



TRINITY *Holy Tuesday 2023*

ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church! If needed, there is a nursery in the main building with a changing station, and a seating area in the back building with livestream. Please come back to the sanctuary at any time!

HOLY WEEK SERVICES

Day	Theme	Time
Holy Wednesday	Anointing	6PM
Maundy Thursday	Foot Washing	6PM
<i>Overnight</i>	<i>Gethsemane Watch</i>	8PM - 8AM
Good Friday	Stations of the Cross	11AM
Good Friday	Seven Last Words	12PM
Holy Saturday	<i>Rest (No Service)</i>	
Easter Sunday	Sunrise w/ Communion	6:30AM
Easter Sunday	Flowering the Cross	10AM
Easter Egg Hunt		11:30AM

FLOWERING OF THE CROSS

Help us flower the cross on Easter morning! Cut flowers from your yard and bring them with you on Easter morning.

First Lesson	Second Lesson	Third Lesson	Forth Lesson	Fifth Lesson
Dave Buckless	Virginia Reinhardt	Lisa Hawkins	Susan Bell	Mateo Atwi

All stand and sing the **THE PROCESSIONAL HYMN**



Musical staff 1: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4, C4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

Kyr - i - e Kyr - i - e ei - - le - i - son.

5



Musical staff 2: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4, C4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

Kyr - i - e Kyr - i - e ei - - le - i - son.

9



Musical staff 3: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4, C4. The lyrics are: Chri - ste Chri - ste ei - - le - i - son.

Chri - ste Chri - ste ei - - le - i - son.

13



Musical staff 4: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4, C4. The lyrics are: Chri - ste Chri - ste ei - - le - i - son.

Chri - ste Chri - ste ei - - le - i - son.

17



Musical staff 5: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4, C4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

Kyr - i - e Kyr - i - e ei - - le - i - son.

21



Musical staff 6: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4, C4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

Kyr - i - e Kyr - i - e ei - - le - i - son.

THE ACCLAMATION AND THE COLLECT OF PURITY

Priest You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment.

People **And a second is like it: You shall love your neighbor as Yourself. On these two commandments depend all the Law and the Prophets.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

INVITATION TO HOLY TUESDAY

Dear people of God, during his final week in Jerusalem, our Lord Jesus taught with great authority: instructing his disciples, confounding the Pharisees and the Saducees, and revealing by parable and prophecy the signs of the end of the age. As we commemorate Christ's teaching on this Holy Tuesday, let us attend in scripture and song to his most Holy Word, seeking both to know and to do his commandments, following by faith his way of everlasting life.

Priest Let us pray:

People **Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking the way of the cross, may find it none other than the way of life and peace; through the same Jesus Christ our Lord. Amen.**

All sit for **THE WELCOME**

THE FIRST LESSON

Luke 20:9-18

And he began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. And he sent yet a third. This one also they wounded and cast out. Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” But he looked directly at them and said, “What then is this that is written: “‘The stone that the builders rejected has become the cornerstone’? Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

Lector The Word of the Lord.

People **Thanks be to God.**

MY SONG IS LOVE UNKNOWN

**My song is love unknown, my Savior's love to me
Love to the loveless shown, that they might lovely be
Oh who am I that for my sake
My Lord should take frail flesh and die?**

**He came from His blest throne salvation to bestow
But men made strange, and none the longed for Christ would know
But oh my Friend, my Friend indeed
Who at my need His life did spend**

**Sometimes they strew His way, and His sweet praises sing
Resounding all the day, hosannas to their King
Then "Crucify!" is all their breath
And for His death they thirst and cry**

**Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, He gave the blind their sight
Sweet injuries! Yet they at these
Themselves displease, and 'gainst Him rise**

**They rise and needs will have my dear Lord made away
A murderer they save; the Prince of Life they slay
Yet cheerful He to suffering goes
That He His foes from thence might free**

**In life no house, no home, my Lord on earth might have
In death no friendly tomb but what a stranger gave
What may I say? Heav'n was His home
But mine the tomb wherein He lay**

**Here might I stay and sing; no story so divine
Never was love, dear King! never was grief like Thine
This is my Friend, in whose sweet praise
I all my days could gladly spend**

THE SECOND LESSON

Luke 20:19-40

The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor. So they asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but truly teach the way of God. Is it lawful for us to give tribute to Caesar, or not?" But he perceived their craftiness, and said to them, "Show me a denarius. Whose likeness and inscription does it have?" They said, "Caesar's." He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's." And they were not able in the presence of the people to catch him in what he said, but marveling at his answer they became silent.

There came to him some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

And Jesus said to them, "The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living, for all live to him." Then some of the scribes answered, "Teacher, you have spoken well." For they no longer dared to ask him any question.

Lector The Word of the Lord.

People **Thanks be to God.**

DECK THYSELF, MY SOUL, WITH GLADNESS

**Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness;
Come into the daylight's splendour, there with joy thy praises render
Unto him whose grace unbounded, hath this wondrous banquet founded
High o'er all the heavens he reigneth, yet to dwell with thee he deigneth.**

**Now I sink before thee lowly, filled with joy most deep and holy,
As with trembling awe and wonder, on thy mighty works I ponder:
How, by mystery surrounded, depth no mortal ever sounded,
None may dare to pierce unbidden secrets that with thee are hidden.**

**Sun, who all my life dost brighten, light, who dost my soul enlighten,
Joy the sweetest heart e'er knoweth, fount, whence all my being floweth,
At thy feet I cry, my Maker, let me be a fit partaker
of this blessed food from heaven, for our good, thy glory, given.**

**Jesus, Bread of Life, I pray thee, let me gladly here obey thee;
Never to my hurt invited, be thy love with love requited:
From this banquet let me measure, Lord, how vast and deep its treasure;
Through the gifts thou here do give me, as thy guest in heav'n receive me**

THE THIRD LESSON

Luke 20:41-21:4

But he said to them, “How can they say that the Christ is David’s son? For David himself says in the Book of Psalms, “‘The Lord said to my Lord, ‘Sit at my right hand, until I make your enemies your footstool.’” David thus calls him Lord, so how is he his son?”

And in the hearing of all the people he said to his disciples, “Beware of the scribes, who like to walk around in long robes, and love greetings in the marketplaces and the best seats in the synagogues and the places of honor at feasts, who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

Jesus looked up and saw the rich putting their gifts into the offering box, and he saw a poor widow put in two small copper coins. And he said, “Truly, I tell you, this poor widow has put in more than all of them. For they all contributed out of their abundance, but she out of her poverty put in all she had to live on.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 2

**Why do the nations rage and the peoples plot in vain?
The Kings of earth together with rulers stand arrayed
Against the Lord and also 'gainst His Anointed One:
“Let's break their chains and fetters; with their rule we are done!”**

**The One enthroned in heaven just laughs and scoffs at them,
And then He speaks in anger; in wrath opposes them:
“I've set My King in Zion, upon My holy hill.”
He said, “You are My Son; and today begotten still.”**

**“O, ask of me, I'll give you the nations as your own;
The ends of the earth I'll grant you, for you and you alone.
You'll rule them with a scepter and dash them to the ground;
Like pottery in pieces, their pride I will confound.”**

**Therefore, O kings, show wisdom, be warned you lords of earth;
And serve the LORD with trembling; rejoice at His great worth.
O kiss the Son and bow down, lest wrath destroy your way;
Though it flare up, bless'd are those who make the Lord their stay.**

THE FOURTH LESSON

Luke 21:5-24

And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said, "As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down." And they asked him, "Teacher, when will these things be, and what will be the sign when these things are about to take place?" And he said, "See that you are not led astray. For many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once."

Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be your opportunity to bear witness. Settle it therefore in your minds not to meditate beforehand how to answer, for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. You will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives.

"But when you see Jerusalem surrounded by armies, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

Lector The Word of the Lord.

People **Thanks be to God.**

SLEEPERS WAKE, A VOICE ASTOUNDS US

**"Sleepers, wake!" A voice astounds us,
the shout of rampart-guards surrounds us:**

"Awake, Jerusalem, arise!"

**Midnight's peace their cry has broken,
Their urgent summons clearly spoken:**

"The time has come, O maidens wise!

Rise up, and give us light;

The Bridegroom is in sight. Alleluia!

Your lamps prepare and hasten there,

That you the wedding feast may share."

Zion hears the watchmen singing;

Her heart with joyful hope is springing,

She wakes and hurries through the night.

Forth he comes, her Bridegroom glorious

In strength of grace, in truth victorious:

Her star is risen, her light grows bright.

Now come, most worthy Lord,

God's Son, Incarnate Word, Alleluia!

We follow all and heed your call

To come into the banquet hall.

Lamb of God, the heavens adore you;

Let saints and angels sing before you,

As harps and cymbals swell the sound.

Twelve great pearls, the city's portals:

Through them we stream to join the immortals

As we with joy your throne surround.

No eye has known the sight,

No ear heard such delight: Alleluia!

Therefore we sing to greet our King;

For ever let our praises ring.

THE FIFTH LESSON

Luke 21:25-36

“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

And he told them a parable: “Look at the fig tree, and all the trees. As soon as they come out in leaf, you see for yourselves and know that the summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly, I say to you, this generation will not pass away until all has taken place. Heaven and earth will pass away, but my words will not pass away.

“But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. For it will come upon all who dwell on the face of the whole earth. But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

Lector The Word of the Lord.

People **Thanks be to God.**

SILENT REFLECTION

THE PRAYERS

Priest The Lord be with you.

People **And with your Spirit.**

Priest Let us pray: Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

People **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Please stand for the closing hymn. **FAIREST LORD JESUS**

**Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son,
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy, and crown.**

**Fair are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer, Who makes the woeful heart to sing.**

**Fair is the sunshine, fairer still the moonlight,
And all the twinkling starry host:
Jesus shines brighter, Jesus shines purer
Than all the angels heaven can boast.**

**Beautiful Savior! Lord of all the nations! Son of God and Son of Man!
Glory and honor, praise, adoration, Now and forevermore be thine.**

THE PEACE AND THE BENEDICTION

Priest The peace of the Lord be always with you.

People **And with your Spirit.**

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Priest The God of peace will soon crush Satan under your feet; and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

As we go, we share with one another a sign of Christ's peace.



TRINITY ANGLICAN CHURCH
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