



**TRINITY** *02 April 2023*

## ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church! If needed, there is a nursery in the main building with a changing station, and a seating area in the back building with livestream. Please come back to the sanctuary at any time!

## HOLY WEEK SERVICES

Day	Theme	Time
Holy Monday	Confession & Prayer	6PM
Holy Tuesday	Reading	6PM
Holy Wednesday	Anointing	6PM
Maundy Thursday	Foot Washing	6PM
<i>Overnight</i>	<i>Gethsemane Watch</i>	8PM - 8AM
Good Friday	Stations of the Cross	11AM
Good Friday	Seven Last Words	12PM
Holy Saturday	<i>Rest (No Service)</i>	
Easter Sunday	Sunrise Service	6:30AM
Easter Sunday	Flowering the Cross	10AM
Easter Egg Hunt		11:30AM

Greetings from the Prayer Guild! Jesus said, “This is my commandment: that you love one another as I have loved you.” *John 15:12*

	Old Testament	Responsive	New Testament
<b>This Week</b>	Ed Abell	Amy Jeffrey	Susan Bell
<b>Next Week</b>	Dana Andrus	Donna Guillory	Dave Buckless

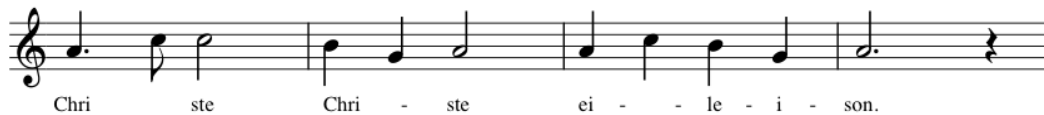
*All stand and sing the* **THE PROCESSIONAL HYMN**



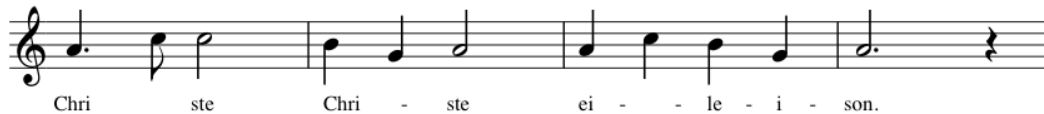
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9



13



17



21



**THE ACCLAMATION**

*Priest*

Hosanna to the Son of David, the King of Israel.

*People*

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest!**

## **THE BLESSING OF THE PALMS**

We praise thee, Almighty God, for our redemption through thy Son Jesus Christ. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with thy Holy Spirit, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with thee, in the unity of the Holy Spirit, one God, now and forever.  
**Amen.**

*During the hymn, those who are able process around the building before returning to the church.*

**HOSANNA!**

**Hosanna, Hosanna, Hosanna in the highest!**

**Hosanna, Hosanna, Hosanna in the highest!**

***Chorus:***      Lord we lift up Your name  
                     with hearts full of praise  
                     Be exalted oh Lord my God!  
                     Hosanna in the highest!

**Praises, praises, Praises to the Lord of Lords**

**Praises, praises, Praises to the Lord of Lords**

***Chorus***

**Honor, honor, Honor to the Prince of Peace**

**Honor, honor, Honor to the Prince of Peace**

***Chorus***

**Glory, glory, Glory to the King of Kings**

**Glory, glory, Glory to the King of Kings**

***Chorus***

## INVITATION TO HOLY WEEK

*Priest* Hosanna to the Son of David, the King of Israel.

*People* **Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. Therefore I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Priest* Let us pray:

*People* **Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking the way of the cross, may find it none other than the way of life and peace; through the same Jesus Christ our Lord. Amen.**

*All sit for* **THE WELCOME**

# ALL GLORY, LAUD, AND HONOR

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

The first system of the hymn features a treble and bass staff in B-flat major (two flats) and 4/4 time. The melody is primarily in the treble clef, with the bass clef providing harmonic support through chords and single notes. The lyrics are written below the staff.

to whom the lips of chil - dren made sweet ho-san-nas ring!

The second system continues the melody and accompaniment. It concludes with a double bar line and the word "Fine" written above the treble staff.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The peo - ple of the He - brews with palms be - fore thee went;  
3 To thee, be - fore thy pas - sion, they sang their hymns of praise;  
4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

The third system contains four verses of lyrics. The musical notation continues across the system, with the melody and accompaniment following the same pattern as the previous systems.

who in the Lord's name com - est, the King and bless - ed One.  
our praise and prayers and an - thems be - fore thee we pre - sent.  
to thee, now high ex - alt - ed, our mel - o - dy we raise.  
who in all good de - light - est, thou good and gra - cious King!

to Refrain

The fourth system contains the refrain of the hymn. It begins with the words "to Refrain" written above the treble staff. The musical notation continues across the system, with the melody and accompaniment following the same pattern as the previous systems.

## THE OLD TESTAMENT

Isaiah 28:14-18

Therefore hear the word of the Lord, you scoffers, who rule this people in Jerusalem! Because you have said, “We have made a covenant with death, and with Sheol we have an agreement, when the overwhelming whip passes through it will not come to us, for we have made lies our refuge, and in falsehood we have taken shelter”; therefore thus says the Lord God, “Behold, I am the one who has laid as a foundation in Zion, a stone, a tested stone, a precious cornerstone, of a sure foundation: ‘Whoever believes will not be in haste.’ And I will make justice the line, and righteousness the plumb line; and hail will sweep away the refuge of lies, and waters will overwhelm the shelter.” Then your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overwhelming scourge passes through, you will be beaten down by it.

*Lector* The Word of the Lord

*People* **Thanks be to God.**

## PSALM 126

When the Lord restored the fortunes of Zion, we were like those who dream.

**Then our mouth was filled with laughter, and our tongue with shouts of joy;**

then they said among the nations, “The Lord has done great things for them.”

**The Lord has done great things for us; we are glad.**

Restore our fortunes, O Lord, like streams in the Negeb!

**Those who sow in tears shall reap with shouts of joy!**

He who goes out weeping, bearing the seed for sowing,

**shall come home with shouts of joy, bringing his sheaves with him.**

## THE NEW TESTAMENT

**Romans 12:9-21**

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for*

## THE SEQUENCE HYMN

**Jesus, remember me, when you come into your kingdom.**

**Jesus, remember me, when you come into your kingdom.**



## THE GOSPEL

Luke 19:28-44

*Lector* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory be to thee, Lord Christ.**

And when he had said these things, he went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” So those who were sent went away and found it just as he had told them. And as they were untying the colt, its owners said to them, “Why are you untying the colt?” And they said, “The Lord has need of it.” And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. And as he rode along, they spread their cloaks on the road. As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” He answered, “I tell you, if these were silent, the very stones would cry out.”

And when he drew near and saw the city, he wept over it, saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

*Lector* The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

**THE SERMON**

+       +       +       +       +

**SERMON NOTES**

**The Rev'd Peter Johnston**

+       +       +       +

+       +       +       +       +       +       +       +       +       +       +

**THE OFFERTORY AND DOXOLOGY**

**Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.**

## THE COMMUNION PRAYERS

*Officiant*      The Lord be with you

*People*          **And with thy spirit**

*Officiant*      Lift up your hearts

*People*          **We lift them up unto the Lord**

*Officiant*      Let us give thanks unto our Lord God

*People*          **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

*All sing:*      **Lamb of God, you take away the sins of the world,  
have mer-cy on us, have mer-cy on us. (Repeat)**

**Lamb of God, you take away the sins of the world,  
gra-nt us peace, gra-nt us peace.**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ. By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

## THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

*Priest*

In the words that Christ has taught us, we are bold to say:

*People*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People*

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## **LIVING HOPE**

How great the chasm that lay between us  
How high the mountain I could not climb  
In desperation, I turned to heaven,  
And spoke Your name into the night  
Then through the darkness, Your loving-kindness  
Tore through the shadows of my soul  
The work is finished, the end is written, Jesus Christ, my living hope  
Who could imagine so great a mercy?  
What heart could fathom such boundless grace?  
The God of ages stepped down from glory  
To wear my sin and bear my shame,  
The cross has spoken, I am forgiven  
The King of kings calls me His own,  
Beautiful Savior, I'm Yours forever, Jesus Christ, my living hope

*Chorus:*     Hallelujah, praise the One who set me free  
                 Hallelujah, death has lost its grip on me  
                 You have broken every chain  
                 There's salvation in Your name  
                 Jesus Christ, my living hope

Then came the morning that sealed the promise  
Your buried body began to breathe,  
Out of the silence, the Roaring Lion  
Declared the grave has no claim on me  
Then came the morning that sealed the promise  
Your buried body began to breathe,  
Out of the silence, the Roaring Lion  
Declared the grave has no claim on me, Jesus, Yours is the victory, whoa!

*Chorus*

## **COME, YE SINNERS**

**Come, ye sinners, poor and needy, Weak and wounded, sick and sore;  
Jesus ready stands to save you, Full of pity, love and pow'r.**

*Refrain:*     **I will arise and go to Jesus,  
                  He will embrace me in His arms;  
                  In the arms of my dear Savior,  
                  Oh, there are ten thousand charms.**

**Come, ye thirsty, come, and welcome, God's free bounty glorify;  
True belief and true repentance, Every grace that brings you nigh.**

### *Refrain*

**Come, ye weary, heavy-laden, Lost and ruined by the fall;  
If you tarry till you're better, You will never come at all.**

### *Refrain*

**Let not conscience make you linger, Nor of fitness fondly dream;  
All the fitness He requireth Is to feel your need of Him.**

### *Refrain*

## **THE POST-COMMUNION PRAYER**

*Priest*           Let us pray.

**Almighty and everliving God, we thank thee for feeding us with the  
spiritual food, of the most precious Body and Blood of thy Son our Savior  
Jesus Christ; and for assuring us in these holy mysteries that we are living  
members of the Body of thy Son, and heirs of thine eternal kingdom.  
And now, Father, send us out to do the work thou hast given us to do, to  
love and serve thee as faithful witnesses of Christ our Lord. To him, to  
thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*All stand to sing* **BLESSED IS HE THAT COMES IN THE NAME OF THE LORD**  
**Blessed is He that comes in the name of the Lord,**  
**Blessed is He, Blessed is He,**  
**Blessed is He that comes in the name of the Lord,**  
**Comes in the name of the Lord!**

***Chorus***      **Hosanna! Hosanna! Hosanna in the highest now they sing.**  
**Hosanna! Hosanna! Joyfully they welcome Christ the King!**

*Women and children:*

**Even the little children are joining the song.**  
**Singing His praise, singing His praise.**

*Men:*

**Branches of palms are waved by the jubilant throng,**  
**Waved by the jubilant throng.**

***Chorus***

## **THE PEACE AND THE BENEDICTION**

*Priest*      The peace of the Lord be always with you.

*People*      **And with your Spirit.**

*Priest*      Go in peace to love and serve the Lord.

*People*      **Thanks be to God.**

*Priest*      The God of peace will soon crush Satan under your feet;  
and the Blessing of God Almighty, the Father, the Son, and the  
Holy Spirit, be amongst you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*

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**TRINITY ANGLICAN CHURCH**  
**WORSHIP | FRIENDSHIP | SCHOLARSHIP**  
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