



TRINITY ANGLICAN CHURCH

GOOD FRIDAY 2022

## **ABOUT TRINITY**

Trinity is an Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## **FAMILIES WITH CHILDREN**

To families with young children: welcome! We are glad you are here. Your children are welcome to stay in the sanctuary - and we expect them to move and make noise! There is also a nursery at the back of the building.

*Memory Verse for April* - "My sheep hear my voice, and I know them, and they follow me." **John 10:27**

## **HOLY WEEK SERVICES**

<b>Day</b>	<b>Theme</b>	<b>Time</b>
Holy Saturday	<i>Rest (No Service)</i>	
Easter Sunday		<b>9AM, 11AM</b>
Easter Egg Hunt		<b>10:30AM</b>

## **PROJECT PLAYGROUND 2022**

We are excited to announce Project Playground 2022! We plan to create a playground and an outdoor seating area. Help us raise \$50K by May 8th. We will kickstart our campaign this Easter weekend!

## **FLOWERING OF THE CROSS**

Help us flower the cross on Easter morning! Cut flowers from your yard and bring them with you on Easter morning.

<b>Old Testament</b>	<b>First Word</b>	<b>Second Word</b>	<b>Third Word</b>
Donna Guillory	Holly Hunter	Dave Buckless	Beth Stephenson

<b>Fourth Word</b>	<b>Fifth Word</b>	<b>Sixth Word</b>	<b>Seventh Word</b>
John Guillory	Sam Hawkins	Ed Abell	Dana Andrus

*All remain seated for the* **THE PRELUDE**

Alas, and did my Savior bleed?  
And did my Sovereign die?  
Would He devote that sacred head  
For such a worm as I?

Was it for crimes that I had done  
He groaned upon the tree?  
Amazing pity! grace unknown!  
And love beyond degree!

Well might the sun in darkness hide,  
And shut His glories in,  
When Christ, the mighty Maker, died  
For man, the creature's sin.

Thus might I hide my blushing face  
While His dear cross appears.  
Dissolve my heart in thankfulness,  
And melt mine eyes in tears.

But drops of grief can ne'er repay  
The debt of love I owe;  
Here, Lord, I give myself away,  
'Tis all that I can do.

All stand and sing the **THE PROCESSIONAL HYMN**

*During the Processional Hymn, the Cross is brought into the sanctuary.*



Musical staff 1: Treble clef, 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

5



Musical staff 2: Treble clef, 4/4 time signature. The melody continues with quarter and eighth notes. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

9



Musical staff 3: Treble clef, 4/4 time signature. The melody features quarter and eighth notes. The lyrics are: Chri - ste Chri - ste ei - - le - i - son.

13



Musical staff 4: Treble clef, 4/4 time signature. The melody continues with quarter and eighth notes. The lyrics are: Chri - ste Chri - ste ei - - le - i - son.

17



Musical staff 5: Treble clef, 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

21



Musical staff 6: Treble clef, 4/4 time signature. The melody concludes with quarter and eighth notes. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

**THE ACCLAMATION**

*Priest* Behold the wood of the cross, whereon hung the savior of the world.

*All* **O come, let us adore him.**

## **THE SOLEMN COLLECTS**

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; receive our supplications and prayers, which we offer before thee for all thy holy church, and grant that every member, in his vocation and ministry, may truly and godly serve thee, through the same thy Son our Lord. **Amen.**

Merciful Father, who hast made all men, and hates nothing thou hast made, nor desires the death of a sinner, but that he should be converted and live; have mercy on those who know not thy Son, and take from them all ignorance, hardness of heart, and contempt of thy word, that thou may fetch them home, blessed Lord, to thy one flock, and save them by the one shepherd, Jesus Christ our Lord, who lives and reigns with thee and the Holy Spirit, one God, now and forever. **Amen.**


Lord Jesus Christ, Son of the living God, we pray you to set your passion, Cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; in the power of thy name. **Amen.**

Indwelling Spirit, holy giver of life, by whose power our Lord Jesus went to the cross, grant us so to die daily from sin, that we may evermore live with Him, who lives and reigns with thee and the Father, one God, now and forever. **Amen.**

*All kneel or sit for*

## THE CONFESSION

Lord Jesus, who suffered on the cross: we confess to thee and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

*All sing*   
Lord, have mer - cy up - on us.

For our pride, greed, lust, envy, gluttony, wrath, and sloth



*People*           **Lord, have mercy upon us**



For not loving thee with our whole heart, not loving our neighbors as ourselves

*People*           **Lord, have mercy upon us**

For nailing thee to thy cross with our sins, causing thee to suffer and die

*People*           **Lord, have mercy upon us**

*Officiant*  *People*   
O Lamb of God, that takest away the sins of the world,   Have mer - cy up - on us.  
O Lamb of God, that takest away the sins of the world,   Have mer - cy up - on us.

*Officiant*  *People*   
O Lamb of God, that takest away the sins of the world,   Grant us thy peace.

## THE ABSOLUTION

The Lord Jesus Christ desires not the death of sinners, but that they turn from their wickedness and live. While suffering on the cross he cried out, "Father, forgive them," and by his death he atoned for the sins of the whole world.

Therefore, he now pardons and absolves all who truly repent and believe, and as his minister I pronounce his absolution upon you, that you may walk in newness of life, to the honor and glory of his name. **Amen.**

All sit for

## THE OFFERTORY

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.  
2 I it was de - nied thee: I cru - ci - fied thee.  
3 while we noth - ing heed - ed, God in - ter - ced - ed.  
4 and thy bit - ter pas - sion, for my sal - va - tion.  
5 and thy love un - swerv - ing, not my de - serv - ing.

## THE OLD TESTAMENT

Isaiah 53:3-5

He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces, he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for*

## THE PASSION & SEVEN LAST WORDS OF JESUS FROM THE CROSS

*Lector* The Passion of our Lord Jesus Christ, according to Mark.

*People* **Glory be to thee, Lord Christ.**

And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." And the chief priests accused him of many things. And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." But Jesus made no further answer, so that Pilate was amazed.

Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying, "Do you want me to release for you the King of the Jews?" For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?"

And they cried out again, "**Crucify him.**"



And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, “**Crucify him.**”

So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him, “Hail, King of the Jews!” And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

*All remain standing as we sing:*

**To mock your reign, O dearest Lord, they made a crown of thorns  
Set you with taunts along that road from which no one returns  
They did not know as we do now, that glorious is your crown  
That thorns would flower upon your brow, your sorrows heal our own**

**In mock acclaim, O gracious Lord, they snatched a purple cloak,  
Your passion turned, for all they cared, into a soldier's joke.  
They did not know, as we do now, that though we merit blame  
You will your robe or mercy throw around our naked shame**

**A sceptered reed, O patient Lord, they thrust into your hand,  
And acted out their grim charade to its appointed end  
They did not know, as we do now, though empires rise and fall  
Your kingdom shall not cease to grow till love embraces all.**

*All sit for*

### **THE FIRST WORD (LUKE 23:33-34)**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.”

*Reflection by Mrs. Holly Hunter*

### **THE SECOND WORD (LUKE 23:39-43)**

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.

*Reflection by Mr. Dave Buckless*

*All stand for* **THE HYMN**

**Jesus, remember me, when you come into your kingdom.  
Jesus, remember me, when you come into your kingdom.**

## **THE THIRD WORD (JOHN 19:25-27)**

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son!" Then he said to the disciple, "Here is your mother!" And from that hour the disciple took her into his own home.

*Reflection by Mrs. Beth Stephenson*

## **THE FOURTH WORD (MARK 15:33-34)**

When it was noon, darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

*Reflection by Mr. John Guillory*

*All stand for* **THE HYMN**

**O sacred head, sore wounded, defiled and put to scorn  
O kingly head surrounded with mocking crown of thorn  
What sorrow mars thy grandeur? Can death thy bloom deflower?  
O countenance whose splendor the hosts of heav'n adore!**

**Thy beauty long desired hath banished from our sight  
Thy pow'r is all expired, and quenched the light of light  
Ah me! For whom thou diest, hide not so far thy grace  
Show me, O love most highest, the brightness of thy face**

**My days are few O fail not, with thine immortal power  
To hold me that I quail not in death's most fearful hour  
That I may fight befriended, and see in my last strife  
To me thine arms extended, upon the cross of life**

### **THE FIFTH WORD (LUKE 23:44-46)**

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit!"

*Reflection by Mr. Sam Hawkins*

### **THE SIXTH WORD (JOHN 19:28-29)**

After this, when Jesus knew that all was now finished, he said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the wine on a hyssop branch and held it to his mouth.

*Reflection by Mr. Ed Abell*

### **THE SEVENTH WORD (JOHN 19:30)**

When Jesus had received the sour wine, he said, "It is finished" and he bowed his head and gave up his spirit.

*Reflection by Mrs. Dana Andrus*

### **A MINUTE OF SILENCE**

*All stand for the*

## **VENERATION OF THE CROSS**

*Priest*            We adore thee, O Christ, and we bless thee,  
*All*                 **Because by thy cross and precious blood,  
                      thou hast redeemed the world.**

⊕ *Come forward in two lines*

⊕ *You may touch the cross and pause for a moment of reflection*

⊕ *We do not worship the cross; rather, honoring the cross reminds us to worship Christ*

*During the Veneration of the Cross, all sing* **THE HYMN**

**When I survey the wondrous cross  
On which the prince of glory died  
My richest gain I count but loss  
And pour contempt on all my pride.**

**Forbid it Lord, that I should boast  
Save in the cross of Christ my God  
All the vain things that charm me most  
I sacrifice them to his blood.**

**See from His head, His hands, His feet,  
Sorrow and love flow mingled down  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown**

**Were the whole realm of nature mine  
That were an off'ring far too small  
Love so amazing, so divine,  
Demands my life, my soul, my all.**

## **BURIAL OF JESUS**

**Mark 15:38-46**

And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the corpse to Joseph. And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb.

*Lector*            The Gospel of the Lord.

*People*            **Praise be to thee, Lord Christ.**

*All stand for* **THE FINAL HYMN**

**Were you there when they crucified my Lord?**

**Were you there when they crucified my Lord?**

**O! Sometimes it causes me to tremble, tremble, tremble**

**Were you there when they crucified my Lord?**

**Were you there when they nailed him to the tree?**

**Were you there when they nailed him to the tree?**

**O! Sometimes it causes me to tremble, tremble, tremble**

**Were you there when they nailed him to the tree?**

**Were you there when they laid Him in the tomb?**

**Were you there when they laid Him in the tomb?**

**O! Sometimes it causes me to tremble, tremble, tremble**

**Were you there when they laid Him in the tomb?**

*The Service Continues on Easter Sunday at 9AM.*



**TRINITY ANGLICAN CHURCH**

**WORSHIP | FRIENDSHIP | SCHOLARSHIP**

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