creed.

I believe in God the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OLD RUGGED CROSS

**On a hill far away stood an old rugged cross,
The emblem of suffering and shame;
And I love that old cross where the dearest and best
For a world of lost sinners was slain.**

Refrain: **So I'll cherish the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown.**

**O that old rugged cross, so despised by the world,
Has a wondrous attraction for me;
For the dear Lamb of God left his glory above
To bear it to dark Calvary.**

Refrain

**In that old rugged cross, stained with blood so divine,
A wondrous beauty I see,
For 'twas on that old cross Jesus suffered and died,
To pardon and sanctify me.**

Refrain

All sit for **THE WELCOME**

COLLECT OF THE WEEK

O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT

Genesis 6:13-15

And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth. Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch. This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 127

Unless the Lord builds the house,
those who build it labor in vain.

**Unless the Lord watches over the city,
the watchman stays awake in vain.**

It is in vain that you rise up early
and go late to rest,

**eating the bread of anxious toil;
for he gives to his beloved sleep.**

Behold, children are a heritage from the Lord,
the fruit of the womb a reward.

**Like arrows in the hand of a warrior
are the children of one's youth.**

Blessed is the man
who fills his quiver with them!

**He shall not be put to shame
when he speaks with his enemies in the gate.**

THE NEW TESTAMENT

Acts 10:34-43

So Peter opened his mouth and said: “Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and made him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE HYMN**

Come, Christians, join to sing, Alleluia! Amen!

Loud praise to Christ our King, Alleluia! Amen!

Let all, with heart and voice, before His throne rejoice;

Praise is His gracious choice. Alleluia! Amen!

Praise yet our Christ again, Alleluia! Amen!

Life shall not end the strain, Alleluia! Amen!

On Heaven's blissful shore, His goodness we'll adore;

Singing for evermore. Alleluia! Amen!

THE GOSPEL

Luke 6:46-49

Priest The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory be to thee, Lord Christ.**

“Why do you call me ‘Lord, Lord,’ and not do what I tell you? Everyone who comes to me and hears my words and does them, I will show you what he is like: he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built. But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great.”

Priest The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

THE REV'D DR. PETER JOHNSTON

+ + + + + +

SERMON NOTES

+ + + + + +

THE OFFERTORY AND DOXOLOGY



+ *“Where your treasure is, there your heart will be also.” (Matthew 6:21)*

+ *Use this QR Code to give from your phone.*

+ *Visitors should feel no obligation to give.*

All stand to sing

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Priest The Lord be with you

People **And with thy spirit**

Priest Lift up your hearts

People **We lift them up unto the Lord**

Priest Let us give thanks unto our Lord God

People **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Priest Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Priest The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

+ *All baptized Christians are welcome to receive communion.*

+ *Wine is distributed, grape juice is on the pedestal.*

+ *To receive a blessing instead of communion, cross hands in front of chest.*

WHEN I SURVEY THE WONDROUS CROSS

**When I survey the wondrous cross
Where the young Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.**

**Forbid it, Lord, that I should boast,
Save in the cross of Christ my God!
All the vain things that charm me most,
I sacrifice them to His blood.**

**See from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?**

**Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.**

CORNERSTONE

**My hope is built on nothing less
Than Jesus' blood and righteousness.
I dare not trust the sweetest frame
But wholly trust in Jesus' name.**

***Refrain:* Christ alone, Cornerstone,
Weak made strong in the Saviour's love.
Through the storm, He is Lord, Lord of all.**

**When darkness seems to hide His face,
I rest on His unchanging grace.
In every high and stormy gale,
My anchor holds within the veil.**

Refrain

**When He shall come with trumpet sound,
Oh may I then in Him be found.
Dressed in His righteousness alone,
Faultless stand before the throne.**

Refrain

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing **10,000 REASONS**

Refrain: Bless the Lord O my soul, O my soul
Worship His Holy name
Sing like never before, O my soul
I'll worship Your Holy name

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Refrain

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Refrain

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Refrain

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest And the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.

+ + +

DISCUSSION QUESTIONS

1. **Cut the Wood (Genesis 6:14; Psalm 127):** God told Noah to build the ark from gopher wood. Humanity fell through a tree in Eden, but God begins salvation through a tree. How does this, along with Psalm 127 (“Unless the Lord builds the house...”), shape how you view God’s work versus our own?
2. **Craft the Wood (Genesis 6:15; Luke 6:46–49):** God gave Noah exact dimensions for the ark. Jesus said the wise man builds on the rock by obeying His word. What does this teach us about following God’s design instead of our own?
3. **Cover the Wood (Genesis 6:14; Acts 10:43):** The ark was “covered” with pitch, pointing to atonement. Peter preached that all who believe in Jesus receive forgiveness. How does being “covered” help you see the security of God’s grace?
4. **God as Captain (Genesis 6:15):** Unlike Gilgamesh’s boat, Noah’s ark had no rudder or tiller. God Himself carried it. Where are you tempted to “take the helm,” and how can you learn to trust God instead?

TRINITY ANGLICAN CHURCH

WORSHIP | FRIENDSHIP | SCHOLARSHIP

The Ven. Dr. Peter Johnston, Rector

The Rev'd Scotty Weeks, Deacon

Mr. Riley George, College & Young Adults

Ms. Lisa Frugé, Communications

Mr. Bill Cober, Rector's Warden

Mr. David Brammer, People's Warden

3001 Verot School Road

337-205-0650 | www.trinitylafayette.com

