



**TRINITY** *07 May 2023*

## ABOUT TRINITY

Trinity is a growing Anglican Church in Lafayette. Our mission is to live the gospel through worship, friendship, and scholarship.

## FAMILIES WITH CHILDREN

We welcome children in the sanctuary – their sounds are the sign of a growing church! If needed, there is a nursery in the main building with a changing station, and a seating area in the back building with livestream. Please come back to the sanctuary at any time!

### GATHERINGS

Men's Study

Women's Bible Study

Trinity Scholars

Morning Prayer

Women's Prayer

### DAY & TIME

Wednesday @ 7AM

Wednesday @ 1030AM

Thursday @ 6PM

Friday @ 11AM

Friday @ Noon

### LOCATION

Zoom

Family Center

Church

Church

Church

## SUNDAY SCHOOL CLASS

Fr Peter will be leading a Sunday school class focusing on *The 39 Articles* during the months of May and June. There will also be a class for children that will meet in the Family Center. Classes will meet from 9-9:40AM.

## BINGO NIGHT

Come join the fun and support Anglican Missionaries to Cambodia, the Pelloni family, on Friday, May 12th from 5:30-8:30 in the Family Center.

## DIAPER DRIVE - MONTH OF MAY

In honor of Mother's Day, Outreach will be collecting diapers during the month of May. Please help us provide help and hope to mothers in need!

## BIBLICAL LIFE SATURDAY

Join us May 20th from 8AM-3:30PM for *Biblical Life Saturday* with Bishop Clark and members of the Diocesan Discipleship Team! There will also be a program for kids. Sign up on the clipboard today!

## SAVE THE DATE - JUNE 12TH-16TH

Trinity will be hosting its first annual *Hosanna Music & Arts Camp* in the mornings during the week of June 12th-16th. More details to follow in the coming weeks.

	Old Testament	Responsive	New Testament
This Week	David Brammer	Penn Tompkins	Susan Bell
Next Week	Skeeter Bell	Gideon Hunter	Pat Michael

*All stand and sing the* **THE PROCESSIONAL HYMN**

**At the Lamb's high feast we sing, Praise to our victorious king,  
Who hath washed us in the tide, Flowing from his piercèd side;  
Praise we Him, whose love divine,  
Gives His sacred blood for wine,  
Gives His body for the feast,  
Christ the victim, Christ the priest.**

**Where the paschal blood is poured, Death's dark angel sheaths his sword;  
Israel's hosts triumphant go,  
Through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
Paschal Victim, Paschal Bread;  
With sincerity and love,  
Eat we manna from above.**

**Mighty Victim from the sky, Pow'rs of hell beneath thee lie;  
Death is conquered in the fight,  
Thou hast brought us life and light:  
Hymns of glory and of praise,  
Risen Lord, to thee we raise;  
Holy Father, praise to thee,  
With the Spirit, ever be.**

**THE EASTER ACCLAMATION**

*Priest* Alleluia! Christ is Risen!

*People* **The Lord is risen indeed! Alleluia!**

**THE COLLECT FOR PURITY**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## **THE PASCHA NOSTRUM**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us:

*All* **Therefore let us keep the feast. Not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. Alleluia!**

**Christ being raised from the dead will never die again; death has no more dominion over him. For in that he died, he died once unto sin; but in that he lives, he lives unto God. Likewise reckon yourselves also to be dead unto sin, but alive unto God through Jesus Christ our Lord. Alleluia!**

**Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Alleluia!**

## **THE CONFESSION AND ABSOLUTION OF SIN**

*Priest* Let us confess our sins against God and our neighbor.

*We take a moment of silence for repentance.*

**Most merciful God, we confess that we have sinned against thee, by thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole hearts. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

*All stand for*

## **THE NICENE CREED**

*Priest*

Let us confess our faith in the words of the Nicene Creed.

**WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. AMEN.**

## **BLEST THE MAN THAT FEARS JEHOVAH**

**Blest the man that fears Jehovah,  
Walking ever in his ways;  
By thy toil thou shalt be prospered  
And be happy all thy days.**

**In thy wife thou shalt have gladness,  
She shall fill thy home with good,  
Happy in her loving service  
And the joys of motherhood.**

**Joyful children, sons and daughters,  
Shall about thy table meet,  
Olive plants, in strength and beauty,  
Full of hope and promise sweet.**

**Lo, on him that fears Jehovah  
Shall this blessedness attend,  
For Jehovan out of Zion  
Shall to thee His blessing send.**

**Thou shalt see God's kingdom prosper  
All thy days, till life shall cease,  
Thou shalt see thy children's children;  
On Thy people, Lord, be peace.**

*All sit for* **THE WELCOME**

## **COLLECT FOR THE FIFTH SUNDAY OF EASTER**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE OLD TESTAMENT

## Deuteronomy 6:4-12

“Hear, O Israel: The Lord our God, the Lord is one. You shall love the Lord your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates. “And when the Lord your God brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you—with great and good cities that you did not build, and houses full of all good things that you did not fill, and cisterns that you did not dig, and vineyards and olive trees that you did not plant—and when you eat and are full, then take care lest you forget the Lord, who brought you out of the land of Egypt, out of the house of slavery.

*Lector* The Word of the Lord

*People* **Thanks be to God.**

## PSALM 128

Blessed is everyone who fears the Lord,

**who walks in his ways!**

You shall eat the fruit of the labor of your hands;

**you shall be blessed, and it shall be well with you.**

Your wife will be like a fruitful vine

**within your house;**

your children will be like olive shoots

**around your table.**

Behold, thus shall the man be blessed

**who fears the Lord.**

The Lord bless you from Zion!

**May you see the prosperity of Jerusalem all the days of your life!**

May you see your children's children!

**Peace be upon Israel!**

## THE NEW TESTAMENT

## 2 Corinthians 8:1-9

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favor of taking part in the relief of the saints— and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*All stand for*

### THE SEQUENCE HYMN

**I know that my redeemer lives; Glory, hallelujah!  
What comfort that assurance gives! Glory, hallelujah!  
Shout on, pray on, we're gaining ground. Glory, hallelujah!  
The dead's alive and the lost is found. Glory, hallelujah!**

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**He lives, He lives, who once was dead; Glory, hallelujah!  
He lives, my ever living Head. Glory, hallelujah!  
Shout on, pray on, we're gaining ground. Glory, hallelujah!  
The dead's alive and the lost is found. Glory, hallelujah!**



## THE GOSPEL

Luke 18:15-30

*Lector* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory be to thee, Lord Christ.**

Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

And a ruler asked him, "Good Teacher, what must I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good except God alone. You know the commandments: 'Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.'" And he said, "All these I have kept from my youth." When Jesus heard this, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me." But when he heard these things, he became very sad, for he was extremely rich. Jesus, seeing that he had become sad, said, "How difficult it is for those who have wealth to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." Those who heard it said, "Then who can be saved?" But he said, "What is impossible with man is possible with God." And Peter said, "See, we have left our homes and followed you." And he said to them, "Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, who will not receive many times more in this time, and in the age to come eternal life."

*Lector* The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

**THE SERMON**

**The Rev'd Peter Johnston**

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**SERMON NOTES**

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**THE OFFERTORY AND DOXOLOGY**

**Praise God from whom all blessings flow**

**Praise Him all creatures here below**

**Praise Him above ye heavenly host**

**Praise Father, Son, and Holy Ghost. Amen.**

## THE COMMUNION PRAYERS

*Officiant*      The Lord be with you

*People*          **And with thy spirit**

*Officiant*      Lift up your hearts

*People*          **We lift them up unto the Lord**

*Officiant*      Let us give thanks unto our Lord God

*People*          **It is meet and right so to do**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Father, Almighty, Everlasting God. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, forever praising thee and singing

**Holy, holy, holy Lord, God of power, God of might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*All sit or kneel*

All glory be to thee, Almighty God, our heavenly Father, for that thou did give thine only son, Jesus Christ, to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*Here the Priest circles the altar and faces the people*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, Lord Jesus, according to thy commandment, we with these gifts make that memorial; remembering thy blessed passion and precious death, thy mighty resurrection and glorious ascension.

Alleluia! Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia!**

Come thou, Holy Spirit, descend upon us and fill this place, that we who in faith receive these gifts of bread and wine may partake of the Body and Blood of our Savior Jesus Christ. Here we present unto thee ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice, that dying to ourselves, we might live in Christ.

By Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory be thine, Father Almighty, world without end. **AMEN.**

## THE LORD'S PRAYER AND THE RECEPTION OF COMMUNION

*Priest*

In the words that Christ has taught us, we are bold to say:

*People*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*Priest*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*People*

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## **TASTE AND SEE**

**I sought the Lord and He answered me  
And delivered me from every fear  
Those who look on Him are radiant  
They'll never be ashamed, They'll never be ashamed**

**This poor man cried and the Lord heard me  
And saved me from my enemies  
The Son of God surrounds His saints  
He will deliver them, He will deliver them**

*Chorus:*     **Magnify the Lord with me  
                  Come exalt His name together  
                  Glorify the Lord with me  
                  Come exalt His name forever**

**O taste and see that the Lord is good  
Oh blessed is he who hides in Him  
Oh fear the Lord oh all you saints  
He'll give you all you need, He'll give you all you need**

*Chorus*

**Let us bless the Lord  
Every day and night  
Never ending praise  
May our incense rise**

*Chorus*

## **SEEK YE FIRST**

**Seek ye first the kingdom of God  
And His righteousness;  
And all these things shall be added unto you.  
Allelu, Alleluia**

**Alleluia, Alleluia, Alleluia  
Allelu, Alleluia**

**Man shall not live by bread alone,  
But by every word  
That proceeds from the mouth of God.  
Allelu, Alleluia**

**Alleluia, Alleluia, Alleluia  
Allelu, Alleluia**

**Ask, and it shall be given unto you;  
Seek, and ye shall find.  
Knock, and the door shall be opened unto you.  
Allelu, Alleluia**

**Alleluia, Alleluia, Alleluia  
Allelu, Alleluia**

## **THE POST-COMMUNION PRAYER**

*Priest*            Let us pray.

**Almighty and everliving God, we thank thee for feeding us with the spiritual food, of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of thy Son, and heirs of thine eternal kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To him, to thee, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

*All stand to sing* **LOOK, YE SAINTS, THE SIGHT IS GLORIOUS**  
Look, ye saints, the sight is glorious: see the Man of Sorrows now;  
from the fight returned victorious, ev'ry knee to him shall bow.  
Crown him! Crown him! Crowns become the Victor's brow.

Crown the Savior, angels, crown him; rich the trophies Jesus brings;  
in the seat of pow'r enthrone him, while the vault of heaven rings.  
Crown him! Crown him! Crown the Savior King of kings.

Sinners in derision crowned him, mocking thus the Savior's claim;  
saints and angels crowd around him, own his title, praise his name.  
Crown him! Crown him! Spread abroad the Victor's fame!

Hark! those bursts of acclamation! Hark! those loud triumphant chords!  
Jesus takes the highest station; O what joy the sight affords!  
Crown him! Crown him! King of kings and Lord of lords.

## **THE PEACE AND THE BENEDICTION**

*Priest*           The peace of the Lord be always with you.

*People*           **And with your Spirit.**

*Priest*           Go in peace to love and serve the Lord.

*People*           **Thanks be to God. Alleluia, alleluia.**

*Priest*           The Peace of God, who brought again from the dead our Lord  
Jesus Christ, the great Shepherd of the sheep, by the blood of the  
everlasting covenant, make you perfect in every good work to do his  
will, working in you that which is well-pleasing in his sight; and the  
blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. **Amen.**

*As we go, we share with one another a sign of Christ's peace.*



**TRINITY ANGLICAN CHURCH**  
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