

Trinity 23 April 2023

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church! If needed, there is a nursery in the main building with a changing station, and a seating area in the back building with livestream. Please come back to the sanctuary at any time!

| Gatherings | DAY & TIME | Location | |
|---------------------|--------------------|---------------|--|
| Men's Study | On Break | | |
| Women's Bible Study | Wednesday @ 1030AM | Family Center | |
| Trinity Scholars | Thursday @ 6PM | Church | |
| Morning Prayer | Friday @ 11AM | Church | |
| Women's Prayer | Friday @ Noon | Church | |

TRINITY SCHOLARS

Trinity Scholars meets on Thursdays from 6:00 to 7:30PM. Please join Fr. Aaron for the final series, Hope in New Creation, from *The Book of Revelation*. For details email Fr. Aaron at aaron@trinitylafayette.com

OPELOUSAS PREGNANCY CENTER BENEFIT CONCERT

The Mobile Kitchen will be serving catfish plates for purchase at the Opelousas Pregnancy Center benefit concert featuring Ben Myers on **Friday, April 28th** from 6-8PM located at First Baptist Church of Opelousas. Help wanted! Contact Sam for details at (337) 344-7633 or sam@drillingllc.com

Greetings from the Prayer Guild! But to as many received him, to them he gave the right to become children of God, to those who believe in his name. *John 1:12*

| | Old Testament | Responsive | New Testament |
|-----------|---------------|--------------|----------------|
| This Week | Jibran Atwi | Lisa Hawkins | Bill Cober |
| Next Week | Holly Hunter | Rosie Andrus | Donna Guillory |

All stand and sing the THE PROCESSIONAL HYMN

Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessed, most glorious, Most Ancient of Days, Almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light, Nor wanting, nor wasting, thou rulest in might; Thy justice like mountains high soaring above Thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small; In all life thou livest, the true life of all; We blossom and flourish like leaves on the tree, Then wither and perish; but nought changeth thee.

Great Father of glory, pure Father of light, Thine angels adore thee, all veiling their sight; All praise we would render, O help us to see 'Tis only the splendor of light hideth thee.

THE EASTER ACCLAMATION

Priest Alleluia! Christ is Risen!

People The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE PASCHA NOSTRUM

Celebrant Alleluia. Christ our Passover is sacrificed for us:

All Therefore let us keep the feast. Not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Alleluia!

Christ being raised from the dead will never die again; death has no more dominion over him. For in that he died, he died once unto sin; but in that he lives, he lives unto God. Likewise reckon yourselves also to be dead unto sin, but alive unto God through Jesus Christ our Lord. Alleluia!

Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Alleluia!

THE NICENE CREED

Priest Let us confess our faith in the words of the Nicene Creed.

WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.

Wondrous King, All Glorious

Wondrous King, all glorious, Sovereign Lord victorious, O, receive our praise with favor! From thee welled God's kindness though we in our blindness Strayed from thee, our blessed Saviour. Strengthen thou, help us now; let our tongues be singing, Thee our praises bringing.

Heavens, spread the story of our Maker's glory, All the pomp of earth obscuring. Sun, thy rays be sending, Thy bright beams expending, Light to all the earth assuring. Moon and star, praise afar Him who glorious made you; The vast heavens aid you.

O my soul, rejoicing, sing, thy praises voicing, Sing, with hymns of faith adore him! All who here have being, shout, your voices freeing, Bow down in the dust before him. He is God Sabaoth; praise alone the Saviour, Here and there for ever.

Hallelujahs render to the Lord most tender, Ye who know and love the Saviour. Hallelujahs sing ye, ye redeemed, O, bring ye Hearts that yield him glad behavior. Blest are ye endlessly; sinless there for ever, Ye shall laud him ever.

All sit for THE WELCOME

Collect for the third Sunday of Easter

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

Lector The Word of the Lord

People Thanks be to God.

PSALM 142

With my voice I cry out to the LORD; with my voice I plead for mercy to the LORD

I pour out my complaint before him; I tell my trouble before him.

When my spirit faints within me, you know my way!

In the path where I walk they have hidden a trap for me.

Look to the right and see: there is none who takes notice of me;

no refuge remains to me; no one cares for my soul.

I cry to you, O LORD;

I say, "You are my refuge, my portion in the land of the living."

Attend to my cry, for I am brought very low!

Deliver me from my persecutors, for they are too strong for me!

Bring me out of prison, that I may give thanks to your name!

The righteous will surround me, for you will deal bountifully with me.

THE NEW TESTAMENT

1 John 1:1-10

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

Lector The Word of the Lord.

People Thanks be to God.

THE SEQUENCE HYMN

I know that my redeemer lives; Glory, hallelujah!
What comfort that assurance gives! Glory, hallelujah!
Shout on, pray on, we're gaining ground. Glory, hallelujah!
The dead's alive and the lost is found. Glory, hallelujah!

He lives, He lives, who once was dead; Glory, hallelujah!
He lives, my ever living Head. Glory, hallelujah!
Shout on, pray on, we're gaining ground. Glory, hallelujah!
The dead's alive and the lost is found. Glory, hallelujah!

THE GOSPEL Luke 24:36-49

Lector The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory be to thee, Lord Christ.

As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" But they were startled and frightened and thought they saw a spirit. And he said to them, "Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them. Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then he opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

Lector The Gospel of the Lord.

People Praise be to thee, Lord Christ.

THE SERMON Mr. Adam Hunter + + + + + SERMON NOTES + + + + + To Be A Christian, Q69: What does the Creed mean when it affirms that Jesus rose again from the dead?

It means that Jesus was not simply resuscitated; God restored him physically from death to life in his resurrected body, never to die again. His tomb was empty; Jesus had risen bodily from the dead. The risen Jesus was seen by his apostles and hundreds of other witnesses.

THE OFFERTORY AND DOXOLOGY
Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.

THE COMMUNION PRAYERS

Officiant The Lord be with you People And with thy spirit Officiant Lift up your hearts

People We lift them up unto the Lord
Officiant Let us give thanks unto our Lord God

People It is meet and right so to do

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

Holy, holy Lord, God of power, God of might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

All sit or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Here the Priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN**.

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest In the words that Christ has taught us, we are bold to say:

People

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Priest The gifts of God for the people of God. Take them in

remembrance that Christ died for you, and feed on him in your

hearts by faith, with thanksgiving.

People We do not presume to come to this thy table, O merciful

Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

O Come to the Altar

Are you hurting and broken within?

Overwhelmed by the weight of your sin? - Jesus is calling Have you come to the end of yourself

Do you thirst for a drink from the well? - Jesus is calling

Chorus: O come to the altar.

the Father's arms are open wide Forgiveness was bought with, the precious blood of Jesus Christ

Leave behind your regrets and mistakes Come today, there's no reason to wait - Jesus is calling Bring your sorrows and trade them for joy From the ashes, a new life is born - Jesus is calling

Chorus

Oh what a Savior Isn't He wonderful? Sing Hallelujah, Christ is risen Bow down before Him, for He is Lord of all, Sing Hallelujah, Christ is risen

Chorus

My Jesus I Love Thee

My Jesus, I love Thee, I know Thou art mine For Thee all the follies of sin I resign. My gracious Redeemer, my Savior art Thou; If ever I loved Thee, my Jesus, 'tis now.

I love Thee because Thou has first loved me, And purchased my pardon on Calvary's tree. I love Thee for wearing the thorns on Thy brow; If ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death, And praise Thee as long as Thou lendest me breath; And say when the death dew lies cold on my brow, If ever I loved Thee, my Jesus, 'tis now.

In mansions of glory and endless delight, I'll ever adore Thee in heaven so bright; I'll sing with the glittering crown on my brow; If ever I loved Thee, my Jesus, 'tis now.

THE POST-COMMUNION PRAYER

Priest Let us pray.

Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.

All stand to sing Before the Throne of God Above

Before the throne of God above,
I have a strong and perfect plea,
a great High Priest whose name is Love,
who ever lives and pleads for me.
My name is graven on his hands,
my name is written on his heart.
I know that while in heav'n he stands,
no tongue can bid me thence depart,
no tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within, upward I look, and see him there, who made an end to all my sin. Because the sinless Savior died, my sinful soul is counted free; for God, the just, is satisfied, to look on him and pardon me, to look on him and pardon me.

Behold him there, the risen Lamb, my perfect, spotless righteousness, the great unchangeable I AM, the King of glory and of grace!
One with himself I cannot die.
My soul is purchased by his blood!
My life is hid with Christ on high, with Christ, my Savior and my God, with Christ, my Savior and my God.

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People And with your Spirit.

Priest Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia.

Priest The Peace of God, who brought again from the dead our Lord

Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,

be among you, and remain with you always. **Amen**.

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH

Worship | Friendship | Scholarship www.TrinityLafayette.com