



TRINITY *Maundy Thursday 2023*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church! If needed, there is a nursery in the main building with a changing station, and a seating area in the back building with livestream. Please come back to the sanctuary at any time!

HOLY WEEK SERVICES

Day	Theme	Time
<i>Overnight</i>	<i>Gethsemane Watch</i>	8PM - 8AM
Good Friday	Stations of the Cross	11AM
Good Friday	Seven Last Words	12PM
Holy Saturday	<i>Rest (No Service)</i>	
Easter Sunday	Sunrise w/ Communion	6:30AM
Easter Sunday	Flowering the Cross	10AM
Easter Egg Hunt		11:30AM

FLOWERING OF THE CROSS

Help us flower the cross on Easter morning! Cut flowers from your yard and bring them with you on Easter morning.

	Old Testament	Psalm	New Testament
Today	David Brammer	Diane Bartlett	Mark Wilson

All stand and sing the **THE PROCESSIONAL HYMN**



5



9



13



17



21



ACCLAMATION

Celebrant The Lord gave us a new commandment

All **That we love one another, as he has loved us**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

INVITATION TO MAUNDY THURSDAY

Fellow servants of our Lord Jesus Christ: On the night before his death, our Lord Jesus washed his disciples' feet, and instituted communion in his body and blood through the sharing of bread and wine. He carefully instructed the disciples, mandating that they continue these practices when he had gone.

For that reason we call this day Maundy Thursday, humbly kneeling to wash each other and sharing in Christ's body and blood, according to his command.

Priest Let us pray:

People **Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking the way of the cross, may find it none other than the way of life and peace; through the same Jesus Christ our Lord. Amen.**

THE FIRST GOSPEL

John 13:1-14

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is

completely clean. And you are clean, but not every one of you.” For he knew who was to betray him; that was why he said, “Not all of you are clean.”

When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you also should do just as I have done to you.

Lector The Word of the Lord.

People **Thanks be to God.**

THE FOOT WASHING

The Priest invites all to wash one another’s feet, during which we sing these hymns:

*Jesu, Jesu, fill us with your love
Show us how to serve, the neighbor we have from you*

**Knelt at the feet of your friends
Silently washing their feet
Teaching them how to believe, in you**

Refrain

**Washing the feet of our friends
Doing all that you command
This is the way that we follow you**

Refrain

**Honor and glory and praise
Blessing and power and might
Humbly we bow down to worship you**

Refrain

**Baptized in water sealed by the Spirit
Cleansed by the blood of Christ our King
Heirs of salvation trusting his promise,
Faithfully now God's praise we sing**

**Baptized in water, sealed by the Spirit,
Dead in the tomb with Christ our King
One with his rising, freed and forgiven,
Thankfully now God's praise we sing.**

**Baptized in water sealed by the Spirit
Marked with the sign of Christ our King
Born of one Father, we are his children,
Joyfully now God's praise we sing.**

**Wait for the Lord, whose day is near.
Wait for the Lord: be strong, take heart!**

**Stay with me, remain here with me;
watch and pray, watch and pray.**

THE PRAYER OF THE DAY

Heavenly Father, whose Son Jesus washed his friends' feet before his last supper, so bring us from washing to eating, that in following him we might receive his body and blood, in the power of thy Spirit, we pray. **Amen.**

THE OLD TESTAMENT

Leviticus 6:24-30

The LORD spoke to Moses, saying, “Speak to Aaron and his sons, saying, This is the law of the sin offering. In the place where the burnt offering is killed shall the sin offering be killed before the LORD; it is most holy. The priest who offers it for sin shall eat it. In a holy place it shall be eaten, in the court of the tent of meeting. Whatever touches its flesh shall be holy, and when any of its blood is splashed on a garment, you shall wash that on which it was splashed in a holy place. And the earthenware vessel in which it is boiled shall be broken. But if it is boiled in a bronze vessel, that shall be scoured and rinsed in water. Every male among the priests may eat of it; it is most holy. But no sin offering shall be eaten from which any blood is brought into the tent of meeting to make atonement in the Holy Place; it shall be burned up with fire.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 34:1-8

I will bless the LORD at all times; his praise shall continually be in my mouth.

My soul makes its boast in the LORD; let the humble hear and be glad.

Oh, magnify the LORD with me, and let us exalt his name together!

I sought the LORD, and he answered me and delivered me from all my fears.

Those who look to him are radiant, and their faces shall never be ashamed.

This poor man cried, and the LORD heard him and saved him out of all his troubles.

The angel of the LORD encamps around those who fear him, and delivers them.

Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

THE NEW TESTAMENT

1 Corinthians 11:17-26

But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, for there must be factions among you in order that those who are genuine among you may be recognized. When you come together, it is not the Lord's supper that you eat. For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for **THE SEQUENCE CHANT**

Jesus, remember me, when you come into your kingdom.

Jesus, remember me, when you come into your kingdom.

THE SECOND GOSPEL

Luke 22:7-30

Lector The Holy Gospel of our Lord Jesus Christ, according to Luke.

People **Glory be to thee, Lord Christ.**

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." They said to him, "Where will you have us prepare it?" He said to them, "Behold, when you have entered the city, a man carrying a jar of

water will meet you. Follow him into the house that he enters and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished; prepare it there." And they went and found it just as he had told them, and they prepared the Passover.

And when the hour came, he reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" And they began to question one another, which of them it could be who was going to do this.

A dispute also arose among them, as to which of them was to be regarded as the greatest. And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

"You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

Lector The Gospel of the Lord. *People* **Praise be to thee, Lord Christ.**

THE SERMON

The Rev'd Aaron Jeffrey

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SERMON NOTES

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THE COMMUNION

Here the priest circles the altar and faces the people

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

All sing: **Lamb of God, you take away the sins of the world,
have mer-cy on us, have mer-cy on us. (Repeat)**

**Lamb of God, you take away the sins of the world,
gra-nt us peace, gra-nt us peace.**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

Priest

In the words that Christ has taught us, we are bold to say:

People

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Priest

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

COME YE SOULS BY SIN AFFLICTED

**Come ye souls by sin afflicted, Bowed with fruitless sorrow down;
By the broken law convicted, Through the cross behold the crown;
Look to Jesus; mercy flows through Him alone.**

**Take His easy yoke and wear it; Love will make your obedience sweet;
Christ will give you strength to bear it,
While His grace shall guide your feet
Safe to glory where His ransomed captives meet.**

**Blessèd are the eyes that see Him, Blest the ears that hear His voice;
Blessèd are the souls that trust Him, And in Him alone rejoice;
His commandments then become their happy choice.**

**Sweet as home to pilgrims weary, Light to newly opened eyes,
Like full springs in deserts dreary, Is the rest the cross supplies;
All who taste it shall to rest immortal rise.**

THE POST-COMMUNION PRAYER

Priest Let us pray.

**Almighty and everliving God, we thank thee for feeding us with the
spiritual food, of the most precious Body and Blood of thy Son our Savior
Jesus Christ; and for assuring us in these holy mysteries that we are living
members of the Body of thy Son, and heirs of thine eternal kingdom.
And now, Father, send us out to do the work thou hast given us to do, to
love and serve thee as faithful witnesses of Christ our Lord. To him, to
thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

THE THIRD GOSPEL

Luke 22:31-46

“Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.” Peter said to him, “Lord, I am ready to go with you both to prison and to death.” Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.” He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.” And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. And when he came to the place, he said to them, “Pray that you may not enter into temptation.” And he withdrew from them about a stone’s throw, and knelt down and prayed, saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” And there appeared to him an angel from heaven, strengthening him. And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

Lector The Word of the Lord.

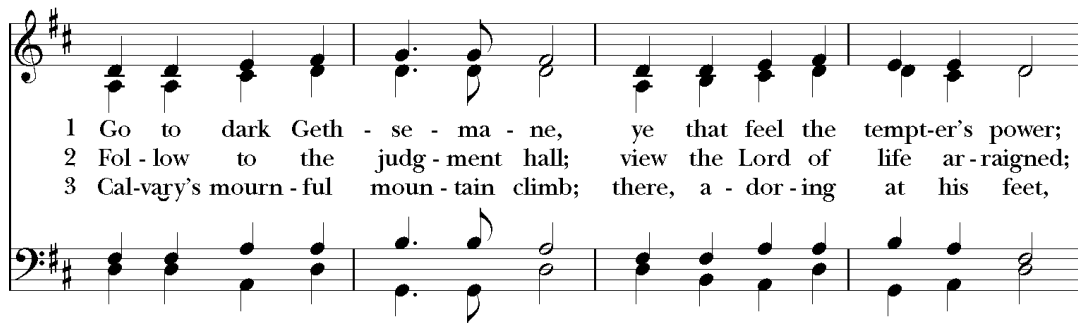
People **Thanks be to God.**

All now join in singing **THE FINAL HYMN**

During the hymn, the altar is stripped to symbolize the departure of the disciples.

The remaining bread and wine is then returned to the altar with greenery to symbolize the Garden of Gethsemane.

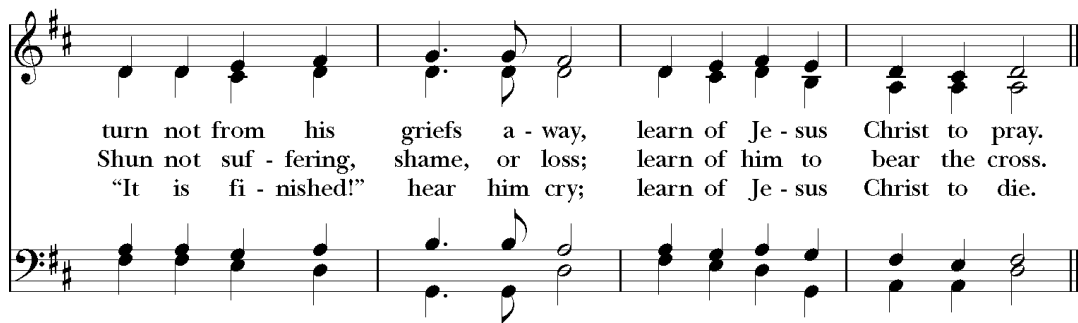
After the final hymn, you may stay as long as you like to pray and reflect upon Jesus' agony. Please depart in silence.



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,



your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;



turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.



TRINITY ANGLICAN CHURCH
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