

Trinity 05 March 2023

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

Families With Children

To families with young children: WELCOME! Your children are welcome to stay in the sanctuary - we expect them to move and make noise.

Gatherings	Day & Time	LOCATION	
Men's Study	Wednesday @ 7AM	Zoom	
Women's Bible Study	Wednesday @ 1030AM	Family Center	
Trinity Scholars	On Break		
Morning Prayer	Not meeting this week		
Women's Prayer	Friday @ Noon	Church	

SUNDAY SCHOOL CLASS

We will have a Sunday school class focusing on the Lord's Prayer during the season of Lent. There will be an adult class that will meet in the sanctuary as well as a class for children that will meet in the Family Center. Classes will meet from 9 to 9:40AM.

TRINITY SCHOLARS

Trinity Scholars will not meet this week (3/9). The next five-week series will begin on March 16th and will meet on Thursdays from 6:00 to 7:30 PM. Please join Fr. Aaron for the next series from *The Book of Revelation*. For details email Fr. Aaron at aaron@trinitylafayette.com

Work Day - Saturday, March 11th

Join us Saturday, March 11th beginning at 8 AM for a work day (opportunities both indoors or outdoors). Come for the day, or come for a couple hours. Lunch provided.

SAVE THE DATE - FISH FRY ON FRIDAY, MARCH 17TH

Outreach will be having a Fish Fry on Friday, March 17th to benefit the Hunter family. Details in next week's bulletin.

	Old Testament	Responsive	New Testament
This week	Shawn Howren	Pat Michael	Jibran Atwi
Next Week	Diane Bartlett	Susan Bell	Penn Tompkins

All stand and sing the THE PROCESSIONAL HYMN



THE ACCLAMATION

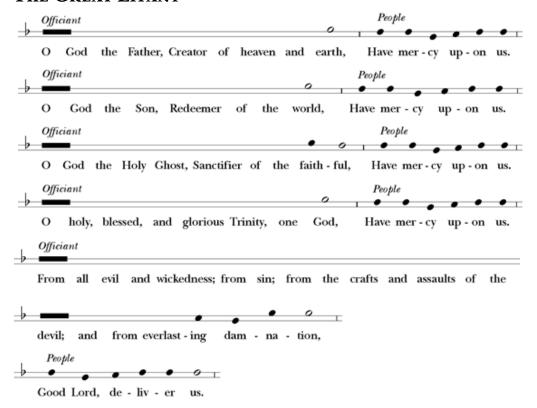
Priest The time is fulfilled, and the Kingdom of God is at hand.

People We will repent and believe the good news.

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE GREAT LITANY



From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity, *Good Lord, deliver us.*

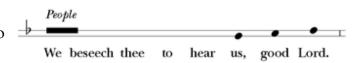
From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandments, *Good Lord*, *deliver us*.

By the mystery of thy holy incarnation; by your holy nativity and submission to the Law; by thy baptism, fasting, and temptation, *Good Lord, deliver us.*

By thy agony and bloody sweat; by thy cross and passion; by thy precious death and burial, *Good Lord, deliver us.*

By thy glorious resurrection and ascension; by the sending of thy Holy Spirit; by thy heavenly intercession; and by thy coming again in power and great glory, *Good Lord, deliver us.*

That it may please thee to rule and govern thy holy Church to the glory of thy name,



To send forth laborers into thy harvest; and to prosper their work by thy Holy Spirit, *We beseech thee to hear us, good Lord.*

To give all thy people increase of grace to hear thy Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to rule the hearts of President Joe, Chief Justice John, Speaker Kevin, Governor John, and all in authority, that they may do justice, show mercy, and walk humbly, *We beseech thee to hear us, good Lord.*

To advance our learning and prosper our labor, that we may increase and multiply and fill the earth, *We beseech thee to hear us, good Lord.*

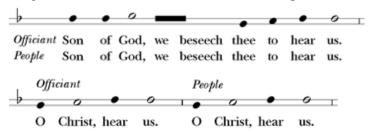
To strengthen the bonds of the married, to protect the unborn, to provide for the widows and orphans, *We beseech thee to hear us, good Lord.*

To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm, *We beseech thee to hear us, good Lord.*

For those requesting prayer, especially ______, and others we now name silently or aloud _____, *We beseech thee to hear us, good Lord.*

To grant to all the faithful departed eternal life and peace, We beseech thee to hear us, good Lord.

To grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom, *We beseech thee to hear us, good Lord.*



THE NICENE CREED

Priest Let us confess our faith in the words of the Nicene Creed.

WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

PSALM 42

As the hart, about to falter, In its trembling agony, Longs for flowing streams of water, So O God I long for thee. Yea, athirst for Thee I cry; God of life, O when shall I Come again to stand before Thee, In Thy temple, and adore Thee?

Bitter tears of lamentation, Are my food by night and day; In my deep humiliation, Where is now your God? they say. Oh, my soul's poured out in me, When I bring to memory, How the throngs I would assemble, Shouting praises in Thy temple.

O my soul, why art thou grieving, Why disquieted in me? Hope in God, thy faith retrieving; He will still thy refuge be. I again shall laud His grace, For the comfort of His face; He will show His help and favor, For He is my God and Savior.

From the land beyond the Jordan, With my soul cast down in me; From Mount Mizar and Mount Hermon, I will yet remember Thee. As the waters plunge and leap, Deep re-echoes unto deep; All Thy waves and billows roaring, o'er my troubled soul are pouring.

But the Lord will send salvation, And by day His love provide. He shall be my exultation, And my song at eventide. On His praise ev'n in the night, I will ponder with delight, And in pray'r, transcending distance, Seek the God of my existence.

All sit for THE WELCOME

Collect for the second Sunday of Lent

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Lector The Word of the Lord

People Thanks be to God.

PSALM 42:1-8

As a deer pants for flowing streams, so pants my soul for you, O God.

My soul thirsts for God, for the living God.

When shall I come and appear before God?

My tears have been my food day and night, while they say to me all the day long, "Where is your God?"

These things I remember, as I pour out my soul:

How I would go with the throng and lead them in procession to the house of God with glad shouts and songs of praise, a multitude keeping festival.

Why are you cast down, O my soul, and why are you in turmoil within me?

Hope in God; for I shall again praise him, my salvation and my God.

My soul is cast down within me; therefore I remember you

from the land of Jordan and of Hermon, from Mount Mizar.

Deep calls to deep at the roar of your waterfalls;

all your breakers and your waves have gone over me.

By day the Lord commands his steadfast love,

and at night his song is with me, a prayer to the God of my life.

THE NEW TESTAMENT

1 Timothy 6:17-19

As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. They are to do good, to be rich in good works, to be generous and ready to share, thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

*Lector The Word of the Lord.** People Thanks be to God.

All stand for

THE SEQUENCE HYMN

Jesus, remember me, when you come into your kingdom. Jesus, remember me, when you come into your kingdom.

THE GOSPEL Luke 12:13-34

Lector The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory be to thee, Lord Christ.

Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me." But he said to him, "Man, who made me a judge or arbitrator over you?" And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man produced plentifully, and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will tear down my barns

and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' So is the one who lays up treasure for himself and is not rich toward God."

And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And which of you by being anxious can add a single hour to his span of life? If then you are not able to do as small a thing as that, why are you anxious about the rest? Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! And do not seek what you are to eat and what you are to drink, nor be worried. For all the nations of the world seek after these things, and your Father knows that you need them. Instead, seek his kingdom, and these things will be added to you.

"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also.

Lector The Gospel of the Lord.

People Praise be to thee, Lord Christ.

The Sermon

The Rev'd Peter Johnston

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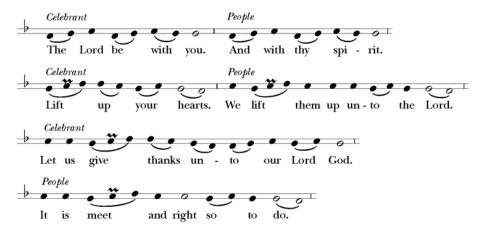
THE OFFERTORY

Wait for the Lord, whose day is near. Wait for the Lord; be strong; take heart!

Doxology

Praise God from whom all blessings flow Praise Him all creatures here below Praise Him above ye heavenly host Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

Holy, holy Lord, God of power, God of might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

All sing: Lamb of God, you take away the sins of the world, have mer-cy on us, have mer-cy on us. (Repeat)

Lamb of God, you take away the sins of the world, gra-nt us peace, gra-nt us peace.

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN**.

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the

Priest The gifts of God for the people of God. Take them in

remembrance that Christ died for you, and feed on him in your

kingdom, the power, and the glory, for ever and ever. Amen.

hearts by faith, with thanksgiving.

THE RECEPTION OF COMMUNION

HUMBLY I ADORE THEE

Humbly I adore thee, Verity unseen, who they glory hidest 'neath these shadows mean; lo, to thee surrendered, my whole heart is bowed, tranced as it beholds thee, shrined within the cloud.

Taste and touch and vision to discern thee fail; faith, that come by hearing, pierces through the veil. I believe whate'er the Son of God hath told; what the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death; living Bread that givest all thy creatures breath, grant my spirit ever by thy life may live, to my taste thy sweetness never failing give.

Jesus, whom now hidden, I by faith behold, what my soul doth long for, that thy word foretold: face to face thy splendor I at last shall see, in the glorious vision, blessed Lord, of thee.

Come, YE SINNERS

Come, ye sinners, poor and needy, Weak and wounded, sick and sore; Jesus ready stands to save you, Full of pity, love and pow'r.

Refrain: I will arise and go to Jesus,

He will embrace me in His arms; In the arms of my dear Savior,

Oh, there are ten thousand charms.

Come, ye thirsty, come, and welcome, God's free bounty glorify; True belief and true repentance, Every grace that brings you nigh.

Refrain

Come, ye weary, heavy-laden, Lost and ruined by the fall; If you tarry till you're better, You will never come at all.

Refrain

Let not conscience make you linger, Nor of fitness fondly dream; All the fitness He requireth Is to feel your need of Him.

Refrain

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Please stand for the closing hymn. BLESSED ASSURANCE

Blessed assurance, Jesus is mine! Oh, what a foretaste of glory divine! Heir of salvation, purchase of God, Born of his Spirit, washed in his blood.

Chorus: This is my story, this is my song,

Praising my Savior all the day long. This is my story, this is my song, Praising my Savior all the day long.

Perfect communion, perfect delight, Visions of rapture now burst on my sight. Angels descending bring from above, Echoes of mercy, whispers of love.

Chorus

Perfect submission, all is at rest. I in my Savior am happy and bless'd, Watching and waiting, looking above, Filled with his goodness, lost in his love.

Chorus

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People And with your Spirit.

Priest Now may the God of peace himself sanctify you completely, and

may your whole spirit and soul and body be kept blameless at the

coming of our Lord Jesus Christ; and the Blessing of God

Almighty, the Father, the Son, and the Holy Spirit, be amongst you,

and remain with you always. Amen.

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH

Worship | Friendship | Scholarship www.TrinityLafayette.com