

**TRINITY ANGLICAN CHURCH**

**Holy Tuesday 2022**

## **ABOUT TRINITY**

Trinity is an Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## **FAMILIES WITH CHILDREN**

To families with young children: welcome! We are glad you are here. Your children are welcome to stay in the sanctuary - and we expect them to move and make noise! There is also a nursery at the back of the building.

*Memory Verse for April* - "My sheep hear my voice, and I know them, and they follow me." **John 10:27**

## **HOLY WEEK SERVICES**

<b>Day</b>	<b>Theme</b>	<b>Time</b>
Holy Wednesday	Anointing	<b>6PM</b>
Maundy Thursday	Foot Washing	<b>6PM</b>
Maundy Thursday	Gethsemane Watch	<b>8PM - 8AM</b>
Good Friday	Stations of the Cross	<b>11AM</b>
Good Friday	Seven Last Words	<b>12PM</b>
Holy Saturday	<i>Rest (No Service)</i>	
Easter Sunday		<b>9AM, 11AM</b>
Easter Egg Hunt		<b>10:30AM</b>

## **PROJECT PLAYGROUND 2022**

We are excited to announce Project Playground 2022! We plan to create a playground and an outdoor seating area. Help us raise \$50K by May 8th. We will kickstart our campaign this Easter weekend!

## **FLOWERING OF THE CROSS**

Help us flower the cross on Easter morning! Cut flowers from your yard and bring them with you on Easter morning.

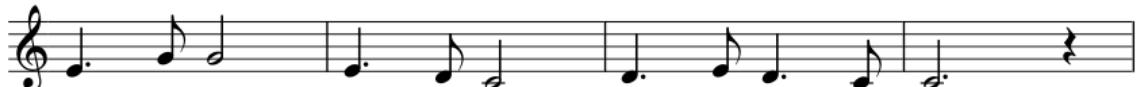
<b>First Lesson</b>	<b>Second Lesson</b>	<b>Third Lesson</b>	<b>Forth Lesson</b>	<b>Fifth Lesson</b>
Kennedy Miguez	Amy Jeffrey	Teri Cober	Bill Cober	James Cross

*All stand and sing the* **THE PROCESSIONAL HYMN**



Musical staff 1: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4, C4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

5



Musical staff 2: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4, C4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

9



Musical staff 3: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4, C4. The lyrics are: Chri - ste Chri - ste ei - - le - i - son.

13



Musical staff 4: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4, C4. The lyrics are: Chri - ste Chri - ste ei - - le - i - son.

17



Musical staff 5: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4, C4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son.

21



Musical staff 6: Treble clef, 4/4 time signature. The melody consists of quarter notes: G4, A4, B4, G4, F4, E4, D4, C4. The lyrics are: Kyr - i - e Kyr - i - e ei - - le - i - son. The staff ends with a double bar line.

## **THE ACCLAMATION AND THE COLLECT OF PURITY**

*Priest* You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment.

*People* **And a second is like it: You shall love your neighbor as Yourself. On these two commandments depend all the Law and the Prophets.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **INVITATION TO HOLY TUESDAY**

Dear people of God, during his final week in Jerusalem, our Lord Jesus taught with great authority: instructing his disciples, confounding the Pharisees and the Saducees, and revealing by parable and prophecy the signs of the end of the age. As we commemorate Christ's teaching on this Holy Tuesday, let us attend in scripture and song to his most Holy Word, seeking both to know and to do his commandments, following by faith his way of everlasting life.

*Priest* Let us pray:

*People* **Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking the way of the cross, may find it none other than the way of life and peace; through the same Jesus Christ our Lord. Amen.**

## THE FIRST LESSON

Mark 11:27-12:12

And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him, and they said to him, “By what authority are you doing these things, or who gave you this authority to do them?” Jesus said to them, “I will ask you one question; answer me, and I will tell you by what authority I do these things. Was the baptism of John from heaven or from man? Answer me.” And they discussed it with one another, saying, “If we say, ‘From heaven,’ he will say, ‘Why then did you not believe him?’ But shall we say, ‘From man?’”—they were afraid of the people, for they all held that John really was a prophet. So they answered Jesus, “We do not know.” And Jesus said to them, “Neither will I tell you by what authority I do these things.”

And he began to speak to them in parables. “A man planted a vineyard and put a fence around it and dug a pit for the winepress and built a tower, and leased it to tenants and went into another country. When the season came, he sent a servant to the tenants to get from them some of the fruit of the vineyard. And they took him and beat him and sent him away empty-handed. Again he sent to them another servant, and they struck him on the head and treated him shamefully. And he sent another, and him they killed. And so with many others: some they beat, and some they killed. He had still one other, a beloved son. Finally he sent him to them, saying, ‘They will respect my son.’ But those tenants said to one another, ‘This is the heir. Come, let us kill him, and the inheritance will be ours.’ And they took him and killed him and threw him out of the vineyard. What will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others. Have you not read this Scripture: “‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes?’” And they were seeking to arrest him but feared the people, for they perceived that he had told the parable against them. So they left him and went away.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **MY SONG IS LOVE UNKNOWN**

**My song is love unknown, my Savior's love to me  
Love to the loveless shown, that they might lovely be  
Oh who am I that for my sake  
My Lord should take frail flesh and die?**

**He came from His blest throne salvation to bestow  
But men made strange, and none the longed for Christ would know  
But oh my Friend, my Friend indeed  
Who at my need His life did spend**

**Sometimes they strew His way, and His sweet praises sing  
Resounding all the day, hosannas to their King  
Then "Crucify!" is all their breath  
And for His death they thirst and cry**

**Why, what hath my Lord done? What makes this rage and spite?  
He made the lame to run, He gave the blind their sight  
Sweet injuries! Yet they at these  
Themselves displease, and 'gainst Him rise**

**They rise and needs will have my dear Lord made away  
A murderer they save; the Prince of Life they slay  
Yet cheerful He to suffering goes  
That He His foes from thence might free**

**In life no house, no home, my Lord on earth might have  
In death no friendly tomb but what a stranger gave  
What may I say? Heav'n was His home  
But mine the tomb wherein He lay**

**Here might I stay and sing; no story so divine  
Never was love, dear King! never was grief like Thine  
This is my Friend, in whose sweet praise  
I all my days could gladly spend**

## THE SECOND LESSON

Mark 12:13-27

And they sent to him some of the Pharisees and some of the Herodians, to trap him in his talk. And they came and said to him, “Teacher, we know that you are true and do not care about anyone’s opinion. For you are not swayed by appearances, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not? Should we pay them, or should we not?” But, knowing their hypocrisy, he said to them, “Why put me to the test? Bring me a denarius and let me look at it.” And they brought one. And he said to them, “Whose likeness and inscription is this?” They said to him, “Caesar’s.” Jesus said to them, “Render to Caesar the things that are Caesar’s, and to God the things that are God’s.” And they marveled at him.

And Sadducees came to him, who say that there is no resurrection. And they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies and leaves a wife, but leaves no child, the man must take the widow and raise up offspring for his brother. There were seven brothers; the first took a wife, and when he died left no offspring. And the second took her, and died, leaving no offspring. And the third likewise. And the seven left no offspring. Last of all the woman also died. In the resurrection, when they rise again, whose wife will she be? For the seven had her as wife.”

Jesus said to them, “Is this not the reason you are wrong, because you know neither the Scriptures nor the power of God? For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God spoke to him, saying, ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? He is not God of the dead, but of the living. You are quite wrong.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **DECK THYSELF, MY SOUL, WITH GLADNESS**

**Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness;  
Come into the daylight's splendour, there with joy thy praises render  
Unto him whose grace unbounded, hath this wondrous banquet founded  
High o'er all the heavens he reigneth, yet to dwell with thee he deigneth.**

**Now I sink before thee lowly, filled with joy most deep and holy,  
As with trembling awe and wonder, on thy mighty works I ponder:  
How, by mystery surrounded, depth no mortal ever sounded,  
None may dare to pierce unbidden secrets that with thee are hidden.**

**Sun, who all my life dost brighten, light, who dost my soul enlighten,  
Joy the sweetest heart e'er knoweth, fount, whence all my being floweth,  
At thy feet I cry, my Maker, let me be a fit partaker  
of this blessed food from heaven, for our good, thy glory, given.**

**Jesus, Bread of Life, I pray thee, let me gladly here obey thee;  
Never to my hurt invited, be thy love with love requited:  
From this banquet let me measure, Lord, how vast and deep its treasure;  
Through the gifts thou here do give me, as thy guest in heav'n receive me**

## THE THIRD LESSON

Mark 12:28-44

And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the most important of all?" Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." And the scribe said to him, "You are right, Teacher. You have truly said that he is one, and there is no other besides him. And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices." And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any more questions.

And as Jesus taught in the temple, he said, "How can the scribes say that the Christ is the son of David? David himself, in the Holy Spirit, declared, "'The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet.'" David himself calls him Lord. So how is he his son?" And the great throng heard him gladly.

And in his teaching he said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces and have the best seats in the synagogues and the places of honor at feasts, who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. And a poor widow came and put in two small copper coins, which make a penny. And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **GIVE THANKS**

**Give thanks with a grateful heart**

**Give thanks to the Holy One**

**Give thanks because He's given Jesus Christ, His Son**

**Give thanks with a grateful heart**

**Give thanks to the Holy One**

**Give thanks because He's given Jesus Christ, His Son**

**And now let the weak say, "I am strong."**

**Let the poor say, "I am rich**

**Because of what the Lord has done for us"**

**And now let the weak say, "I am strong."**

**Let the poor say, "I am rich**

**Because of what the Lord has done for us"**

## **THE FOURTH LESSON**

**Mark 13:1-23**

And as he came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!" And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down."

And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, "Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?" And Jesus began to say to them, "See that no one leads you astray. Many will come in my name, saying, 'I am he!' and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. And the gospel must first be proclaimed to all nations. And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.

“But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains. Let the one who is on the housetop not go down, nor enter his house, to take anything out, and let the one who is in the field not turn back to take his cloak. And alas for women who are pregnant and for those who are nursing infants in those days! Pray that it may not happen in winter. For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom he chose, he shortened the days. And then if anyone says to you, ‘Look, here is the Christ!’ or ‘Look, there he is!’ do not believe it. For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect. But be on guard; I have told you all things beforehand.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **SLEEPERS WAKE, A VOICE ASTOUNDS US**

**"Sleepers, wake!" A voice astounds us,  
the shout of rampart-guards surrounds us:**

**"Awake, Jerusalem, arise!"**

**Midnight's peace their cry has broken,  
Their urgent summons clearly spoken:**

**"The time has come, O maidens wise!**

**Rise up, and give us light;**

**The Bridegroom is in sight. Alleluia!**

**Your lamps prepare and hasten there,**

**That you the wedding feast may share."**

**Zion hears the watchmen singing;**

**Her heart with joyful hope is springing,**

**She wakes and hurries through the night.**

**Forth he comes, her Bridegroom glorious**

**In strength of grace, in truth victorious:**

**Her star is risen, her light grows bright.**

**Now come, most worthy Lord,**

**God's Son, Incarnate Word, Alleluia!**

**We follow all and heed your call**

**To come into the banquet hall.**

**Lamb of God, the heavens adore you;**

**Let saints and angels sing before you,**

**As harps and cymbals swell the sound.**

**Twelve great pearls, the city's portals:**

**Through them we stream to join the immortals**

**As we with joy your throne surround.**

**No eye has known the sight,**

**No ear heard such delight: Alleluia!**

**Therefore we sing to greet our King;**

**For ever let our praises ring.**

## THE FIFTH LESSON

Mark 13:24-37

“But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. And then they will see the Son of Man coming in clouds with great power and glory. And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly, I say to you, this generation will not pass away until all these things take place. Heaven and earth will pass away, but my words will not pass away.

“But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. Be on guard, keep awake. For you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning—lest he come suddenly and find you asleep. And what I say to you I say to all: Stay awake.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## SILENT REFLECTION

## THE PRAYERS

*Priest* The Lord be with you *People* **And with your spirit** *Priest* Let us pray:

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*People* **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **AND CAN IT BE**

**And can it be that I should gain  
An int'rest in the Savior's blood?  
Died He for me, who caused His pain?  
For me, who Him to death pursued?  
Amazing love! how can it be  
That Thou, my God, should die for me?**

*Chorus:*      **Amazing love! how can it be  
That Thou, my God, should die for me!**

**He left His Father's throne above,  
So free, so infinite His grace;  
Emptied Himself of all but love,  
And bled for Adam's helpless race;  
'Tis mercy all, immense and free;  
For, O my God, it found out me.**

### *Chorus*

**No condemnation now I dread;  
Jesus, and all in Him is mine!  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach th'eternal throne,  
And claim the crown, through Christ my own.**

### *Chorus*

## **THE PEACE AND THE BENEDICTION**

*Priest*            The peace of the Lord be always with you.

*People*           **And with your Spirit.**

*Priest*            The God of peace will soon crush Satan under your feet;  
and the Blessing of God Almighty, the Father, the Son, and the  
Holy Spirit, be amongst you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*



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